



ORIGINAL

Contract Number
13-429 A-2

SAP Number

Real Estate Services Department

Department Contract Representative
Telephone Number

Terry W. Thompson, Director
(909) 387-5000

Contractor

Los Angeles SMSA Limited
Partnership dba Verizon Wireless

Contractor Representative
Telephone Number

Lysa Horn-Lyle Company
(916) 266-7051

Contract Term

7/1/2013 – 1/31/2030

Original Contract Amount

\$226,639.04

Amendment Amount

\$233,947.88

Total Contract Amount

\$460,586.92

Cost Center

7810001000

Grant Number (if applicable)

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, San Bernardino County as licensor ("COUNTY") and Los Angeles SMSA Limited Partnership as licensee ("LICENSEE"), have previously entered into a License Agreement, Contract NO. 13-429 dated June 25, 2013 and amended by the First Amendment dated November 6, 2018 ("the License") wherein COUNTY agreed to license certain premises to LICENSEE, which License expired on October 31, 2023 and which has continued on a month-to-month term; and,

WHEREAS, following a permitted eight-month holdover of the License on the same terms and conditions with COUNTY's consent, the COUNTY and LICENSEE desire now to amend the License to extend the term of the License five years for the period of February 1, 2025 through January 31, 2030, expand the size of the Premises by approximately 130 square feet, allow for the collocation of Dish Wireless L.L.C. wireless communication equipment within the expanded non-exclusive Premises, adjust the license fee, and amend certain other provisions of the License, as more specifically set forth in the amendment ("Second Amendment"); and,

WHEREAS, Dish Wireless L.L.C., as sublicensee, collocation of wireless communication equipment within the expanded premises, as depicted on Exhibit B-1 attached hereto, shall be subject to all the same terms and conditions of this License and any of its amendments, and LICENSEE shall be directly responsible and liable to COUNTY for Dish Wireless L.L.C.'s construction, installation, use, operation, interference, maintenance, and removal of equipment, and LICENSEE and/or American Tower (as defined below) shall provide insurance and indemnification for the same; and,

WHEREAS, LICENSEE, Verizon Communications Inc., a Delaware corporation, and other parties identified therein, entered into a Management Agreement and a Master Prepaid Lease, both with an effective date of March 27, 2015 and both with ATC Sequoia LLC, a Delaware limited liability company ("**American Tower**"), pursuant to which American Tower subleases, manages, operates and/or maintains, as applicable, the Licensed Premises, all as more particularly described therein; and

WHEREAS, LICENSEE has granted American Tower a limited power of attorney (the "**POA**") to, among other things, prepare, negotiate, execute, deliver, record and/or file certain documents on behalf of LICENSEE, all as more particularly set forth in the POA; and

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that the above recitals are incorporated herein, and the License is amended as follows:

1. Pursuant to **Paragraph 13, HOLDING OVER** of the License, LICENSEE shall, with COUNTY's express consent granted herein, occupy the Premises on a holdover tenancy for the period of November 1, 2023 through January 31, 2025. COUNTY and LICENSEE acknowledge and agree that for the period of November 1, 2023 through April 2024, LICENSEE has paid monthly license fees at a monthly rate of \$2,134.97, and for the period of May 31, 2024 through January 31, 2025, LICENSEE has paid monthly license fees at a monthly rate of \$3,202.46.

2. Effective February 1, 2025 in addition to the existing Premises of approximately 542 square feet of land ("Existing Premises"), COUNTY hereby licenses to LICENSEE additional premises of approximately 130 square feet for a total of approximately 672 square feet ("Expanded Premises"). The Expanded Premises are more specifically described on Exhibit B-1 attached hereto and made a part hereof. LICENSEE may use the Expanded Premises in the same manner pursuant to **Paragraph 1., USE** of the License. COUNTY and LICENSEE acknowledge and agree that the license fee for the expanded Premises shall be an additional \$800.00 per month (the "Additional Fee") to the Fees as more particularly set forth in **Paragraph 4., FEES** below. LICENSEE shall commence payment of the Additional Fee on July 1, 2025; provided that LICENSEE shall install, operate and maintain thereon only LICENSEE's authorized equipment as set forth in Exhibit B-1. Following the first payment of Additional Fee, Premises shall collectively include the Existing Premises and the Expanded Premises. COUNTY hereby grants to LICENSEE its officers, agents, employees, customers, and/or independent contractors the right and privilege to Expanded Premises at any time on or after the Effective Date, to perform or cause to be performed test borings of the soil, environmental audits, sampling, and/or tests, engineering studies.

