



Contract Number

22-841 A2

SAP Number

District Attorney

Department Contract Representative	<u>Claudia Walker</u>
Telephone Number	<u>(909) 382-3669</u>
Contractor	<u>City of Fontana</u>
Contractor Representative	<u>Chief Michael Dorsey</u>
Telephone Number	<u>(909) 350-7702</u>
Contract Term	<u>September 27, 2022 – June 30, 2025</u>
Original Contract Amount	<u>Non-Financial</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>N/A</u>
Cost Center	<u>4502101000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

CONTRACT NO. 22-841

The following are amendments to Contract No. 22-841 between the City of Fontana (hereinafter "FPD") and San Bernardino County through the District Attorney's Office (hereinafter "County") for Victim Advocacy services.

- REPLACE TERM OF CONTRACT Section VI**, with the following:

This Contract is effective as of September 27, 2022 and expires June 30, 2025 in accordance with the end of the fiscal year. This Contract may be terminated earlier in accordance with provisions of Section VII of the Contract. If AB109 funding is renewed in successive years, the contract term will change to match the funding period of the given year and be renewed upon agreement and signature by FPD and San Bernardino County.

- This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by

facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

3. All other terms and conditions of this Contract shall remain the same.

SAN BERNARDINO COUNTY

▶ Dawn Rowe
Dawn Rowe, Chair, Board of Supervisors

Dated: JUL - 9 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Jennifer Monell
Lyrna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



City of Fontana
(Print or type name of corporation, company, contractor, etc.)

By ▶ Michael Dorsey
(Authorized signature - sign in blue ink)

Name Michael Dorsey
(Print or type name of person signing contract)

Title Chief of Police
(Print or Type)

Dated: 6/24/24

Address 17005 Upland Avenue
Fontana, CA 92335

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ Richard Luczak
Richard Luczak, County Counsel
Date 6/26/2024

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
▶ Jason Anderson
Jason Anderson, District Attorney
Date 7/1/24