

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
21-916 A3

SAP Number

District Attorney

Department Contract Representative	Claudia Walker
Telephone Number	(909) 382-7689
Contractor	Stephanie Weissman
Contractor Representative	
Telephone Number	On File
Contract Term	12/20/2021 – 11/30/2027
Original Contract Amount	\$420,540
Amendment No. 1 Amount	\$468,000
Amendment No. 2 Amount	\$0
Amendment No. 3 Amount	\$30,000
Total Contract Amount	\$918,540
Cost Center	4504011000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

Effective December 1, 2025, San Bernardino County (County) and Stephanie Weissman (CONTRACT ATTORNEY) agree to amend Contract No. 21-916 as follows:

1. Section III. TERM is amended to read as follows:

This contract shall be effective December 20, 2021, and continue in effect until November 30, 2027. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. CONTRACT ATTORNEY shall serve at the pleasure of the appointing authority, the District Attorney of San Bernardino County, or designee, who shall have the full authority and discretion to exercise County rights under this Paragraph. County does not guarantee a minimum number of hours during the contract term.

All other terms and conditions of Contract No. 21-916 remain in full force and effect.

This Amendment No. 3 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 3. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 3 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 3 upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contract Attorney have each caused this Amendment No. 3 to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: NOV 18 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Elyana Monell*
Elyana Monell, Clerk of the Board of Supervisors of the San Bernardino County Deputy



Stephanie Weissman
(Print or type name of corporation, company, contractor, etc.)

By ▶ *Stephanie Weissman*
(Authorized signature - sign in blue ink)

Name Stephanie Weissman
(Print or type name of person signing contract)

Title Contract Attorney
(Print or Type)

Dated: 10/24/2025

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ *Scott Runyan*
Scott Runyan, Principal Assistant County Counsel

Date 10/27/25

Reviewed for Contract Compliance
▶ _____

Date _____

Reviewed/Approved by Department
▶ *Jason Anderson*
Jason Anderson, District Attorney

Date 10/26/25