



ORIGINAL

Contract Number
13-429 A-2

SAP Number

Real Estate Services Department

Department Contract Representative	<u>Terry W. Thompson, Director</u>
Telephone Number	<u>(909) 387-5000</u>
Contractor	<u>Los Angeles SMSA Limited Partnership dba Verizon Wireless</u>
Contractor Representative	<u>Lysa Horn-Lyle Company</u>
Telephone Number	<u>(916) 266-7051</u>
Contract Term	<u>7/1/2013 – 1/31/2030</u>
Original Contract Amount	<u>\$226,639.04</u>
Amendment Amount	<u>\$233,947.88</u>
Total Contract Amount	<u>\$460,586.92</u>
Cost Center	<u>7810001000</u>
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, San Bernardino County as licensor ("COUNTY") and Los Angeles SMSA Limited Partnership as licensee ("LICENSEE"), have previously entered into a License Agreement, Contract NO. 13-429 dated June 25, 2013 and amended by the First Amendment dated November 6, 2018 ("the License") wherein COUNTY agreed to license certain premises to LICENSEE, which License expired on October 31, 2023 and which has continued on a month-to-month term; and,

WHEREAS, following a permitted eight-month holdover of the License on the same terms and conditions with COUNTY's consent, the COUNTY and LICENSEE desire now to amend the License to extend the term of the License five years for the period of February 1, 2025 through January 31, 2030, expand the size of the Premises by approximately 130 square feet, allow for the collocation of Dish Wireless L.L.C. wireless communication equipment within the expanded non-exclusive Premises, adjust the license fee, and amend certain other provisions of the License, as more specifically set forth in the amendment ("Second Amendment"); and,

WHEREAS, Dish Wireless L.L.C., as sublicensee, collocation of wireless communication equipment within the expanded premises, as depicted on Exhibit B-1 attached hereto, shall be subject to all the same terms and conditions of this License and any of its amendments, and LICENSEE shall be directly responsible and liable to COUNTY for Dish Wireless L.L.C.'s construction, installation, use, operation, interference, maintenance, and removal of equipment, and LICENSEE and/or American Tower (as defined below) shall provide insurance and indemnification for the same; and,

WHEREAS, LICENSEE, Verizon Communications Inc., a Delaware corporation, and other parties identified therein, entered into a Management Agreement and a Master Prepaid Lease, both with an effective date of March 27, 2015 and both with ATC Sequoia LLC, a Delaware limited liability company ("American Tower"), pursuant to which American Tower subleases, manages, operates and/or maintains, as applicable, the Licensed Premises, all as more particularly described therein; and

WHEREAS, LICENSEE has granted American Tower a limited power of attorney (the "POA") to, among other things, prepare, negotiate, execute, deliver, record and/or file certain documents on behalf of LICENSEE, all as more particularly set forth in the POA; and

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that the above recitals are incorporated herein, and the License is amended as follows:

1. Pursuant to **Paragraph 13, HOLDING OVER** of the License, LICENSEE shall, with COUNTY's express consent granted herein, occupy the Premises on a holdover tenancy for the period of November 1, 2023 through January 31, 2025. COUNTY and LICENSEE acknowledge and agree that for the period of November 1, 2023 through April 2024, LICENSEE has paid monthly license fees at a monthly rate of \$2,134.97, and for the period of May 31, 2024 through January 31, 2025, LICENSEE has paid monthly license fees at a monthly rate of \$3,202.46.

2. Effective February 1, 2025 in addition to the existing Premises of approximately 542 square feet of land ("Existing Premises"), COUNTY hereby licenses to LICENSEE additional premises of approximately 130 square feet for a total of approximately 672 square feet ("Expanded Premises"). The Expanded Premises are more specifically described on Exhibit B-1 attached hereto and made a part hereof. LICENSEE may use the Expanded Premises in the same manner pursuant to **Paragraph 1., USE** of the License. COUNTY and LICENSEE acknowledge and agree that the license fee for the expanded Premises shall be an additional \$800.00 per month (the "Additional Fee") to the Fees as more particularly set forth in **Paragraph 4., FEES** below. LICENSEE shall commence payment of the Additional Fee on July 1, 2025; provided that LICENSEE shall install, operate and maintain thereon only LICENSEE's authorized equipment as set forth in Exhibit B-1. Following the first payment of Additional Fee, Premises shall collectively include the Existing Premises and the Expanded Premises. COUNTY hereby grants to LICENSEE its officers, agents, employees, customers, and/or independent contractors the right and privilege to Expanded Premises at any time on or after the Effective Date, to perform or cause to be performed test borings of the soil, environmental audits, sampling, and/or tests, engineering studies.

3. Effective February 1, 2025, pursuant to **Paragraph 3, OPTION TO EXTEND TERM**, DELETE in its entirety **Paragraph 2., TERM** and SUBSTITUTE therefore a new **Paragraph 2., TERM**, which shall read as follows:

"2. **TERM:** The term of this License shall be extended an additional five years ending on January 31, 2030 ("Second Extended Term")."

4. Effective February 1, 2025, DELETE in its entirety **Paragraph 3.A.,** and SUBSTITUTE therefore a new **Paragraph 3.A. OPTION TO EXTEND TERM**, which shall read as follows:

"3. OPTION TO EXTEND TERM:

A. COUNTY gives LICENSEE the option to extend the term of the License on the same provisions and conditions, except for the annual fee for one (1) five (5)-year period singularly referred to as "extended term" following the expiration of the Second Extended Term, by LICENSEE giving written notice of exercise of the option to COUNTY at least one (1) year prior to the expiration of the preceding term, and by complying with all terms, stated herein or other requirements for the continued use of the Premises. The annual fee for each extended term shall be reestablished in accordance with **Paragraph 5., FEE ADJUSTMENTS.** If however, at the time

of exercise of the option, LICENSEE is in default with respect to any of the terms, covenants, or conditions to be observed or performed by LICENSEE hereunder, the exercise of the option shall be invalid. Further, if Licensee is in default on the date an extended term is to commence, the extended term will not commence and this License will expire at the end of the existing term. Upon proper exercise of the option and agreement to the monthly License Fee, the COUNTY will prepare an amendment to this License for approval and execution by LICENSSE and the Board of Supervisors. The COUNTY shall prepare and provide the amendment for approval and execution by LICENSEE and the Board of Supervisors within sixty (60) days of COUNTY's receipt of LICENSEE's notice to extend. **Failure of the LICENSEE to execute the amendment within thirty (30 days of receipt by LICENSEE shall be deemed a rejection of the COUNTY's offer to extend the term of the License and the License and the License will expire at the end of the existing term unless the COUNTY extends the above-referenced time period in writing."**

5. Effective February 1, 2025, DELETE the existing **Paragraph 4., FEES** and SUBSTITUTE therefore a new **Paragraph 4., FEES**, which shall read as follows:

"4. FEES:

- A. LICENSEE shall pay to COUNTY the following monthly license fee payments in advance commencing February 1 of each year, commencing when the Second Extended Term commences and continuing on each February 1 thereafter, in amount pursuant to **Paragraph 5. FEE ADJUSTMENTS**, throughout the Second Extended Term, as more specifically set forth below:

Year	Monthly License Fee
* November 1, 2023 - April 30, 2024	\$2,134.97
* May 1, 2024 - January 31, 2025	\$3,202.46
February 1, 2025 - June 30, 2025	\$2,220.27
July 1, 2025 - January 31, 2026	\$3,020.27
February 1, 2026 - January 31, 2027	\$3,141.18
February 1, 2027 - January 31, 2028	\$3,266.82
February 1, 2028 - January 31, 2029	\$3,397.49
February 1, 2029 - January 31, 2030	\$3,533.90

* Holdover Period

- B. If any fee is not paid when due and payable, LICENSEE SHALL PAY TO county AND ADDITIONAL Twenty-five and 00/100 Dollars (\$25.00) for each fee due as an administrative processing charge. The parties agree that this late charge represents a fair and reasonable estimate of the costs that COUNTY will incur by reason of late payment by LICENSEE. Acceptance of any late charge shall not constitute a waiver of LICENSEE's default with respect to the overdue fees or other sums due or prevent COUNTY from exercising any of the other rights and remedies available to COUNTY. Fees not paid when due shall bear simple interest from date due at the rate of one and one-half percent (1 ½ %) per month."

