

<b>Contract Number</b>			
23-833 A-2			

## **SAP Number**

## **Department of Public Health**

**Department Contract Representative** Samantha Padilla **Telephone Number** (909) 677-3929 Contractor California Department of Public Health Caroline Kurtz **Contractor Representative Telephone Number Contract Term** July 1, 2023 through June 30, 2026 **Original Contract Amount** \$33,323,578 **Amendment Amount** (\$3,652)**Total Contract Amount** \$33,319,926 **Cost Center** 930021100 **Grant Number (if applicable)** 800243

## **Briefly describe the general nature of the contract:**

Amendment No. 2 to Agreement No. 23-833 with the California Department of Public Health for the Future of Public Health funding, decreasing the amount by \$3,652, from \$33,323,578 to \$33,319,926, with no change to the total grant performance period of July 1, 2023 through June 30, 2026.

FOR	COUN	TY USE	ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department	
<b>&gt;</b>	<b>&gt;</b>	<b>&gt;</b>	
Daniel Pasek, Deputy County Counsel		Joshua Dugas, Director	
Date	Date	Date	