3. Effective February 1, 2025, pursuant to **Paragraph 3, OPTION TO EXTEND TERM**, DELETE in its entirety **Paragraph 2., TERM** and SUBSTITUTE therefore a new **Paragraph 2., TERM**, which shall read as follows:

"2. **TERM:** The term of this License shall be extended an additional five years ending on January 31, 2030 ("Second Extended Term")."

4. Effective February 1, 2025, DELETE in its entirety **Paragraph 3.A.**, and SUBSTITUTE therefore a new **Paragraph 3.A. OPTION TO EXTEND TERM**, which shall read as follows:

"3. **OPTION TO EXTEND TERM:**

A. COUNTY gives LICENSEE the option to extend the term of the License on the same provisions and conditions, except for the annual fee for one (1) five (5)-year period singularly referred to as "extended term" following the expiration of the Second Extended Term, by LICENSEE giving written notice of exercise of the option to COUNTY at least one (1) year prior to the expiration of the preceding term, and by complying with all terms, stated herein or other requirements for the continued use of the Premises. The annual fee for each extended term shall be reestablished in accordance with **Paragraph 5., FEE ADJUSTMENTS**. If however, at the time

of exercise of the option, LICENSEE is in default with respect to any of the terms, covenants, or conditions to be observed or performed by LICENSEE hereunder, the exercise of the option shall be invalid. Further, if Licensee is in default on the date an extended term is to commence, the extended term will not commence and this License will expire at the end of the existing term. Upon proper exercise of the option and agreement to the monthly License Fee, the COUNTY will prepare an amendment to this License for approval and execution by LICENSEE and the Board of Supervisors. The COUNTY shall prepare and provide the amendment for approval and execution by LICENSEE and the Board of Supervisors within sixty (60) days of COUNTY's receipt of LICENSEE's notice to extend. **Failure of the LICENSEE to execute the amendment within thirty (30) days of receipt by LICENSEE shall be deemed a rejection of the COUNTY's offer to extend the term of the License and the License will expire at the end of the existing term unless the COUNTY extends the above-referenced time period in writing."**

5. Effective February 1, 2025, DELETE the existing **Paragraph 4., FEES** and SUBSTITUTE therefore a new **Paragraph 4., FEES**, which shall read as follows:

"4. **FEES:**

A. LICENSEE shall pay to COUNTY the following monthly license fee payments in advance commencing February 1 of each year, commencing when the Second Extended Term commences and continuing on each February 1 thereafter, in amount pursuant to **Paragraph 5. FEE ADJUSTMENTS**, throughout the Second Extended Term, as more specifically set forth below:

Year	Monthly License Fee
* November 1, 2023 - April 30, 2024	\$2,134.97
* May 1, 2024 - January 31, 2025	\$3,202.46
February 1, 2025 - June 30, 2025	\$2,220.27
July 1, 2025 - January 31, 2026	\$3,020.27
February 1, 2026 - January 31, 2027	\$3,141.18
February 1, 2027 - January 31, 2028	\$3,266.82
February 1, 2028 - January 31, 2029	\$3,397.49
February 1, 2029 - January 31, 2030	\$3,533.90

* Holdover Period

B. If any fee is not paid when due and payable, LICENSEE SHALL PAY TO county AND ADDITIONAL Twenty-five and 00/100 Dollars (\$25.00) for each fee due as an administrative processing charge. The parties agree that this late charge represents a fair and reasonable estimate of the costs that COUNTY will incur by reason of late payment by LICENSEE. Acceptance of any late charge shall not constitute a waiver of LICENSEE's default with respect to the overdue fees or other sums due or prevent COUNTY from exercising any of the other rights and remedies available to COUNTY. Fees not paid when due shall bear simple interest from date due at the rate of one and one-half percent (1 ½ %) per month."

6. Effective February 1, 2025 ADD a new **Paragraph 40, CAMPAIGN CONTRIBUTION DISCLOSURE (SB1439)** and **Exhibit "D", Campaign Contribution Disclosure Senate Bill 1439** incorporated and attached herein, which shall read as follows:

"40. **CAMPAIGN CONTRIBUTION DISCLOSURE (SB 1439):** LICENSEE has disclosed to the County using Exhibit "D" - Campaign Contribution Disclosure Senate Bill 1439, whether it has made any campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of LICENSEE's proposal to the County, or (2) 12 months before the date this

Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, LICENSEE is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Contract.

In the event of a proposed amendment to this License, the LICENSEE will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the LICENSEE or by a parent, subsidiary or otherwise related business entity of LICENSEE."

7. This Second Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Second Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Second Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Second Amendment upon request.

8. All other provisions and terms of the License shall remain the same and are hereby incorporated by reference. In the event of any conflict between the License and this Second Amendment, the terms and conditions of this Second Amendment shall control.

