

Notice of Award FAIN# H7600154

Federal Award Date: 01/30/2024

## **Recipient Information**

1. Recipient Name
SAN BERNARDINO COUNTY PUBLIC HEALTH DEPT
351 N Mt View Avenue
San Bernardino, CA 92415-0003

- 2. Congressional District of Recipient 33
- 3. Payment System Identifier (ID) 1956002748B1
- 4. Employer Identification Number (EIN) 956002748
- 5. Data Universal Numbering System (DUNS) 106376861
- 6. Recipient's Unique Entity Identifier PD18A8XKE7B6
- 7. Project Director or Principal Investigator Morena Garcia Public Health Program Manager Morena.Garcia@dph.sbcounty.gov (760)956-4457
- 8. Authorized Official Alvin Goh agoh@dph.sbcounty.gov (909)387-6293

### **Federal Agency Information**

9. Awarding Agency Contact Information
Whitney Watkins
Grants Management Specialist
Office of Federal Assistance Management (OFAM)
Division of Grants Management Office (DGMO)
wwatkins@hrsa.gov
(301) 287-0153

10. Program Official Contact Information Kristin Williams HIV/AIDS Bureau (HAB) kwilliams@hrsa.gov (301) 945-9789

## **Federal Award Information**

**11. Award Number** 6 H76HA00154-33-02

- 12. Unique Federal Award Identification Number (FAIN) H7600154
- **13. Statutory Authority** 42 U.S.C. § 300ff-51-67; 300ff-121
- **14. Federal Award Project Title**Ryan White Part C Outpatient EIS Program
- 15. Assistance Listing Number 93.918
- 16. Assistance Listing Program Title
  Grants to Provide Outpatient Early Intervention Services with Respect to HIV Disease
- 17. Award Action Type
  Administrative
- 18. Is the Award R&D?

<b>Summary Federal Award Financial Information</b>			
19. Budget Period Start Date 01/01/2024 - End Date 12/31/2024			
20. Total Amount of Federal Funds Obligated by this Action	\$129,480.00		
20a. Direct Cost Amount			
20b. Indirect Cost Amount	\$0.00		
21. Authorized Carryover	\$0.00		
22. Offset	\$0.00		
23. Total Amount of Federal Funds Obligated this budget period	\$226,591.00		
24. Total Approved Cost Sharing or Matching, where applicable	\$0.00		
25. Total Federal and Non-Federal Approved this Budget Period	\$226,591.00		
26. Project Period Start Date 01/01/2022 - End Date 12/31/2024			
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period	\$1,003,477.00		

- 28. Authorized Treatment of Program Income Addition
- 29. Grants Management Officer Signature Inge Cooper on 01/30/2024

30. Remarks

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### HIV/AIDS Bureau (HAB)

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31. APPROVED BUDGET: (Excludes Direct Assistance)	
[X] Grant Funds Only	
[] Total project costs including grant funds and all other financ	ial participation
a. Salaries and Wages:	\$0.00
b. Fringe Benefits:	\$0.00
c. Total Personnel Costs:	\$0.00
d. Consultant Costs:	\$0.00
e. Equipment:	\$0.00
f. Supplies:	\$0.00
g. Travel:	\$0.00
h. Construction/Alteration and Renovation:	\$0.00
i. Other:	\$226,591.00
j. Consortium/Contractual Costs:	\$0.00
k. Trainee Related Expenses:	\$0.00
I. Trainee Stipends:	\$0.00
m. Trainee Tuition and Fees:	\$0.00
n. Trainee Travel:	\$0.00
o. TOTAL DIRECT COSTS:	\$226,591.00
p. INDIRECT COSTS (Rate: % of S&W/TADC):	\$0.00
i. Indirect Cost Federal Share:	\$0.00
ii. Indirect Cost Non-Federal Share:	\$0.00
q. TOTAL APPROVED BUDGET:	\$226,591.00
i. Less Non-Federal Share:	\$0.00
ii. Federal Share:	\$226,591.00
32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:	
a. Authorized Financial Assistance This Period	\$226,591.00
b. Less Unobligated Balance from Prior Budget Periods	
i. Additional Authority	\$0.00
ii. Offset	\$0.00
c. Unawarded Balance of Current Year's Funds	\$0.00
d. Less Cumulative Prior Award(s) This Budget Period	\$97,111.00
e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$129,480.00

### 33. RECOMMENDED FUTURE SUPPORT:

(Subject to the availability of funds and satisfactory progress of project)

YEAR	TOTAL COSTS			
Not applicable				
34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)				
a. Amount of Direct Assistance		\$0.00		
b. Less Unawarded Ba	\$0.00			
c. Less Cumulative Prior Award(s) This Budget Period		\$0.00		
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION		\$0.00		
35. FORMER GRANT N CSH901882	UMBER			
<b>36. OBJECT CLASS</b> 41.51				
37. BHCMIS#				

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

### 39. ACCOUNTING CLASSIFICATION CODES

FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
24 - 3770891	93.918	22H76HA00154	\$129,480.00	\$0.00	N/A	22H76HA00154

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# HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit

https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

# **Terms and Conditions**

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

## **Grant Specific Term(s)**

1.

1. HRSA is operating under a Continuing Resolution; therefore, this award provides partial funding based on the continuation of FY 2024 program requirements, at FY 2023 funding levels, and specialized reporting requirements. Additions and revisions to these Terms and Conditions may be necessary once HRSA receives a final FY 2024 appropriations. A revised Notice of Award (NoA) will be issued to reflect any changes to funding amounts, Terms and Conditions, and/or reporting requirements.

All prior terms and conditions remain in effect unless specifically removed.

#### Contacts

## NoA Email Address(es):

Name	Role	Email
Alvin Goh	Authorizing Official	agoh@dph.sbcounty.gov
Morena Garcia	Program Director	morena.garcia@dph.sbcounty.gov

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (https://pms.psc.gov/).