



ORIGINAL

Contract Number
17-394 A-4

SAP Number
4400004654

**Real Estate Service Department
Facilities Management**

Department Contract Representative Telephone Number Richard Ayala
909-387-5111

Contractor General Building Management Co.
Contractor Representative Charles Han
Telephone Number (213) 388-0554
Contract Term 7/1/17 – 7/31/21
Original Contract Amount \$ 668,052
Amendment #1 Amount \$ 167,013
Amendment #2 Amount \$ 40,000
Amendment #3 Amount \$ (3,392)
Amendment #4 Amount \$ 110,836
Total Contract Amount \$ 982,509
Cost Center 7303001000

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 4
CONTRACT NO. 17-394
CUSTODIAL SERVICES CONTRACT
GENERAL BUILDING MANAGEMENT CO.**

The following is an amendment to Contract No. 17-394 between General Building Management, Co. (hereinafter "Contractor") and the County of San Bernardino (hereinafter "County") for custodial services on the premises located at:

- Courthouse – 14455 Civic Drive, Victorville
- TAD Facility – 10530 Palmdale Rd., Victorville

1. **REPLACE Section 1** with the following:

The complete Contract includes all of the Contract Documents (referenced but not attached), to wit:

6. All other terms and conditions of this Contract shall remain the same.

IN WITNESS WHEREOF, the County of San Bernardino and the VENDOR have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

GENERAL BUILDING MANAGEMENT CO.

▶ *Curt Hagman*

By ▶ *[Signature]*
(Authorized signature - sign in blue ink)

Curt Hagman, Chairman, Board of Supervisors

Name **Charles Han**
(Print or type name of person signing contract)

Dated: **FEB 09 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Lynna Monell
Clerk of the Board of Supervisors
Of the County of San Bernardino

Title **Vice President**
(Print or Type)



Dated: **1/18/2021**

Address **5900 S Eastern Ave #125
Commerce, CA 90040**

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ *[Signature]*
Katherine M. Hardy, Deputy County Counsel

Date **1-21-20**

Reviewed for Contract Compliance
▶ _____

Date _____

Reviewed/Approved by Department
▶ *[Signature]*
Bill Ogg, Deputy Director, Real Estate Services
Department - Facilities Management Division

Date **1/21/21**

**ATTACHMENT B
COST PER SITE**

LOCATION	ADDRESS	COVID-19 Svc	Monthly Total (effective 12/1/20)	Contract Total
Courthouse	14455 Civic Drive Victorville, CA	-	\$ 11,603	\$ 568,547
Special Districts	12402 Industrial Blvd. Victorville, CA	-	\$ 0	\$ 34,768
TAD Facility	15030 Palmdale Rd. Victorville, CA	-	\$ 6,106	\$ 299,194
Not to exceed amount for COVID-19		\$ 80,000		\$ 80,000
Grand Total		\$ 80,000	\$ 17,709	\$ 982,509

Note: Additional services requested in writing and related to the COVID-19 State of Emergency may be terminated prior to expiration of the contract term and there is no guarantee of a minimum amount of work that will be assigned to the Vendor.