6. Effective February 1, 2025 ADD a new **Paragraph 40, CAMPAIGN CONTRIBUTION DISCLOSURE (SB1439)** and **Exhibit "D"**, Campaign Contribution Disclosure Senate Bill 1439 incorporated and attached herein, which shall read as follows:

"40. CAMPAIGN CONTRIBUTION DISCLOSURE (SB 1439): LICENSEE has disclosed to the County using Exhibit "D" - Campaign Contribution Disclosure Senate Bill 1439, whether it has made any campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of LICENSEE's proposal to the County, or (2) 12 months before the date this

Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, LICENSEE is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Contract.

In the event of a proposed amendment to this License, the LICENSEE will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the LICENSEE or by a parent, subsidiary or otherwise related business entity of LICENSEE."

7. This Second Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Second Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Second Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Second Amendment upon request.

8. All other provisions and terms of the License shall remain the same and are hereby incorporated by reference. In the event of any conflict between the License and this Second Amendment, the terms and conditions of this Second Amendment shall control.

END OF SECOND AMENDMENT

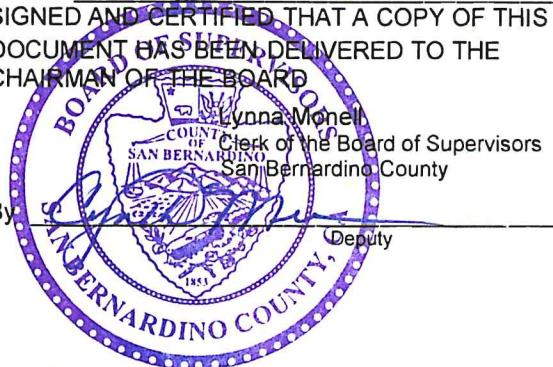
SAN BERNARDINO COUNTY

► *Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors
JAN 28 2025

Dated:

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By

Deputy

LICENSEE: Los Angeles SMSA Limited
Partnership dba Verizon Wireless, by and through
ATC Sequoia, LLC, its attorney-in-fact
(Print or type name of corporation, company, contractor, etc.)

By

► *Richard P. Palestini*
(Authorized signature, sign in blue ink)

Name

(Print or type name of person signing contract)

Title

(Print or Type)

Dated:

1/16/25

Address

180 Washington Valley Road

Bedminster, NJ 07921

FOR COUNTY USE ONLY

Approved as to Legal Form

► *John Tubbs II*
John Tubbs II, Deputy County Counsel

Date 1-13-25

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

► *Lyle Ballard*
Lyle Ballard, Real Property Manager, RESD

Date 1/15/25

EXHIBIT A-1
PREMISES

A TRACT OF LAND OUT OF PARCEL 1 OF PARCEL MAP NO. 10215, AS PER MAP ON FILE IN BOOK 119, PAGES 76 AND 77 OF PARCEL MAPS, SAN BERNARDINO COUNTY RECORDS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 1 OF PARCEL MAP NO. 10215; THENCE NORTH 00 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 154.17 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 12.90 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 27 SECONDS WEST, A DISTANCE OF 9.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 47 MINUTES 27 SECONDS WEST, A DISTANCE OF 17.10 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 33 SECONDS WEST, A DISTANCE OF 31.50 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 27 SECONDS EAST, A DISTANCE OF 17.10 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 33 SECONDS EAST, A DISTANCE OF 31.50 FEET TO THE POINT OF BEGINNING. CONTAINING 539 SQ.FT. OR 0.012 ACRES OF LAND MORE OR LESS.

EXPANDED PREMISES

A TRACT OF LAND OUT OF PARCEL 1 OF PARCEL MAP NO. 10215, AS PER MAP ON FILE IN BOOK 119, PAGES 76 AND 77 OF PARCEL MAPS, SAN BERNARDINO COUNTY RECORDS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

