

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

**May 7, 2024**

**FROM**

**LUTHER SNOKE, Chief Executive Officer, County Administrative Office**

**SUBJECT**

2024-25 Financial Update

**RECOMMENDATION(S)**

Receive presentation detailing the County's current financial status in advance of the 2024-25 Recommended Budget Hearing and Adoption.  
(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Promote the Countywide Vision.**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Ensure Development of a Well-Planned, Balanced, and Sustainable County.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.**

**Focus on Recovery and Resiliency Following Major Emergency Responses such as the December 2, 2015 Terrorist Attack (SB Strong) and the Global COVID-19 Pandemic.**

**FINANCIAL IMPACT**

This item is for presentation purposes and will not result in the use of Discretionary General Funding (Net County Cost).

**BACKGROUND INFORMATION**

The County Administrative office will present and discuss the County's current financial status, 2024-25 funding priorities and the next steps in the 2024-25 Budget process in advance of the 2024-25 Recommended Budget Hearing and Adoption, scheduled for June 11, 2024.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Cynthia O'Neill, Chief Assistant County Counsel, 387-5455) on April 26, 2024; and County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on April 26, 2024.

**2024-25 Financial Update**  
**May 7, 2024**

Record of Action of the Board of Supervisors  
San Bernardino County

Public Comment: None

**RECEIVED PRESENTATION**

Ayes: Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.  
Absent: Col. Paul Cook (Ret.)

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: May 7, 2024



cc: File - Administrative Office w/ attachment  
JLL 05/8/2024