



**Contract Number**

23-72-A3

**SAP Number**

### Board of Supervisors

<b>Department Contract Representative</b>	Stephanie Maldonado
<b>Telephone Number</b>	909-387-4378
<b>Contractor</b>	Provisional Education Services Inc. (PESI), dba The PAL Center and PAL Center Academy (PCA)
<b>Contractor Representative</b>	Dwaine Radden, Sr.
<b>Telephone Number</b>	909-877-7002
<b>Contract Term</b>	02/07/2023-02/06/2025
<b>Original Contract Amount</b>	Not-to-Exceed \$2,100,000
<b>Amendment Amount</b>	\$0.00
<b>Total Contract Amount</b>	Not-to-Exceed \$2,100,000
<b>Cost Center</b>	1025001000

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 3 to Contract No. 23-72**

**WHEREAS**, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County’s citizens; and

**WHEREAS**, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents; and,

**WHEREAS**, on February 7, 2023 (Item No. 17), the San Bernardino County Board of Supervisors (Board) approved the County Contract No. 23-72 (Contract) in the amount of \$2,100,000 between San Bernardino County (County) and Provisional Educational Services Inc., dba The PAL Center and PAL Center Academy (Contractor), to contribute to the PAL Ballfield at Blake Park Rehabilitation Project (Project) for the period of February 7, 2023, through February 6, 2024; and

**WHEREAS**, on December 8, 2023, the County Executive Officer approved Amendment No. 1 to Contract No. 23-72 to authorize the Contractor’s request to extend the Contract by an additional six months, from February 6, 2024, to August 6, 2024; and

**WHEREAS**, on December 19, 2023 (Item No. 40), the Board approved Amendment No. 2 to Contract No. 23-72 to revise the scope of work, with no change in the not-to-exceed amount of \$2,100,000 or term of February 7, 2023, through August 6, 2024; and

**WHEREAS**, the Contractor is requesting to extend the Contract term by an additional six (6) months from the current project completion date of August 6, 2024, to allow for the completion of services; and

**WHEREAS**, the Fifth District Supervisor has approved the additional extension of six (6) months from the current termination date of August 6, 2024; and

**NOW, THEREFORE**, the County and Contractor mutually agree as follows:

Effective July 23, 2024, Contract No 23-72 is hereby amended as follows:

**WHEREAS**, the County and the Contractor desire to replace

1. Replace Section D. TERM OF CONTRACT in its entirety with the following:

**D. TERM OF CONTRACT**

The services to be provided by Contractor shall commence on February 7, 2023, and shall be completed by February 6, 2025, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 3 to Contract No. 23-72 (Amendment), may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.
4. Recitals set forth above are true and correct and incorporated herein by this reference.

This Amendment No. 3 to the Contract shall take effect on the date it is signed and approved by authorized officers of both County and Contractor.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

PROVISIONAL EDUCATION SERVICES INC.  
(PESI), DBA THE PAL CENTER AND PAL  
CENTER ACADEMY (PCA)  
\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Dwaine Radden, Sr.  
*(Print or type name of person signing contract)*

Title Chief Executive Officer  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 2450 Blake Street  
San Bernardino, CA 92407  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form ► Julie Surber, Principal Assistant County Counsel Date _____	Reviewed for Contract Compliance ► Date _____	Reviewed/Approved by Department ► Date _____
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