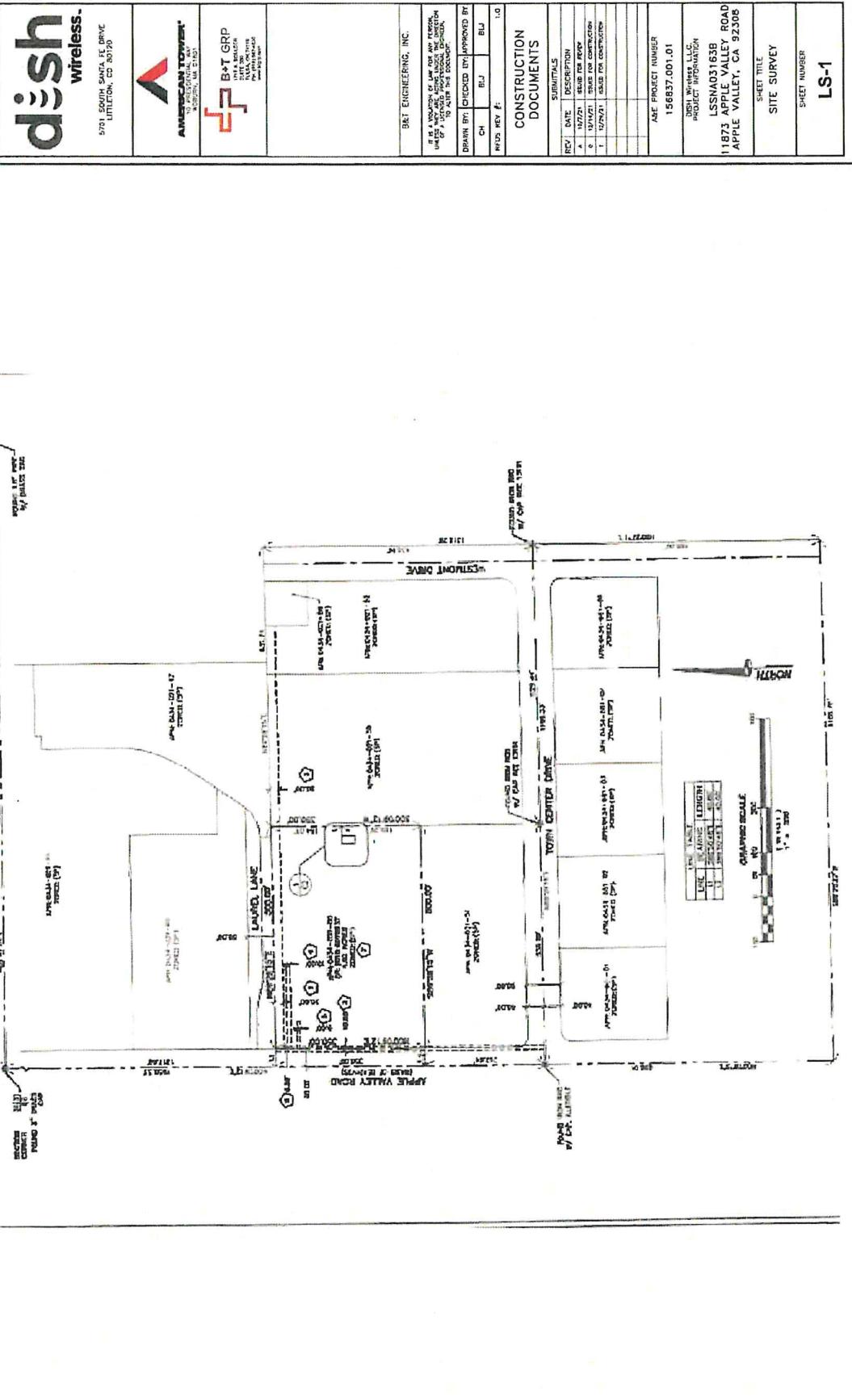
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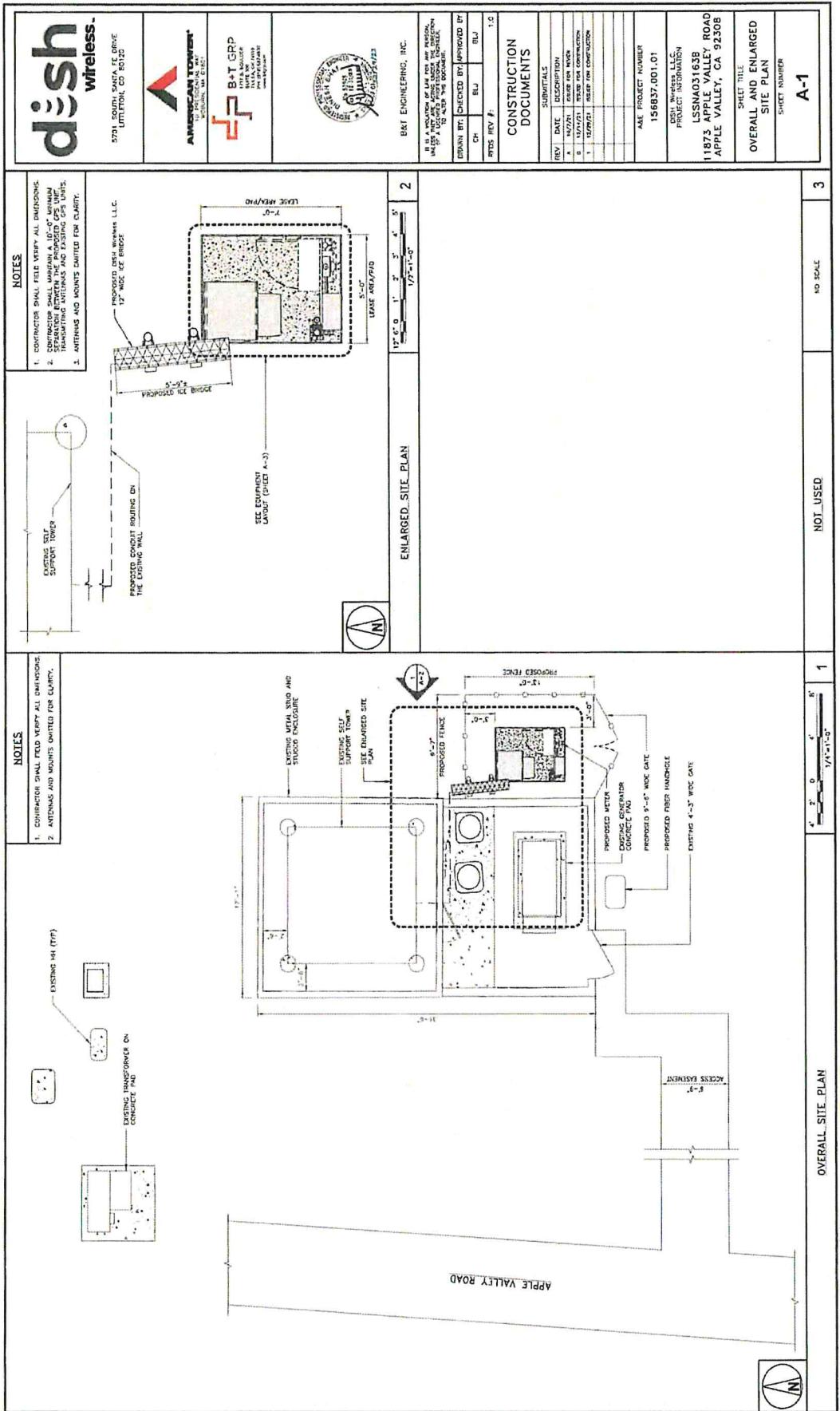
EXHIBIT "B-1"

Expanded Premises Depiction and Authorized Equipment

The following twenty-four (24) pages T-1,LS-1,A-1, A-2.1, A-2.2, A-2.3, A-2.4, A-2.5,
A-3, A-4,A-5, A-6, A-7,E-1,E-2, E-3, G-1, G-2, G-3, RF-1, GN-1, GN-2 GN-3, GN-4

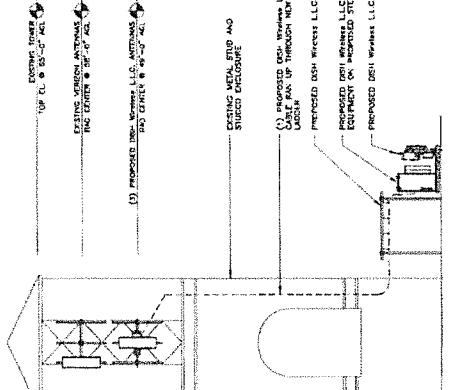
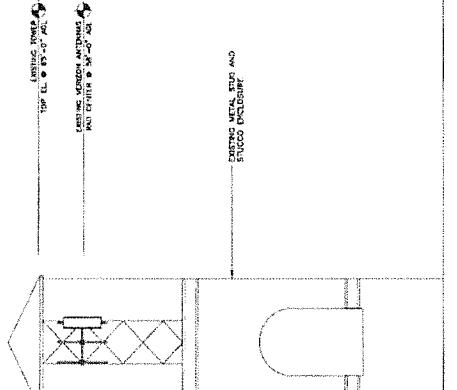
 wireless. AMERICAN TOWER		PROJECT DIRECTORY		
SITE INFORMATION		APPLICANT: DISH Wireless L.L.C. 2021 ORANGE TREE LN APPLE VALLEY, CA 92308 TOPOGRAPHIC MAP: 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120		
SCOPE OF WORK		TOPOGRAPHIC MAP: AMERICAN TOWER CORPORATION 10 PRECINCT, AMY WENONAH, MA 01861 (PA) 978-452-1000		
DIRECTIONS		TOPOGRAPHIC MAP: B-T GROUP 1717 S. RAILROAD AVE., SUITE 300 TULSA, OK 74119 (918) 587-4530		
SITE PHOTO		TOPOGRAPHIC MAP: SAN BERNARDINO LATITUDE (NG RS): 34° 26' 1.627 N LONGITUDE (NG RS): -117° 14' 26.037 W ZONING (NG RS): SAN BERNARDINO COUNTY CONSTRUCTION: COMMERCIAL PARCEL NUMBER: CA4302540 OCCUPANCY GROUP: U CONSTRUCTION TYPE: I-1-B POWER COMPANY: SOUTHERN CALIFORNIA EDISON TELEPHONE COMPANY: T.B.D.		
SHEET INDEX		TOPOGRAPHIC MAP: SITE ADDRESS: DISH Wireless L.L.C. SITE ID: LSSNA03163B DISH Wireless L.L.C. SITE ADDRESS: 11873 APPLE VALLEY ROAD APPLE VALLEY, CA 92308 CALIFORNIA CODE OF COMPLIANCE ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE DIRECTIVES PROVIDED IN THE CONTRACT. WORK NOT CONFORMING TO THESE CODES WILL BE REJECTED. 2010 CALIFORNIA BUILDING CODE (CODE 2010) INC. 2019 CALIFORNIA MECHANICAL CODE (CMC 2019) INC. 2019 CALIFORNIA ELECTRICAL CODE (CEC 2019) INC.		
GENERAL NOTES		GENERAL NOTES THIS FACILITY IS UNLINED AND NOT FOR DRAINAGE. ANY LIQUID DEPOSSED ON THE SITE IS REQUIRED TO BE DRAINED, WHETHER IT HAS ANY SIGNIFICANT EFFECT ON DRINKABLE WATER, POTABLE WATER, OR TRASH. DISPOSAL IS REQUIRED AND NO COMPOSTING IS PROPOSED.		
11x17 PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED		CONTRACTOR SHALL NOTIFY ALL PLANE EXISTING OBSTRUCTIONS AND CONSTRUCTION, INC. PRIOR TO COMMENCEMENT OF ANY DISCHARGES INTO THE PLOT.		
<small>© DISH Wireless L.L.C. TRADESAFE VERSION 4.1 – 09/01/2021</small>				

