



**Contract Number**

**SAP Number**

## Real Estate Services Department

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	Sahkar Hospitality Group, a California Corporation
<b>Contractor Representative</b>	Aseem Tandon
<b>Telephone Number</b>	(909) 472-4474
<b>Contract Term</b>	N/A
<b>Original Contract Amount</b>	\$7,300,100.00
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$7,300,100.00
<b>Cost Center</b>	6210002628
<b>GRC/PROJ/JOB No.</b>	5800 4510
<b>Internal Order No.</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** Purchase and Sale Agreement and Joint Escrow Instructions for the acquisition of approximately 0.84 acres of real property improved with an approximately 15,525 square feet two-story hotel, located at 1386 E. Highland Avenue in the city of San Bernardino (Assessor's Parcel Number 0150-471-11-0000 and 0150-471-12-0000).

### FOR COUNTY USE ONLY

Approved as to Legal Form  ▶ See Signature Page Agnes Cheng, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____ Brandon Ocasio, Real Property Manager, RESD  Date _____
---	---	---