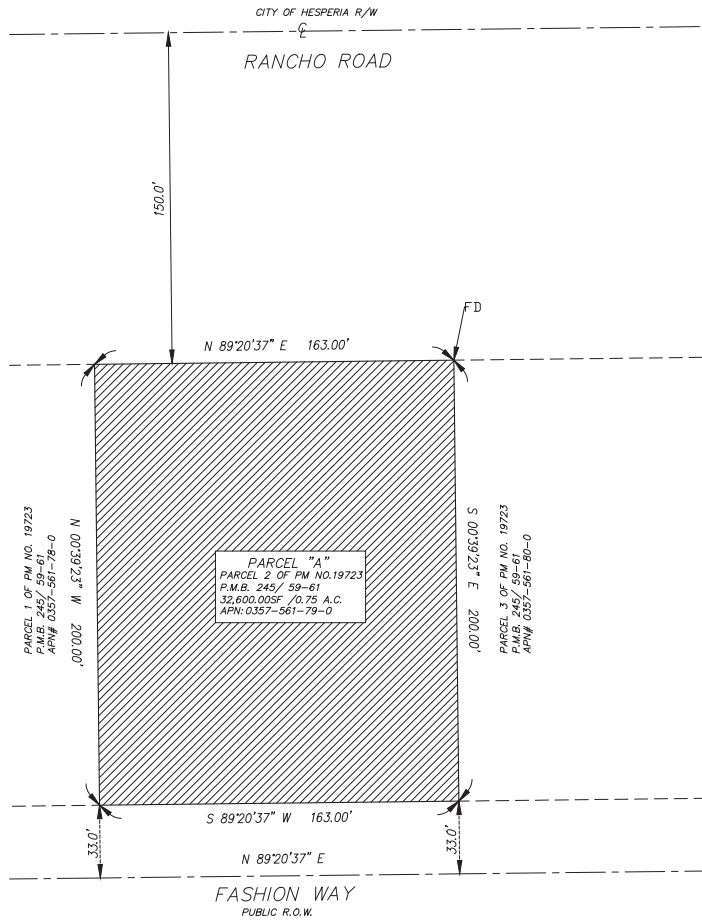


PROPOSED BOUNDARIES FOR ANNEXATION NO. 213
COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA



LEGAL DESCRIPTION

PARCEL "A"

PARCEL 2 OF PARCEL MAP NO. 19723, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 246, PAGES 61 TO 63 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LEGEND



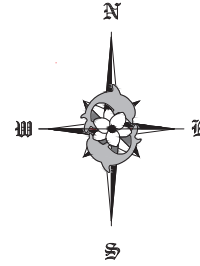
— CFD 94-01 PROPOSED ANNEXATION AREA

----- EXISTING RECORD LOT LINE
----- CENTERLINE



PREPARED BY:
FMT LAND SURVEYING
FRED J. THOMAS, P.L.S. 9894
P.O. BOX 1716
ALPINE, CA. 91903

Fred J. Thomas 04/25/2025
FRED J. THOMAS, P.L.S. 9894 DATE
LIC. EXP. 09/30/26



SCALE: 1" = 60'

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF DIRECTORS
OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT THIS ____
DAY OF ____, 2025

LYNNA MONELL,
SECRETARY OF THE BOARD,
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED
BOUNDARIES OF ANNEXATION NO. ____ OF SAN BERNARDINO COUNTY
FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO. 94-01,
STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS
OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A
REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF ____, 20____,
BY ITS RESOLUTION NO. ____

LYNNA MONELL,
SECRETARY OF THE BOARD,
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY
FACILITIES DISTRICT NO. 94-01 OF THE SAN BERNARDINO COUNTY FIRE
PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF
CALIFORNIA. PRIOR RECORDED AT BOOK ____ OF MAPS OF
ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE IN THE
OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY,
CALIFORNIA.

LYNNA MONELL
SECRETARY TO THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
STATE OF CALIFORNIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER ____ .
THIS ____ DAY OF ____ 20____ AT ____ IN BOOK ____
____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES
DISTRICT AT PAGE(S) ____, AT THE REQUEST OF THE SAN BERNARDINO
COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01
IN THE AMOUNT OF \$ ____.

JOSIE GONZALES
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER