



**Contract Number**

23-1006 A-3

**SAP Number**

4400021608

**Assessor-Recorder-County Clerk**

<b>Department Contract Representative</b>	Chris Wilhite, Assessor-Recorder-County Clerk
<b>Telephone Number</b>	(909) 382-3208
<b>Contractor</b>	The Software Revolution, Inc.
<b>Contractor Representative</b>	Jeffrey Case
<b>Telephone Number</b>	425-330-0956
<b>Contract Term</b>	1/23/2023 through 1/22/2025
<b>Original Contract Amount</b>	\$1,250,000
<b>Amendment Amount</b>	\$1,652
<b>Total Contract Amount</b>	\$1,251,652
<b>Cost Center</b>	3119992756

**IT IS HEREBY AGREED AS FOLLOWS:**

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter, call the County, and The Software Revolution, Inc., hereinafter called Consultant.

**Amendment No. 3 to Contract No. 23-1006 (SAP # 4400021608)**

It is hereby agreed to amend Contract No. 23-1006 (4400021608), effective June 11, 2024, as follows:

**Amend Section F. FISCAL PROVISIONS, Paragraph F.1 to read as follows:**

**F.1** The maximum amount of payment under this Contract shall not exceed \$1,251,652, of which \$0 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Consultant, as provided herein, shall be in full payment for all Consultant’s services and expenses incurred in the performance hereof, including travel and per diem.

Consultant bears the risk that it may not be able to generate its anticipated (or any) profit in completing its performance of all required items of work for the specified level of compensation. In no event shall Consultant be entitled to receive compensation for any item of work required of Consultant under the terms of the Contract, which item of work is not performed by Consultant (including Consultant’s agents and approved subcontractors).

**Amend Section F. FISCAL PROVISIONS, Paragraph F.2 FEES AND PAYMENT TERMS, Subparagraph F.2.2 Pricing Tables, Table 2.2 to read as follows:**

**Table 2.2**

<b>San Bernardino County Testing Assessment Pricing Estimate</b>				
<b>Tasks</b>	<b>Type</b>	<b>Unit Rate</b>	<b>Unit Count</b>	<b>Price</b>
Test Planning and Analysis	<b>Fixed Price</b>	\$70,000.00	1.0	\$70,000.00
Batch Test Execution and Automation	<b>Fixed Price</b>	\$127,000.00	1.0	\$127,000.00
Issue Remediation and Validation	<b>Fixed Price</b>	\$300,000.00	1.0	\$300,000.00
Mescius Spread.NET Developer License	<b>Fixed Price</b>	\$1,652.00	1.0	\$1,652.00
<b>Total Including All Optional Items</b>				<b>\$498,652.00</b>

**All other terms and conditions of Contract No. 23-1006 (4400021608) shall remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

Title \_\_\_\_\_  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► \_\_\_\_\_  
Kenneth Brown, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Chris Wilhite, Assessor-Recorder-County Clerk  
Date \_\_\_\_\_