END OF SECOND AMENDMENT

SAN BERNARDINO COUNTY

► 

Dawn Rowe, Chair, Board of Supervisors

JAN 28 2025

Dated:

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

 Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By  Deputy

LICENSEE: Los Angeles SMSA Limited
Partnership dba Verizon Wireless, by and through
ATC Sequoia, LLC, its attorney-in-fact

(Print or type name of corporation, company, contractor, etc.)

By ► 

(Authorized signature sign in blue ink)

Richard P. Palermo
Senior Counsel, US Tower

Name

(Print or type name of person signing contract)

Title

(Print or Type)

Dated:

1/16/25

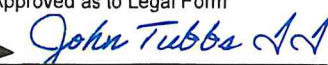
Address

180 Washington Valley Road

Bedminster, NJ 07921

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
John Tubbs II, Deputy County Counsel

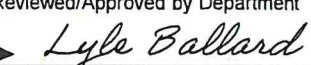
Date 1-13-25

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

► 
Lyle Ballard, Real Property Manager, RESD

Date 1/15/25

EXHIBIT A-1
PREMISES

A TRACT OF LAND OUT OF PARCEL 1 OF PARCEL MAP NO. 10215, AS PER MAP ON FILE IN BOOK 119, PAGES 76 AND 77 OF PARCEL MAPS, SAN BERNARDINO COUNTY RECORDS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 1 OF PARCEL MAP NO. 10215; THENCE NORTH 00 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 154.17 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 12.90 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 27 SECONDS WEST, A DISTANCE OF 9.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 47 MINUTES 27 SECONDS WEST, A DISTANCE OF 17.10 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 33 SECONDS WEST, A DISTANCE OF 31.50 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 27 SECONDS EAST, A DISTANCE OF 17.10 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 33 SECONDS EAST, A DISTANCE OF 31.50 FEET TO THE POINT OF BEGINNING. CONTAINING 539 SQ.FT. OR 0.012 ACRES OF LAND MORE OR LESS.

EXPANDED PREMISES

A TRACT OF LAND OUT OF PARCEL 1 OF PARCEL MAP NO. 10215, AS PER MAP ON FILE IN BOOK 119, PAGES 76 AND 77 OF PARCEL MAPS, SAN BERNARDINO COUNTY RECORDS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 1 OF PARCEL MAP NO. 10215; THENCE NORTH 00 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 154.17 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 12.90 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 47 MINUTES 27 SECONDS WEST, A DISTANCE OF 9.50 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 33 SECONDS WEST, A DISTANCE OF 13.00 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 27 SECONDS EAST, A DISTANCE OF 9.50 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 33 SECONDS EAST, A DISTANCE OF 13.00 FEET TO THE POINT OF BEGINNING. CONTAINING 124 SQ.FT. OR 0.003 ACRES OF LAND MORE OR LESS.

EXHIBIT "B-1"

Expanded Premises Depiction and Authorized Equipment

**The following twenty-four (24) pages T-1,LS-1,A-1, A-2.1, A-2.2, A-2.3, A-2.4, A-2.5,
A-3, A-4,A-5, A-6, A-7,E-1,E-2, E-3, G-1, G-2, G-3, RF-1, GN-1, GN-2 GN-3, GN-4**



5751 560TH STREET, 1E DRIVE
LITTLETON, CO 80120



BET ENGINEERING, INC.
IT IS A VIOLATION OF LAW FOR ANY PERSON
TO REPRODUCE OR TRANSMIT THIS DOCUMENT
WITHOUT THE WRITTEN PERMISSION OF BET ENGINEERING, INC.

DRAWN BY: CHECKED BY: APPROVED BY:
CH BJ BU
PLS KEY #:

CONSTRUCTION DOCUMENTS

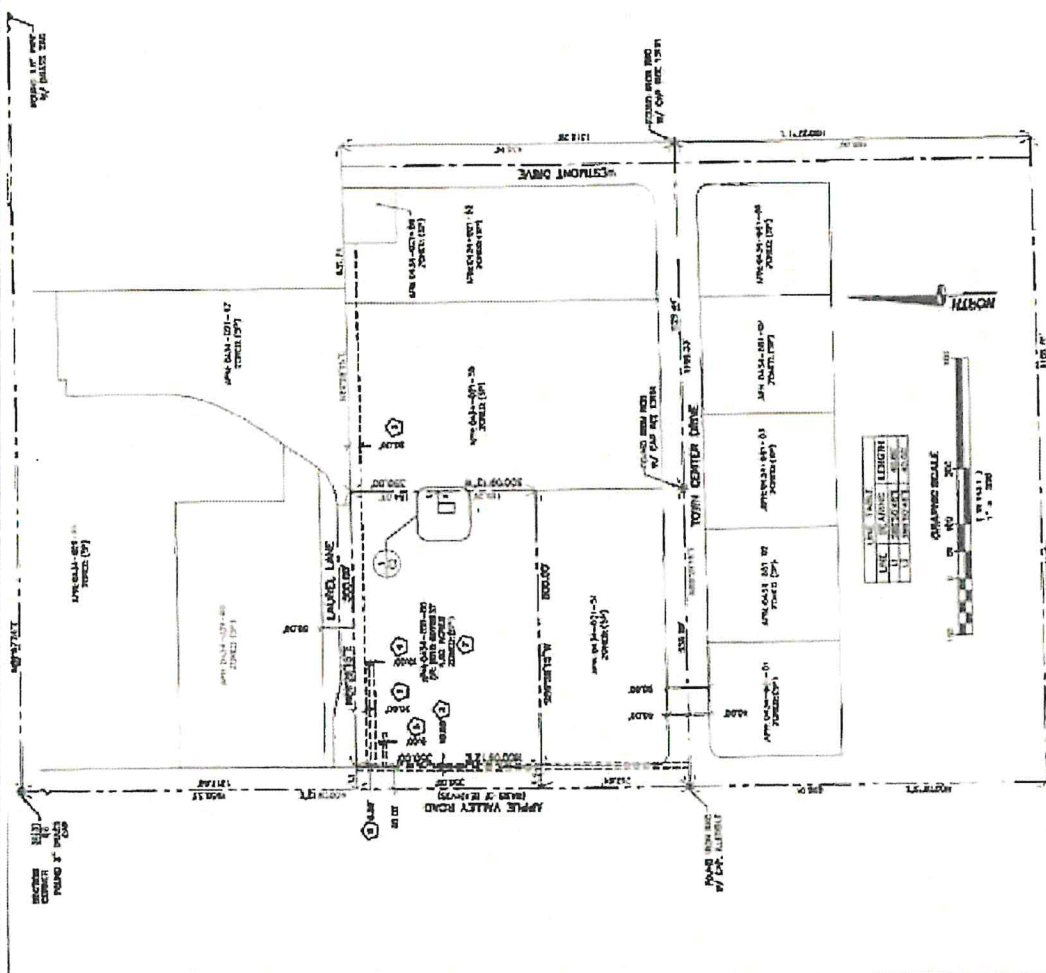
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2	10/27/21	ISSUED FOR CONSTRUCTION
