THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 12-778 A-2

> SAP Number Non-Financial

# **Human Services**

**Department Contract Representative** Derrick Younger Telephone Number (909) 386-8146 Contractor Children's Fund, Inc.; Loma Linda University Children's Hospital; and San Bernardino County Police Chief's Association Contractor Representative Telephone Number **Contract Term** Effective September 12, 2023 Non-Financial **Original Contract Amount** Amendment Amount Total Contract Amount Non-Financial Cost Center Non-Financial

#### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 2:

If is hereby agreed to amend Contract No. 12-778, effective September 12, 2023, as follows:

## ENTIRE MEMORANDUM OF UNDERSTANDING

All references to "Loma Linda University Medical Center" and "LLUMC" in the Memorandum of Understanding (MOU) are amended to read "Loma Linda University Children's Hospital" and "LLUCH," respectively. All references to "County of San Bernardino" in the MOU are amended to read "San Bernardino County."

# SECTION VI. SPECIFIC PARTNER AGENCY RESPONSIBILITIES

# Amend Paragraph F to read as follows:

F. <u>Loma Linda University Children's Hospital</u>: Will provide management, medical, and forensic support to meet the medical needs of children that are suspected victims of abuse including technical support for digital imaging management for photographic evidence obtained at the CAC. Loma Linda University Children's Hospital will partner with CFS to provide forensic interviews and will partner with DBH to provide mental health services.

## SECTION XIII. CONCLUSION

## Amend Paragraph B to read as follows:

B. This MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same MOU. The parties shall be entitled to sign and transmit an electronic signature of this MOU (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed MOU upon request.

**IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino has caused this MOU to be subscribed to by the Clerk there of, and each Partner Agency has caused this MOU to be subscribed in its behalf by its authorized officers, the day, month and year written.

All other terms and conditions of Contract No. 12-778 remain in full force and effect and are reaffirmed by signature authorities.

INTENTIONALLY LEFT BLANK

Revised 1/10/23 Page 2 of 4

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County has caused this Amendment to be subscribed to the Clerk thereof, and each Partner Agency has caused this Amendment to be subscribed on its behalf by its authorized officers, the day, month, and year written.

CHIPERRENTS FUND, INC. Cusar Navarette	Feter Baker
Name: Cesar Navarrete Title: President & CEO Address: 348 W. Hospitality Lane, Suite 110 San Bernardino, CA 92408	Name: Peter B Title: Senior \ Address: 1123
Date: August 15, 2023	Date: August 2
SAN BERNARDINO COUNTY CHROMENVAND FAMILY SERVICES  Jenny Zepeda Name: Jeany Zepeda Title: Director Address: 150 S. Lena Road San Bernardino, CA 92415-0515	SAN BERNAR CHPPTINELLY'S N A2CD3D72F334436 Name: Wendy Title: Interim Address: 825 E San E
Date: August 21, 2023	Date: August 2
SAN BERNARDINO COUNTY  DEPARTMENT OF BEHAVIORAL HEALTH  GOVAINA YOShioka  TOFFOTTEFAOTABS  Name: Georgina Yoshioka	SAN BERNAR DEPARTITIEN  JOSHUA PUGA: 3007000F400F40E
Title: Director Address: 303 E. Vanderbilt Way San Bernardino, CA 92415-0026	Name: Joshua Title: Director Address: 351 San
San Bernardino, CA  Date: August 21, 2023	San Bernardine Date:
SAN BERNARDINO COUNTY  DISTRIBUTE TORNEY  975050AF7FE31498  Name: Jason Änderson	SAN BERNAR POPPER CHAIE  Michael Lore  667ABAGAE106416  Name: Michae
Title: District Attorney Address: 303 West 3 <sup>rd</sup> Street San Bernardino, CA 92415-0502 Date:  Date:	Title: Chief of Address: 2500 Onta Date:
SAN BERNARDINO COUNTY SHERPPOORONER/PUBLIC ADMINISTRATOR Shannon D. Dicus	
Name: Shannon Dicus Title: Sheriff/Coroner/Public Administrator Address: 655 East Third Street San Bernardino, CA 92415-0061 Date:  August 21, 2023	
Date:	

UNIVERSITY CHILDREN'S HOSPITAL aker Vice President/Administrator 4 Anderson Ave., Suite 1816 a Linda, CA 92354 1, 2023 DINO COUNTY NETWORK Alvarez **Network Officer** E. Hospitality Lane, Second Floor Bernardino, CA 92415-0049 1, 2023 DINO COUNTY T OF PUBLIC HEALTH Dugas North Mt. View Avenue Bernardino, CA 92415-0010 o, CA 1, 2023 DINO COUNTY F'S ASSOCIATION M

Lorenz of Police

S. Archibald Avenue

ario, CA 91761

1, 2023

SAN BERNARDINO COUNTY		
· Daunm Rowe		
Dawn Rowe, Chair, Board of Supervisors		
Dated: SEP 1 2 2023		
SIGNED AND CERTIFIED THAT A COPY OF THIS		
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD		
Evena Moneil Clark of the Board of Supervisors Servatoring County  By		
ARDINO COULT		
FOR COUNTY USE ONLY		
Approved as to Legal Form  Reviewers/s  Fatty  Raleigh Ragon, Deputy County Counsel  Reviewers/s  Patty  Patty Sfeven,	St	

Review@@nivact Compliance

Patty Steven
Patty Sfeven, Confracts Manager

August 22, 2023

Reviewed9348 9968 by Department

Date \_\_\_\_\_

Diana Alexander, Assistant Executive Officer

August 22, 2023