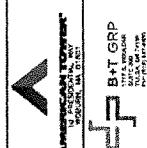




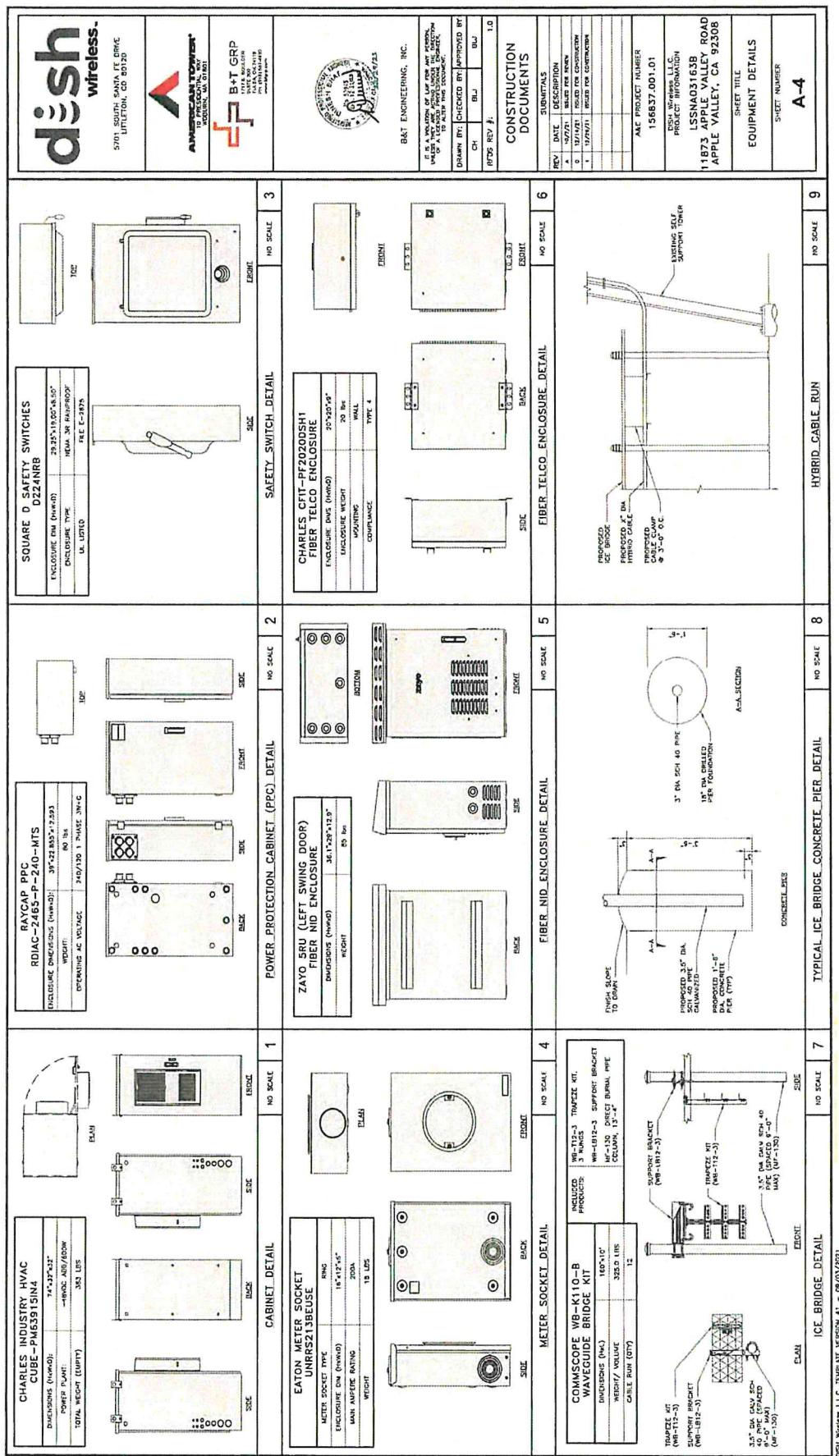
<p>NOTES</p> <p>1. CONTRACTOR SHALL VERIFY ALL DIMENSIONS. 2. ANTENNA AND AMPLIFIERS SPECIFICATIONS REFER TO ANTENNA SCAFFOLD AND TO FINAL CONSTRUCTION ARTS FOR ALL RF DETAILS. 3. ELECTRIC EQUIPMENT AND FORCE OMITTED FOR CLARITY.</p>		<p>AMERICAN TOWER[®] U.S. PRECISION, INC. Pittsford, NY 585.248.1000</p>		<p>B.A.T. GRP THE A SOURCE TECHNOLOGY INTEGRATION PARTNERSHIP</p>													
		<p>STATE OF CALIFORNIA RECEIVED BY THE STATE OF CALIFORNIA AT THE CITY OF SACRAMENTO ON THIS 25TH DAY OF JUNE ONE THOUSAND EIGHT HUNDRED TWENTY-FIVE</p>		<p>B.A.T. ENGINEERING, INC.</p> <p>TESTING TOWER TOP EL. 85'-0" AS-B EXISTING ANTENNA TOP CENTER 85'-0" AS-B (3) PROPOSED DISH Wireless LLC. ANTENNA TOP CENTER 85'-0" AS-B TOE CLUTCH 85'-0" AS-B EXISTING METAL DOD AND STUCCO ENCLOSURE</p> <p>EXISTING TOWER TOP EL. 85'-0" AS-B EXISTING ANTENNA TOP CENTER 85'-0" AS-B PROPOSED DISH Wireless LLC. ICE BRIDGE TOP CENTER 85'-0" AS-B PROPOSED DISH Wireless LLC. DOCKPOINT OR PROPOSED SITE PLATEFORMA TOP CENTER 85'-0" AS-B PROPOSED DISH Wireless LLC. GPS UNIT TOP CENTER 85'-0" AS-B EXISTING METAL DOD AND STUCCO ENCLOSURE</p> <p>1) PROPOSED