



Contract Number
11-48 A1

ORIGINAL

SAP Number

**SAN BERNARDINO COUNTY
FIRE PROTECTION DISTRICT**

Department Contract Representative	<u>Terry W. Thompson, Director</u>
Telephone Number	<u>(909) 387-5252</u>
Contractor	<u>Big River Development Enterprises, an entity of The Colorado River Indian Tribes</u>
Contractor Representative	
Telephone Number	<u>760-665-1114</u>
Contract Term	<u>2/26/09 -10/6/20</u>
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	
GRC/PROJ/JOB No.	<u>79002633</u>
Internal Order No.	

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, San Bernardino County Fire Protection District ("Buyer") and Big River Development Enterprises, successor by merger to Big River Development Co, successor to River-of-the-Sun Co., ("Seller") have previously entered into a Sublease Agreement, Contract No. 11-48 dated February 8, 2011 ("Sublease") wherein SELLER granted a sublease for certain premises, as more specifically described in the Sublease ("Premises") to Buyer for a term that is currently scheduled to expire on February 25, 2029; and,

WHEREAS, SELLER and BUYER now desire to terminate the Sublease by mutual agreement of the parties, effective October 6, 2020.

NOW, THEREFORE, in consideration of the mutual covenants and conditions, the parties hereto agree that the Sublease is amended as follows:

1. Notwithstanding anything to the contrary in the Sublease, BUYER and SELLER hereby mutually agree to terminate the Sublease in its entirety, effective October 6, 2020 ("Termination Date").
2. BUYER and SELLER hereby acknowledge and agree that the Premises have been returned in the condition required by the Sublease and that neither party has any outstanding obligations to the other under the Sublease as of the Termination Date.

END OF THE FIRST AMENDMENT.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

▶ 
Curt Hagman, Chairman, Board of Supervisors

Dated: **OCT 06 2020**
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By 
~~Lynn Monnell~~ **SECRETARY**
~~Clerk of the Board of Supervisors~~
of the County of San Bernardino
Deputy



BIG RIVER DEVELOPMENT ENTERPRISES,
An entity of The Colorado River Indian Tribes
(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name **CURTISS MARTIN II**
(Print or type name of person signing contract)

Title **MANAGER**
(Print or Type)

Dated: _____

Address P.O. Box 2009
Big River, CA 92242

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ 
Agnes Cheng, Deputy County Counsel
Date 10/1/2020

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
▶ _____
Jim Miller, Real Property Manager, RESD
Date _____