

CURVE DATA TABLE			
NO.	RADIUS	DELTA	LENGTH
C4	1050.00'	18°24'31"	337.35'
C5	1100.00'	22°23'14"	429.80'
C6	1000.00'	13°26'14"	234.52'
C7	1046.26'	37°07'04"	677.79'
C8	1050.00'	18°34'20"	340.35'
C9	1100.00'	14°35'37"	280.18'
C10	1000.00'	23°32'37"	410.91'
C11	10000.00'	1°10'50"	206.04'
C12	1000.00'	25°01'36"	436.80'

COUNTY OF SAN BERNARDINO
T.9N. R.1W. S.B.M.
SECTION 30

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

SECTION 19

SE 1/4

GRANTOR NOTES Areas shown do not include underlying fee, unless indicated. Access: Ind=Indicates Underlying Fee (U) Area Ind=Indicates Indeterminate U/F TITLE CODE(S) Access Rights Only F=Fee E=Easement (Case) TCE=Temp Construction Ease T=Other Temp Ease (See Remarks) O=Other (See Remarks)	NOTES Coordinates and bearings are on CS 33 Zone 10N 007.00D. Distances and stationing are grid distances. Divide by .99980260 to obtain ground distances. All distances are in feet unless otherwise noted.	STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION <h2 style="margin: 10px 0;">RIGHT OF WAY</h2> <h2 style="margin: 10px 0;">APPRAISAL MAP</h2> <h1 style="margin: 10px 0;">RW000636-03</h1>
LEGEND <div style="display: flex; justify-content: space-between;"> <div style="font-family: monospace; font-size: small;"> ----- Access Prohibited -.-.-.-.- Access Superseped --- -- -- Extantg R/W Superseped --- -- -- Access Opening (Private) [Red Circle] Indicates Road Bearing [Black Circle] Indicates Found Monument as noted [Blue Circle] Ind=Indicates calculated point. (Does not imply monument set) [Blue Line] Title to Stone [Blue Line] Required for Others </div> <div style="text-align: right;"> <p>FULL SIZE MAP SCALE: 1" = 200'</p> <p>FEET 0 100 200 400 600</p> </div> </div>		
<div style="display: flex; justify-content: space-between; font-size: x-small;"> TO DESIGN: 02/23/2024 EA(S): L1: 090 FAB#: 300 </div> <div style="display: flex; justify-content: space-between; font-size: x-small;"> DRAFTED BY: J. ZAMORA CHECKED BY: S. VERSTEEG </div> <div style="display: flex; justify-content: space-between; font-weight: bold; font-size: small;"> DISTRICT COUNTY ROUTE SHEET PM SHEET NO. TOTAL SHEETS </div> <div style="display: flex; justify-content: space-around; font-size: large; margin-top: 5px;"> 08 580 247 74.5 3 10 </div>		