DISH Wireless LLC. STIRRING LADDER PLAN UP THROUGH ICE BRIDGE LADDER</p> <p>PROPOSED DISH Wireless LLC. ICE BRIDGE TOP CENTER 85'-0" AS-B PROPOSED DISH Wireless LLC. DOCKPOINT OR PROPOSED SITE PLATEFORMA TOP CENTER 85'-0" AS-B PROPOSED DISH Wireless LLC. GPS UNIT TOP CENTER 85'-0" AS-B</p>													
		<p>CONSTRUCTION DOCUMENTS</p> <p>SUBMITTALS</p> <table border="1"> <thead> <tr> <th>REV.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>4</td> <td>10/21/17</td> <td>RECD FIRE PERM</td> </tr> <tr> <td>0</td> <td>12/1/17</td> <td>RECD FIRE CONSTRUCTION</td> </tr> <tr> <td>1</td> <td>12/1/17</td> <td>RECD CONSTRUCTION</td> </tr> </tbody> </table> <p>AS-E PROJECT NUMBER 156637.001.01</p>		REV.	DATE	DESCRIPTION	4	10/21/17	RECD FIRE PERM	0	12/1/17	RECD FIRE CONSTRUCTION	1	12/1/17	RECD CONSTRUCTION	<p>156637.001.01</p> <p>DIS. OF RECD LIC. PROJECT NO. 156637 LSNA03163B 11873 APPLE VALLEY ROAD APPLE VALLEY, CA 92308</p> <p>SHEET TITLE ELEVATION, ANTENNA LAYOUT AND SCHEDULE</p> <p>SHEET NUMBER A-2.1</p>	
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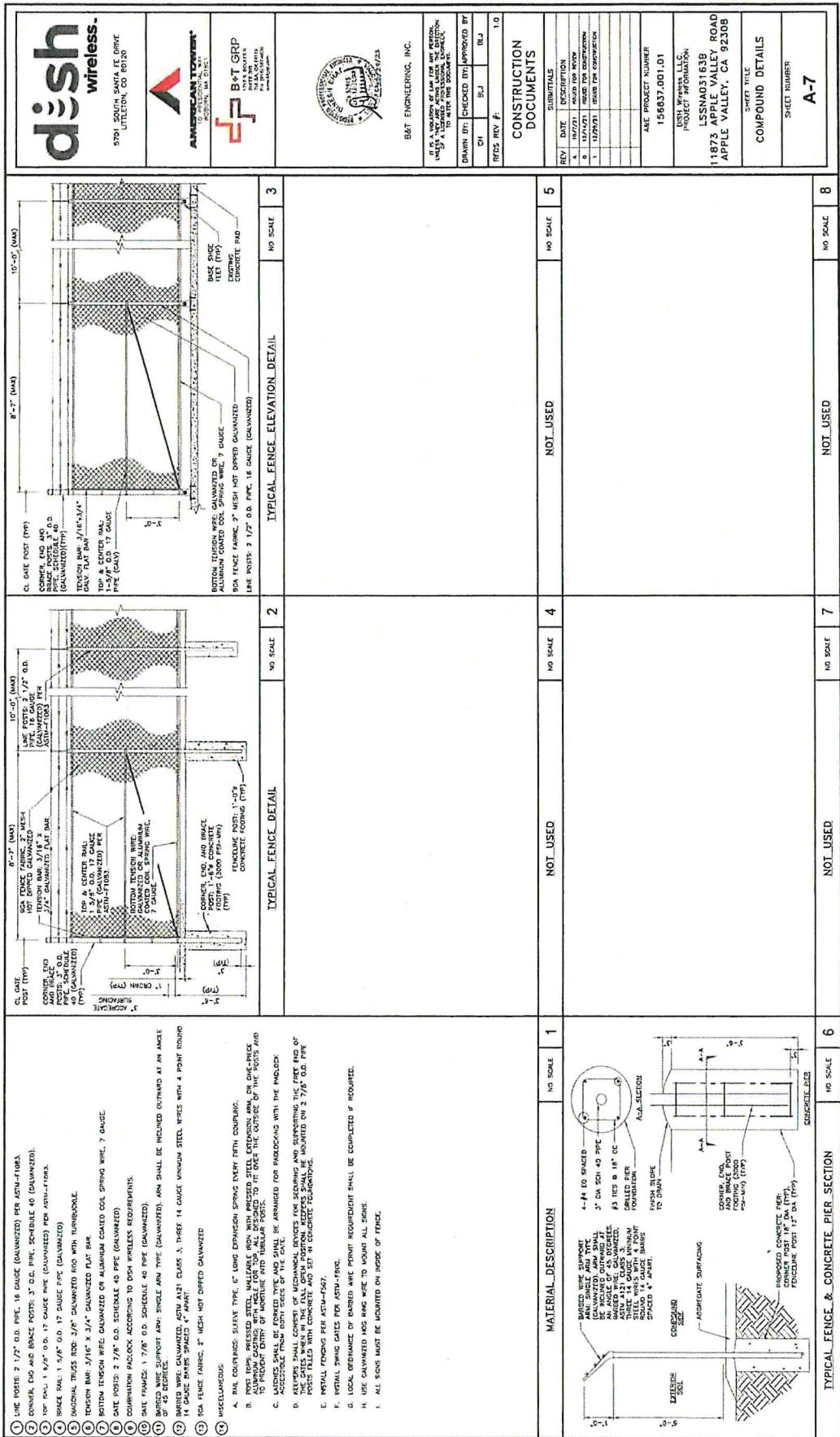
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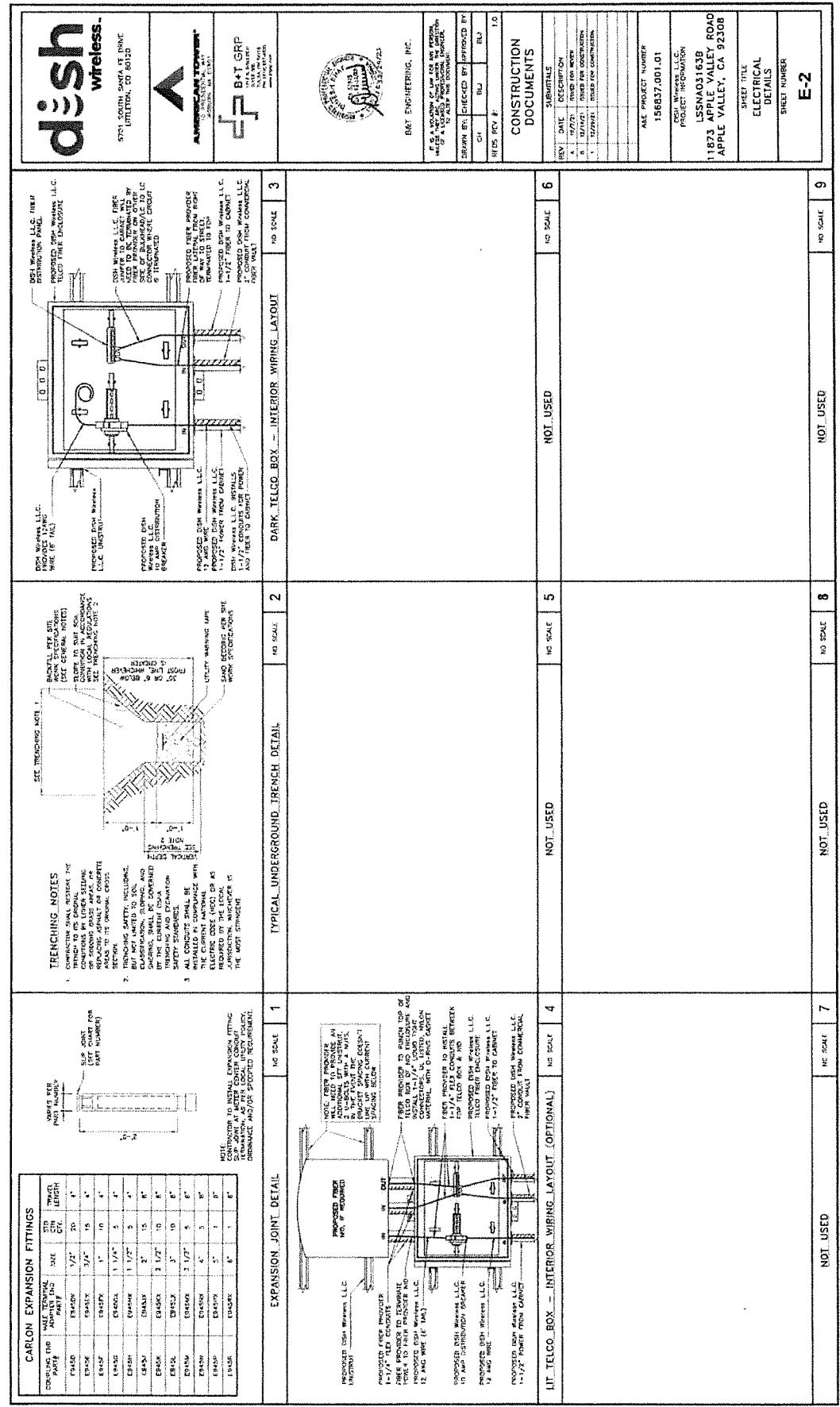


