



**Contract Number**

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**SAP Number**

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## Innovation and Technology Department

**Department Contract Representative** Jennifer Mancebo  
**Telephone Number** 909-388-5579

**Contractor** Apache  
**Contractor Representative** \_\_\_\_\_  
**Telephone Number** \_\_\_\_\_  
**Contract Term** Perpetual  
**Original Contract Amount** Non-financial  
**Amendment Amount** N/A  
**Total Contract Amount** Non-financial  
**Cost Center** 1200604048

**Briefly describe the general nature of the contract:** *Apache License, version 2.0, dated January 2004, for software platforms to run, copy, distribute, study, change and improve software packages and other kinds of works for future licensing needs, which may or may not have an associated cost.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form  _____ _____, County Counsel  Date _____	Reviewed for Contract Compliance  _____  Date _____	Reviewed/Approved by Department  _____  Date _____
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