



**Contract Number**

21-09 A-3

**SAP Number**

4400015795

**Department of Public Health**

**Department Contract Representative** LaTanya Mitchell  
**Telephone Number** (909) 665-2647

**Contractor** Desert AIDS Project dba DAP Health  
**Contractor Representative** William VanHemert  
**Telephone Number** (760) 323-2118  
**Contract Term** April 1, 2021 through March 31, 2026  
**Original Contract Amount** \$248,980  
**Amendment Amount** \$ 3,194  
**Total Contract Amount** \$252,174  
**Cost Center** 9300371000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3**

It is hereby agreed to amend Contract No. 21-09, effective March 26, 2024, as follows:

**SECTION V. FISCAL PROVISIONS**

**Paragraph A is amended to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$252,174, of which \$252,174 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County’s maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor’s services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$204,039	April 1, 2021 through March 31, 2024
Amendment No. 1	(\$14,406) decrease	April 1, 2021 through March 31, 2024
Amendment No. 2	\$59,347	April 1, 2021 through March 31, 2026
Amendment No. 3	\$3,194	April 1, 2021 through March 31, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
April 1, 2021 through March 31, 2022	\$63,211
April 1, 2022 through March 31, 2023	\$63,211
April 1, 2023 through March 31, 2024	\$63,212
April 1, 2024 through March 31, 2025	\$31,270
April 1, 2025 through March 31, 2026	\$31,270
Total	\$252,174

**All other terms and conditions of Contract No. 21-09 remain in full force and effect.**

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The School and County shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

Desert AIDS Project dba DAP Health

*(Print or type name of corporation, company, contractor, etc.)*

►  
 \_\_\_\_\_  
 Dawn Rowe, Chair, Board of Supervisors

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS  
 DOCUMENT HAS BEEN DELIVERED TO THE  
 CHAIRMAN OF THE BOARD

Name \_\_\_\_\_ David Brinkman  
*(Print or type name of person signing contract)*

Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County

Title \_\_\_\_\_ Chief Executive Officer  
*(Print or Type)*

By \_\_\_\_\_  
 Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_ 1695 N. Sunrise Way

\_\_\_\_\_ Palm Springs, CA 92262

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 \_\_\_\_\_  
 Adam Ebright, County Counsel

Reviewed for Contract Compliance  
 \_\_\_\_\_

Reviewed/Approved by Department  
 \_\_\_\_\_  
 Joshua Dugas, Director

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_