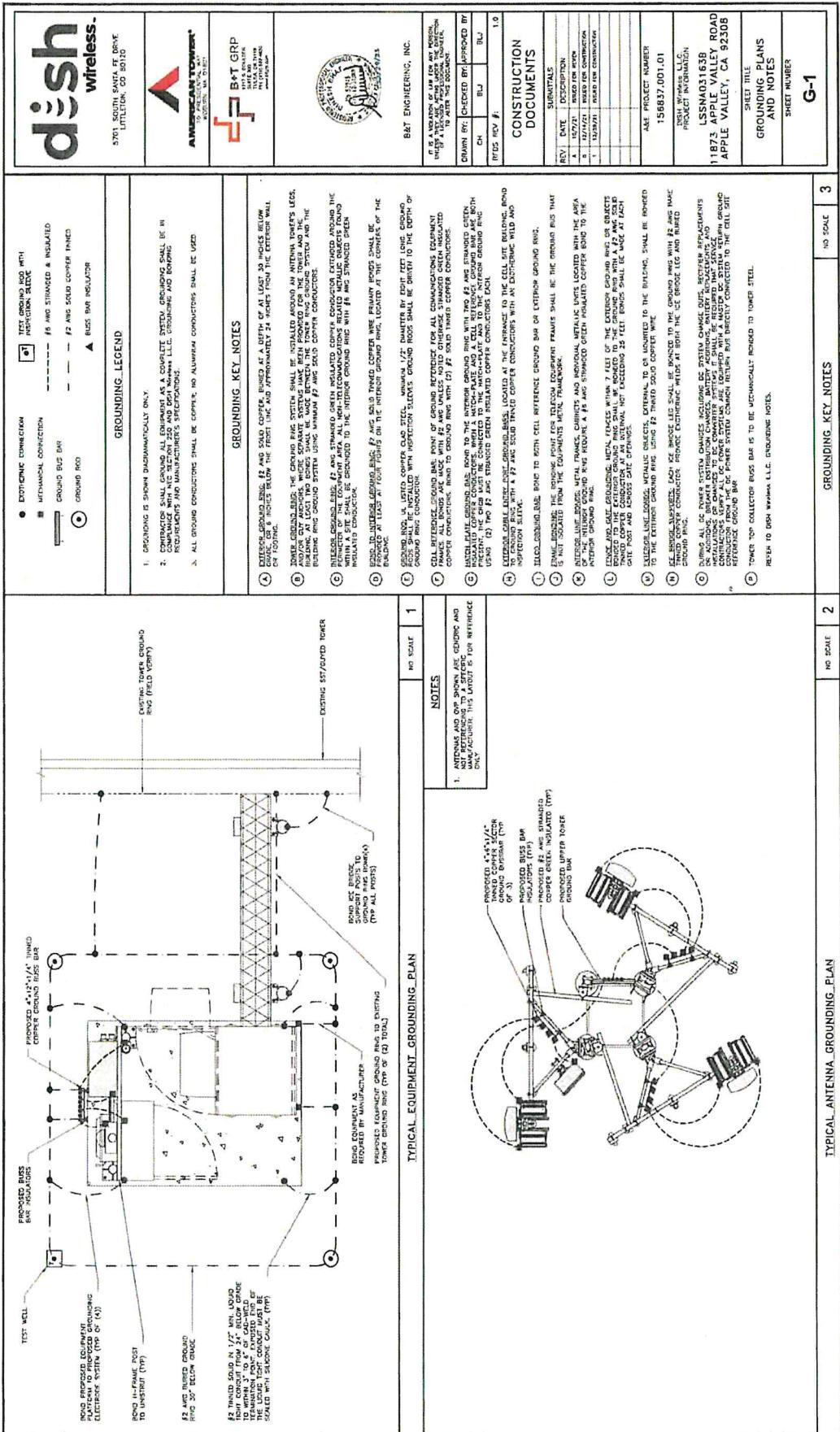
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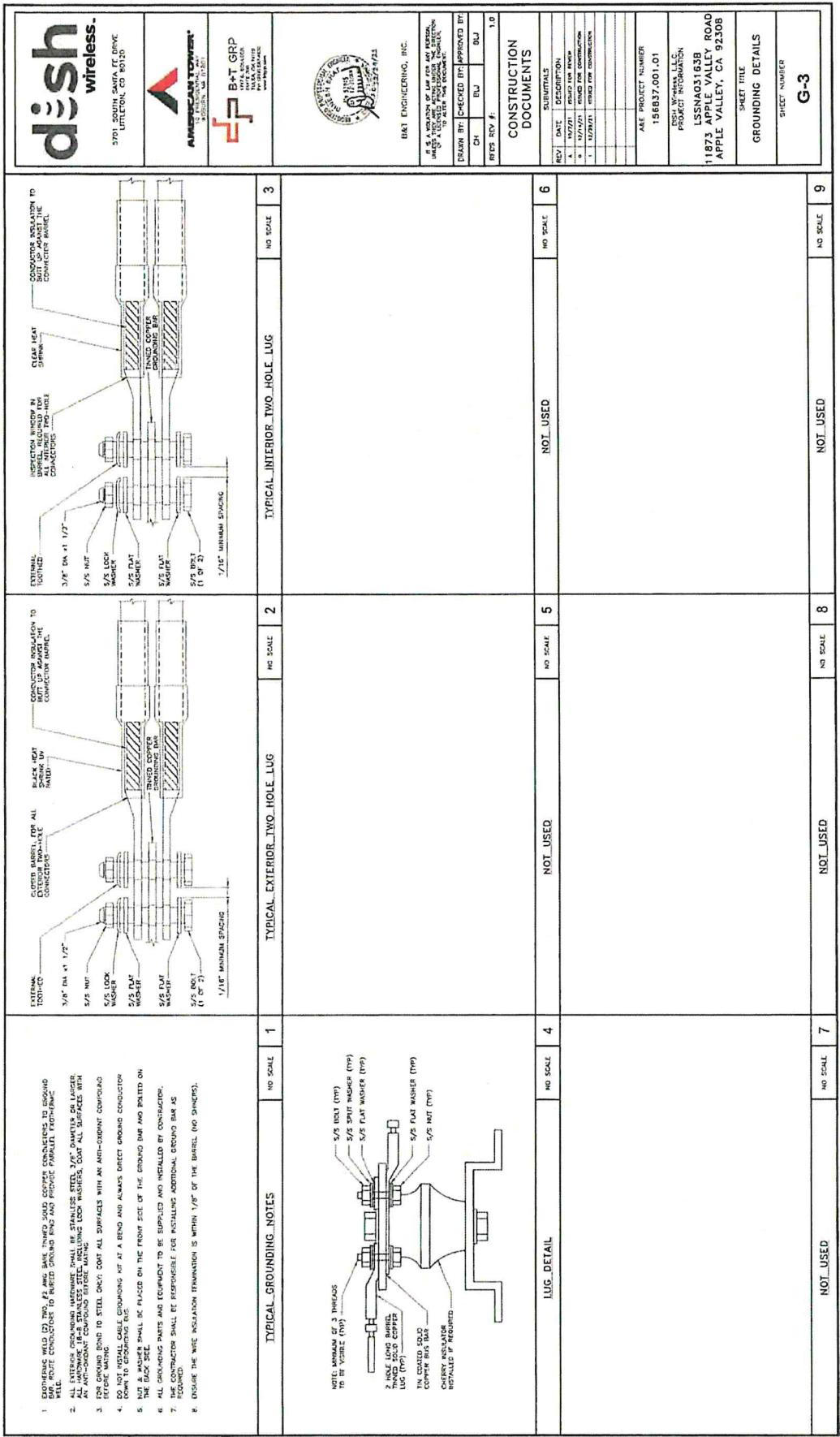
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<p>dish wireless.</p> <p>5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120</p> <p>AMERICAN TOWER 1200 19TH STREET, SUITE 100 AUSTIN, TX 78701</p> <p>B+T GRP 1000 19TH STREET, SUITE 100 AUSTIN, TX 78701</p>																			
<p>DC POWER WIRE, SMALL, #16 CIR OR CEDD AT EACH END FOR CONNECTING +24V AND -24V CONDUCTORS. RED MARKERS SMALL, IDENTY 12AWG AND BLUE MARKERS SMALL, IDENTY -24V.</p> <p>1. CONTRACTOR SHALL INSPECT THE LENGTHS CONCERNING PRIOR TO DETERMINING A LINE, ANY QUESTIONS ARISING DURING THE PERIOD IN ACCORDANCE TO DETERMINING THE SCOPE OF WORK, OR ANY CONCERNING THE PROJECT MANUFACTURED FOR CLASSIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED, THE PRODUCT SHALL AND LOCAL CODE LAW, AND OTHER STANDARDS.</p> <p>2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL REQUIRED TO MEET NFPA STANDARDS.</p> <p>3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.</p> <p>4. CONTRACTOR SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS.</p> <p>5. CONTRACTOR SHALL INSPECT ALL REACTORS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.</p> <p>6. CONTRACTOR SHALL PROVIDE FULL SUPPORT AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.</p> <p>7. CONTRACTOR SHALL PROVIDE ALL STEEL RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES.</p> <p>8. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND REQUIREMENTS.</p> <p>9. ALL DISCONTINUED AND CONTINUOUS BRANCH CIRCUITS SHALL BE MOVED FROM ORGANIZED PHASIC IMPACTS.</p> <p>10. ALL NEW MATERIAL SHALL HAVE A UL LABEL.</p> <p>11. PANEL SCHEDULE, LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.</p> <p>12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL, SCHEDULE AND SITE DRAWINGS.</p> <p>13. ALL TRENCHES IN CONCRETE TO BE LAMO 6in.</p>																			
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 <p>dish wireless.</p> <p>5701 SOUTH SANTA FE DRPC LITTLETON, CO 80120</p> <p>AMERICAN TOWER WILMINGTON, DE 19899</p> <p>B&T GROUP BOSTON, MA 02116</p> <p>DISH ENGINEERING, INC. WOODLAND HILLS, CA 91364</p> <p>DISH NETWORK CORPORATION DALE MCKEEAN, PRESIDENT</p>				
<p>GENERAL NOTES:</p> <p>1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:</p> <p>CONTRACTOR—GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION</p> <p>CARRIER/DISH WIRELESS, LLC.</p> <p>TOWER OWNER/TOWER OWNER:</p> <p>2. LOOK UP—DISH WIRELESS, LLC. AND TOWER OWNER SAFETY EQUIPMENT:</p> <p>THE INTEGRITY OF THE SAFETY CABLE AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER SUPPORTING STRUCTURES, ANCHORS, CABLES, OR EQUIPMENT INSTALLATIONS SHALL NOT ENCROACH ON THE INTEGRITY OF THE SAFETY CABLE, OR ANY COMPONENTS OF THE CLIMBING FACILITY. IF AN ANCHOR IS SUPPORTED DIRECT CONTACT OR CLOSE PROXIMITY TO THE WEB POLE WHICH MAY CAUSE PRETENSION, THE TOWER OWNER SHALL TAKE ANCHORAGE POINTS IN ANY WAY, OR IMPEDIE/BLOCK THE INTENDED USE. ANY UNCOMPROMISED SAFETY CABLE, INCLUDING CHASING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH WIRELESS, LLC. AND TOWER OWNER PER DISH WIRELESS, LLC. AND TOWER OWNER MAINTENANCE AND CONSTRUCTION NOTICE TICKET.</p> <p>3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS IS NOT A REQUIREMENT FOR ENVIRONMENTAL AND ZONING, AFTER OBTAIN ACTIVATES AND CONSTRUCTION IS COMPLETE, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL.</p> <p>4. ALL CONSTRUCTION MEANS AND METHODS, INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING ACTIVITIES, AND REINFORCEMENT, SHALL BE APPROVED BY THE EXECUTOR OF THE CONTRACTOR. THE EXECUTOR OF THE CONTRACTOR IS RESPONSIBLE FOR THE CONSTRUCTION ACTIVITIES AND PERFORMED IN ACCORDANCE WITH ALL APPLICABLE INDUSTRY STANDARDS RELATED TO THE CONSTRUCTION, INCLUDING BUT NOT LIMITED TO ANSI/AISC 360-05 (LATEST EDITION) AND ANSI/AESCE 31-02 (LATEST EDITION).</p> <p>5. ALL SITE WORK TO COMPLY WITH DISH WIRELESS, LLC. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH WIRELESS, LLC. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/ISA-TR109-A-2012 STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.</p> <p>6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH WIRELESS, LLC. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.</p> <p>7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND ORDINANCES OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARDED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.</p> <p>8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.</p> <p>9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION.</p> <p>10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED BY THE CONTRACTOR. CONTRACTOR SHALL PROVIDE SAFETY BARRIERS FOR THE WORK AREA FROM THE TIME THE EXCAVATION BEGINS UNTIL THE EXCAVATION IS COMPLETED. CONTRACTOR SHALL PROVIDE PROTECTION FOR THE EXCAVATION DURING THE EXCAVATION AND CONSTRUCTION PROCEDURES.</p> <p>11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.</p> <p>12. CONTRACTOR SHALL PROVIDE SITE DRAINS IN ACCORDANCE WITH TECHNICAL SPECIFICATION FOR SITE DRAINAGE REQUIRED BY LOCAL JURISDICTION AND SURFACE DRAINAGE, REQUIRED ON NORMAL PIECES OF ENVIORNMENTAL ROADS, AND SHELTERS.</p> <p>13. THE SITE GRADE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.</p> <p>14. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.</p> <p>15. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.</p> <p>16. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION, EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.</p> <p>17. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES, ANY DAMAGED PART SHALL BE REPAID AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.</p> <p>18. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS CABLES, DRAWS AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.</p> <p>19. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS CABLES, DRAWS AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.</p> <p>20. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DRAWS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.</p> <p>21. NO FIL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.</p>				
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CH	BLJ	BLJ		

