



**Contract Number**

20-496 A-7

**SAP Number**

## Preschool Services Department

<b>Department Contract Representative</b>	N. Michelle Petersen
<b>Telephone Number</b>	909-386-8369
<b>Contractor</b>	Fontana Unified School District
<b>Contractor Representative</b>	Darcy Whitney
<b>Telephone Number</b>	909-357-5000
<b>Contract Term</b>	July 1, 2020, through June 30, 2025
<b>Original Contract Amount</b>	\$1,625,773
<b>Amendment Amount</b>	\$N/A
<b>Total Contract Amount</b>	\$1,625,773
<b>Cost Center</b>	591144220

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 7:**

It is hereby agreed to amend Contract No. 20-496 A-6, as follows:

### **SECTION VIII. TERM**

**Section VIII. is amended to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from the original expiration date of June 30, 2023, to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**All other terms and conditions of Contract(s) No. 20-496 remain in full force and effect.**

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

FONTANA UNIFIED SCHOOL DISTRICT

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Leslie Barnes, Ed.D.  
(Print or type name of person signing contract)

Title Associate Superintendent, Business Services  
(Print or Type)

Dated: \_\_\_\_\_

Address 9680 Citrus Avenue  
Fontana, CA 92335

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

\_\_\_\_\_  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

\_\_\_\_\_  
Patty Steven, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►

\_\_\_\_\_  
Jacquelyn Greene, Director  
Preschool Services Department

Date \_\_\_\_\_