3	10/27/21	ISSUED FOR CONSTRUCTION

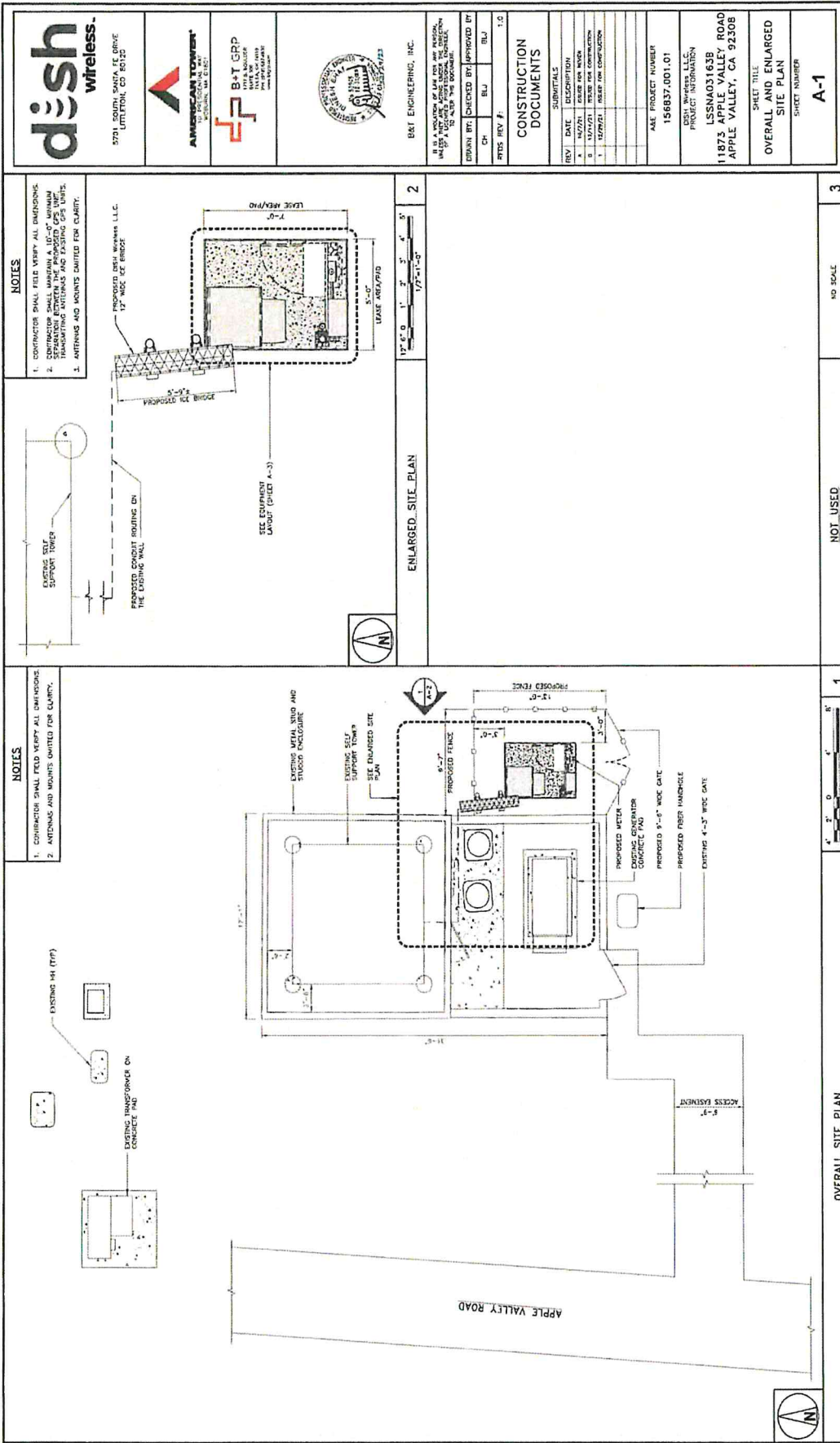
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156837.001.01