 wireless. AMERICAN TORCH* 5701 SOUTH SANTA FE DRIVE SUITE 101 LITTLETON, CO 80120																	
<p>CONCRETE, FOUNDATIONS, AND REINFORCING, STEEL:</p> <ol style="list-style-type: none"> 1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A182, ASTM A184, AND THE DS/TS/SH AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE. 2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABES AND FOUNDATIONS IS ASSUMED TO BE 1000 psi. 3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO TEMPERATURE OF CONCRETE SHALL NOT EXCEED 100°F AT THE TIME OF PLACEMENT. 4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADJUTANTS, ANGINT OF AIR ENTRAINMENT TO BE MAXIMUM WATER TO CEMENT RATIO (w/c) OF 0.45. 5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPACERS SHALL BE CLASS 30 TENSION SPACERS, UNLESS NOTED OTHERWISE. ALL HOOPS SHALL BE STANDARD 90 DEGREE HOCKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (fy) OF STANDARD DEFORDED BARS ARE AS FOLLOWS: <ul style="list-style-type: none"> #4 BARS AND SMALLER: 40 ksi #5 BARS AND LARGER: 60 ksi 6. DRAWINGS: THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS: <ul style="list-style-type: none"> - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH - 3" - CONCRETE EXPOSED TO EARTH OR WEATHER: <ul style="list-style-type: none"> - #6 BARS AND LARGER: 2" - #5 BARS AND SMALLER: 1-1/2" - CONCRETE NOT EXPOSED TO EARTH OR WEATHER: <ul style="list-style-type: none"> - SLAB AND WALLS: 3/4" - BEAMS AND COLUMNS: 1-1/2" 7. IN ACCORDANCE WITH ACI 301 SECTION 4.2.4. <p>ELECTRICAL INSTALLATION NOTES:</p> <ol style="list-style-type: none"> 1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES. 2. CONDUCTOR RATHINGS ARE SCHMIDT. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED. 3. WIRING, RACEWAY, AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC. 4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC. 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE. 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22000 AAC MINIMUM, KETTLE AVAILABLE, SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF THE OVERCURRENT DEVICE. 5. EACH END OF EVERY POWER, PHASE, CONDUCTOR, GROUNDBUS, CONDUCTOR AND TECO CONDUCTOR OR CASE, SHALL BE HELDED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE. TAPE, #12 PLASTIC ELECTRICAL TAPE WITH OR PROTECTION, OR FOAM, THE IDENTIFICATION METHOD SHALL CONFORM TO NEC AND CSA. 6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMINATED TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONTOURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT TO NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID). 7. PANEL ROOMS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS. 8. TIE WRAPS ARE NOT ALLOWED. 9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING, OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHN, THWN, THHN-2, YHHW, YHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED. 10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHN, THWN, THHN-2, YHHW, YHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED. 11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED. 12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THW, THWN, THHN-2, YHW, YHW-2, THW, THW-2, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED. 13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75°C (167°F) IF AVAILABLE. 14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NECA, UL, ANSI/IEEE, AND NEC. 15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS. 																	
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- GROUNDING NOTES:**
1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER (E.G.'S)) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NFCC.
 2. GROUND ELECTRIC SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
 3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SECURING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
 4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LUTED BONDING TITERS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE IN APPROVED BONDING TYPE, CONTROL CLAMPS.
 5. METAL ECONOMY SHALL NOT BE USED. THE NEC REQUIRES EQUIPMENT GROUND CONDUCTORS, STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, #12 AWG IN ACCORDANCE WITH THE NEC, SHALL BE UNSTRANDED AND INSTALLED WITH THE POWER CIRCUITS BY BT'S EQUIPMENT.
 6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTERS GROUND BAR WITH SEVEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES (#6 STRANDED COPPER OR LARGER) FOR INDOR BTS; #2 GAUGE SOLID THINNED COPPER FOR OUTDOOR BTS.
 7. CONNECTORS TO THE GROUND BUS SHALL NOT BE DOUBLE UP OR STACKED FACE TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
 8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
 9. ALUMINUM CONDUCTOR OR COPPER CLAD STAINLESS CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
 10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
 11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
 12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
 13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
 14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
 15. APPROVED ANTIKNOT COATINGS (I.E. CONDUCTIVE CEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
 16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
 17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
 18. BOND ALL METALLIC OBJECTS WITHIN 6' OF MAIN GROUND RING WITH (1) #2 BARE SOLID THINNED COPPER GROUND CONDUCTOR.
 19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR CONDUIT HANGERS, ETC. METALLIC MATERIAL SUCH AS #10 CONDUIT IS RECOMMENDED SINCE IT IS EASIER TO REMOVE LOCAL NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODES. THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
 20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID THINNED COPPER IN 3/4" NON-METALLIC, FLAMEABLE CONDUIT FROM 24" BELOW GRADE, TO WITHIN 3' TO 6' OF CO-WELD TERMINATION POINT, THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK.
 21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO CRANE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOF TO THE TOWER GROUNDING RING, ONE TOWARDS THE ROOF AND ONE TOWARDS THE GROUNDING SYSTEM. THESE TWO GROUNDING CONDUCTORS SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL, COLUMNS, LIGHTNING PROTECTION SYSTEM AND HEATING, VENTILATING AND AIR CONDITIONING (HVAC) DUCTS. DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.

