



**Contract Number**  
18-148-A-1

**SAP Number**  
4400008268

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	William L. Gilbert
<b>Telephone Number</b>	(909) 580-6150
<b>Contractor</b>	Edge Solutions & Consulting, Inc.
<b>Contractor Representative</b>	Marti Hedge
<b>Telephone Number</b>	On File
<b>Contract Term</b>	June 26, 2018 through December 31, 2024
<b>Original Contract Amount</b>	\$4,743,621
<b>Amendment Amount</b>	\$426,087
<b>Total Contract Amount</b>	\$5,169,708
<b>Cost Center</b>	

### AMENDMENT NO. 1

This Amendment No. 1 dated June 13, 2023 is made by and between San Bernardino County ("County") on behalf of Arrowhead Regional Medical Center ("ARMC") and Edge Solutions & Consulting, Inc. ("Contractor"), and modifies the terms of the agreement executed between the parties as of June 26, 2018 ("Contract"), as follows:

1. Section D of the Agreement is deleted in its entirety and replaced with the following:

#### **D. TERM OF CONTRACT**

This Contract is effective as of June 26, 2018 and expires December 31, 2024 but may be terminated earlier in accordance with the provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) days written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all complete work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

Section E.3 of the Agreement is deleted in its entirety and replaced with the following:

**E.3 FEE LIMIT**

The maximum amount of payment under this Contract shall not exceed \$5,169,708, of which \$5,169,708 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all of Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

2. All other terms and conditions of the Agreement shall remain in full force and effect.
3. Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Contract or the Amendment, as applicable.
4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmissions), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY ON BEHALF OF  
ARROWHEAD REGIONAL MEDICAL CENTER

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

EDGE SOLUTIONS & CONSULTING, INC.  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
Bonnie Uphold, Supervising Deputy County  
Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_  
William L. Gilbert, Director

Date \_\_\_\_\_