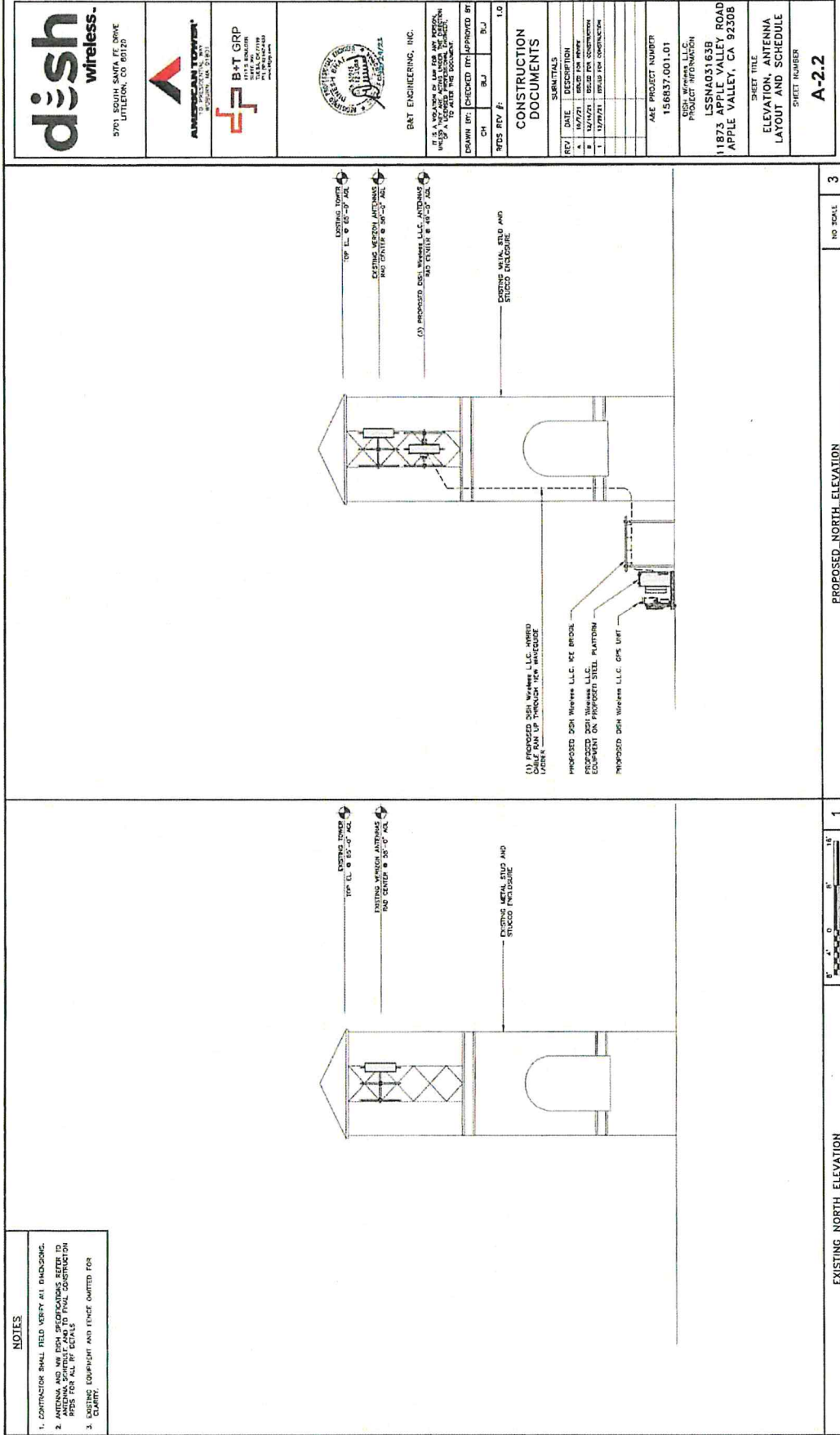
DISH WIRELESS, LLC
PROJECT INFORMATION
LSSNA03163B
11873 APPLE VALLEY ROAD
APPLE VALLEY, CA 92306