 AMERICAN TOWERS* *American Tower is a registered trademark of American Tower Corporation. 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120	 B+T GRID EXTERIOR GROUNDING SYSTEMS FOR COMM INFRASTRUCTURE	 BART ENGINEERING, INC.
<p style="text-align: center;">EXTERIOR GROUNDING SYSTEMS FOR COMM INFRASTRUCTURE</p>		
<p style="text-align: center;">(800) 333-0000 www.bart.com info@bart.com</p>		



Exhibit "D"
Campaign Contribution Disclosure
(Senate Bill 1439)

DEFINITIONS

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidiary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources, or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

LICENSEE must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

<p><i>Los Angeles Sims A limited Partnership dba Verrizo Water S by and through its attorney in fact ATC Sequoia</i></p>										
1. Name of LICENSEE:										
2. Is the entity listed in Question No. 1 a non-profit organization under Internal Revenue Code section 501(c)(3)?										
Yes <input type="checkbox"/> If yes, skip Question Nos. 3 - 4 and go to Question No. 5. No <input checked="" type="checkbox"/>										
3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter <u>and</u> has a financial interest in the decision: <i>N/A</i>										
4. If the entity identified in Question No. 1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s): <i>N/A</i>										
5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):										
<table border="1"> <thead> <tr> <th>Company Name</th> <th>Relationship</th> </tr> </thead> <tbody> <tr> <td>American Tower Corporation</td> <td>Parent Company</td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table>		Company Name	Relationship	American Tower Corporation	Parent Company					
Company Name	Relationship									
American Tower Corporation	Parent Company									
6. Name of agent(s) of LICENSEE:										
<table border="1"> <thead> <tr> <th>Company Name</th> <th>Agent(s)</th> <th>Date Agent Retained (if less than 12 months prior)</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)						
Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)								
7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter <u>and</u> (2) has a financial interest in the decision <u>and</u> (3) will be possibly identified in the contract with the County or board governed special district:										
<table border="1"> <thead> <tr> <th>Company Name</th> <th>Subcontractor(s):</th> <th>Principal and/or Agent(s):</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Company Name	Subcontractor(s):	Principal and/or Agent(s):						
Company Name	Subcontractor(s):	Principal and/or Agent(s):								
8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board <u>and</u> (2) have a financial interest in the outcome of the decision:										
<table border="1"> <thead> <tr> <th>Company Name</th> <th>Individual(s) Name</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table>		Company Name	Individual(s) Name							
Company Name	Individual(s) Name									

9. Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No If no, please skip Question No. 10.

Yes If yes, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: _____

Name of Contributor: _____

Date(s) of Contribution(s): _____

Amount(s): _____

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing below, LICENSEE certifies that the statements made herein are true and correct. LICENSEE understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while this matter is pending and for 12 months after a final decision is made by the County.

Signature

Richard P. Palermo
Senior Counsel, US Tower

Print Name

11/16/25

Date

Print Entity Name, if applicable