THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number



SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Telephone Number	Dan Munsey 387-5779
Contractor	San Bernardino County Office of Emergency Services
Contractor Representative	Crisanta Gonzalez
Telephone Number	356-3998
Contract Term	9/1/24 to 5/31/27
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This Subrecipient Assurances form is used to approve and accept the Homeland Security Grant Program, which is administered by the San Bernardino County Office of Emergency Services. The program serves to prevent, prepare for, protect against, respond to, and recover from acts of terrorism throughout the County, for a period of September 1, 2024 through May 31, 2027.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Distant Disease Operate Operate Operate	•	<u> </u>
Richard D. Luczak, Deputy County Counsel		
Date	Date	Date