SHEET TITLE
SITE SURVEY

SHEET NUMBER
LS-1







dish wireless

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

AMERICAN TOWER

10000 E. WILLOW AVE.
DENVER, CO 80231

B+T GRP

11111 S. DENVER
DENVER, CO 80231

BAT ENGINEERING, INC.

11111 S. DENVER
DENVER, CO 80231

CONSTRUCTION DOCUMENTS

DATE: 10/17/21
DRAWN BY: CHECKED BY: APPROVED BY: 1.0

CONSTRUCTION DOCUMENTS

DATE: 10/17/21
DRAWN BY: CHECKED BY: APPROVED BY: 1.0

PROJECT INFORMATION

156837.001.01

DSH Wireless LLC
155N403163B
11873 APPLE VALLEY ROAD
APPLE VALLEY, CA 92308

SHEET TITLE

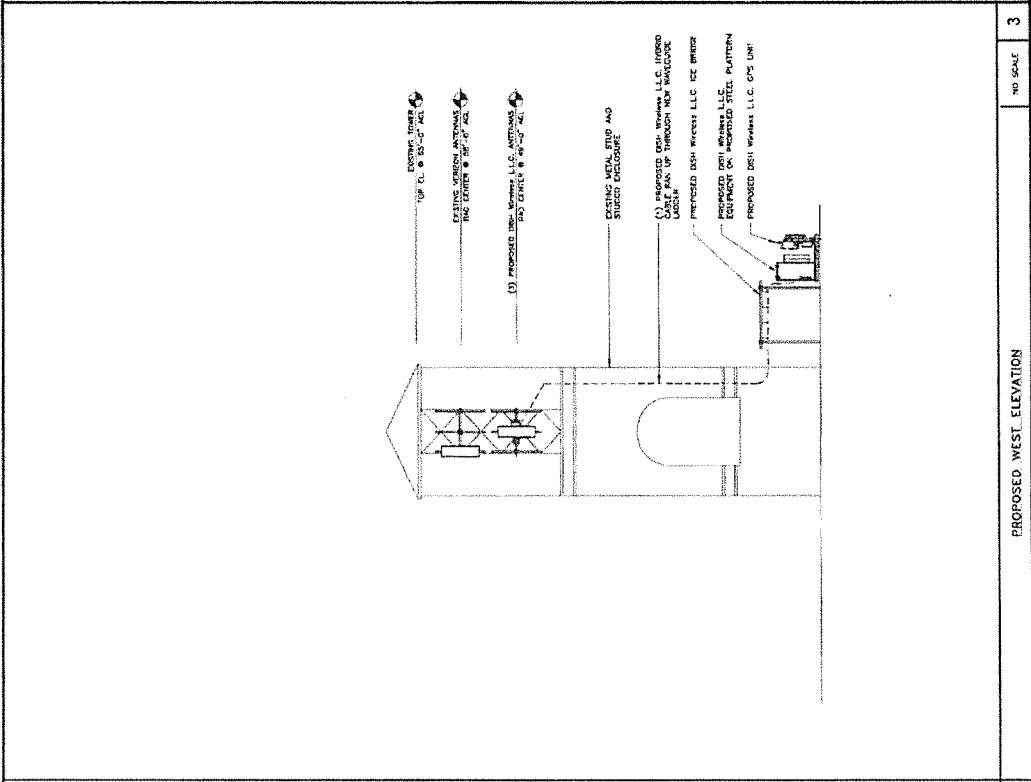
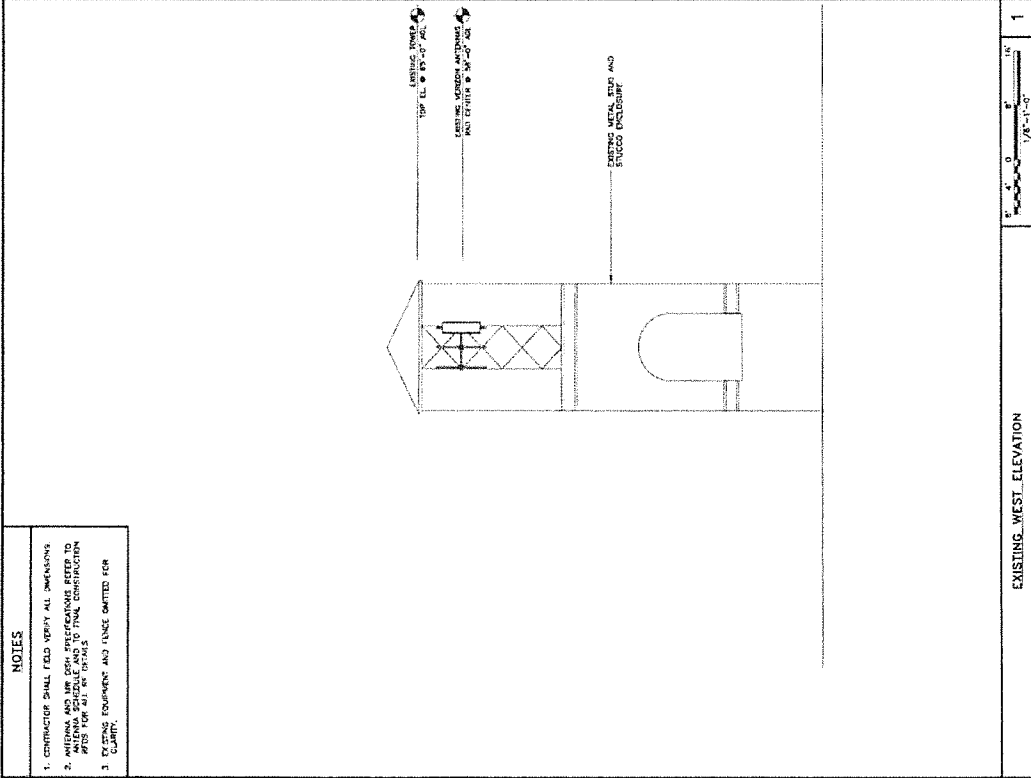
ELEVATION, ANTENNA
LAYOUT AND SCHEDULE

SHEET NUMBER
A-2.2

CONSTRUCTION DOCUMENTS

DATE: 10/17/21
DRAWN BY: CHECKED BY: APPROVED BY: 1.0

- NOTES**
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS
 2. ANTENNA AND LMR DSH PRESCRIPTIONS REFER TO ANTENNA SPECIFICATIONS AND TO FINAL CONSTRUCTION PERMITTING AND RECORD DRAWINGS
 3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY



5701 SOUTH SANTA FE DRIVE
UNION, CA 95150

AMERICAN TOWER
1000 WEST 10TH AVENUE
DENVER, CO 80202

B-T GRP
11873 APPLE VALLEY ROAD
APPLE VALLEY, CA 92308

B-T ENGINEERING, INC.
IT IS A CERTIFICATE OF THE STATE OF CALIFORNIA
AND I AM A LICENSED PROFESSIONAL ENGINEER
IN THE STATE OF CALIFORNIA
NO. 45527
EXPIRATION DATE 12/31/23

DESIGNED BY: B-T GRP
CHECKED BY: B-T GRP
DATE: 10/1/21
PROJECT NO.: 156837.001.01

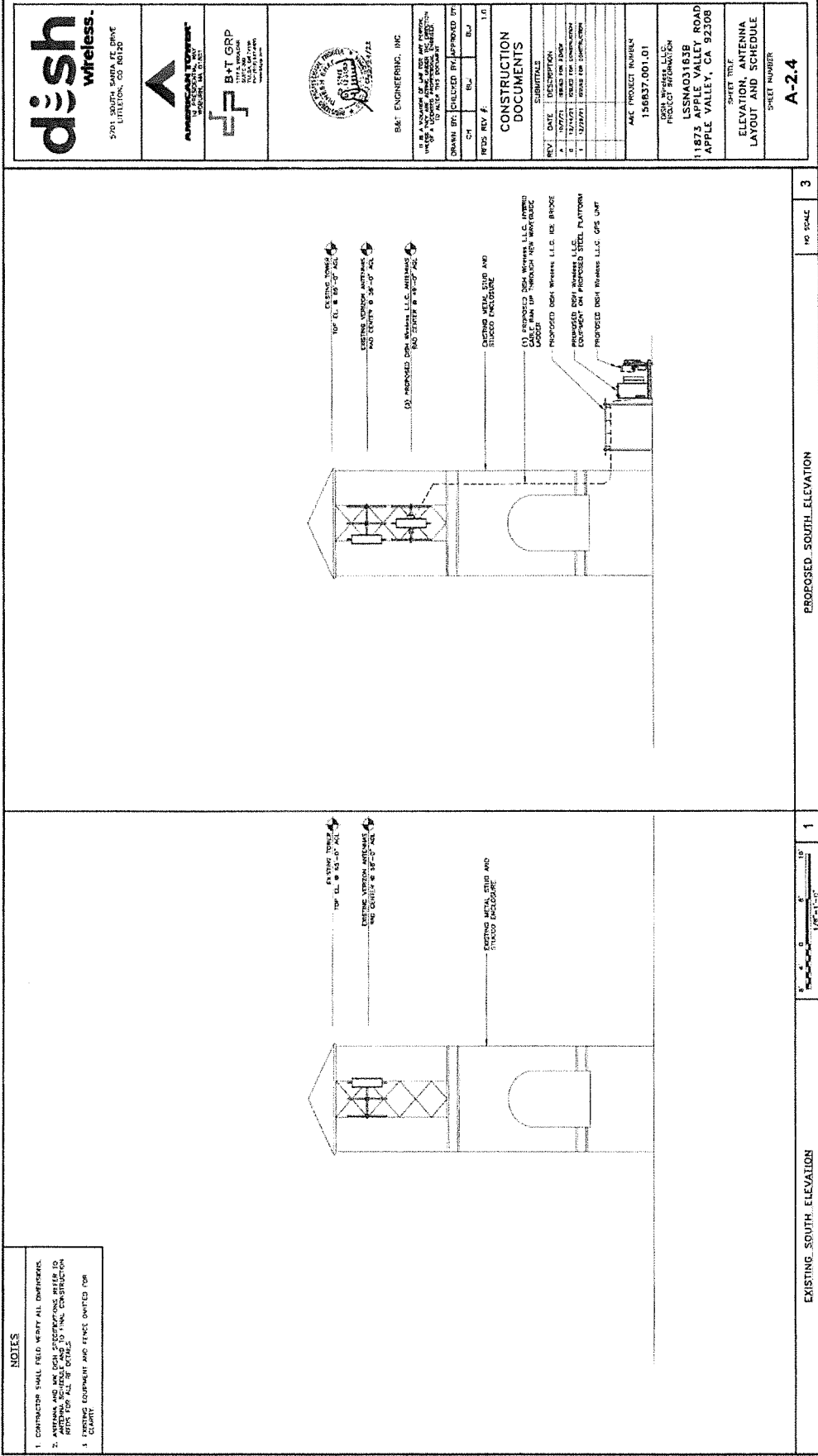
CONSTRUCTION DOCUMENTS

REV. DATE DESCRIPTION
1. 10/1/21 REVISED FOR PERMIT
2. 10/1/21 REVISED FOR CONSTRUCTION
3. 10/1/21 REVISED FOR CONSTRUCTION

PROJECT INFORMATION
11873 APPLE VALLEY ROAD
APPLE VALLEY, CA 92308

SHEET TITLE
ELEVATION, ANTENNA
LAYOUT AND SCHEDULE

SHEET NUMBER
A-2.3



dish wireless

5701 JOSHUA ROAD, STE. 200
IRVINE, CA 92618

AMERICAN TOWER

11873 APPLE VALLEY ROAD
APPLE VALLEY, CA 92308

BAT GRP

11873 APPLE VALLEY ROAD
APPLE VALLEY, CA 92308

BAT ENGINEERING, INC.

11873 APPLE VALLEY ROAD
APPLE VALLEY, CA 92308

CONSTRUCTION DOCUMENTS

SUBMITTAL

REV. DATE DESCRIPTION

1 11/17/21 ISSUED FOR PERMIT

2 11/17/21 ISSUED FOR CONSTRUCTION

3 11/17/21 ISSUED FOR CONSTRUCTION

PROJECT INFORMATION

156837.001.01

GSM WIRELESS L.L.C.

PROJECT INFORMATION

11873 APPLE VALLEY ROAD
APPLE VALLEY, CA 92308

SHEET TITLE

ELEVATION, ANTENNA
LAYOUT AND SCHEDULE

SHEET NUMBER

A-2.4



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



RBT ENGINEERING, INC.

IT IS A CONDITION OF THE CONTRACT FOR THE ENGINEER TO MAINTAIN A CURRENT PROFESSIONAL ENGINEER LICENSE IN THE STATE OF COLORADO.

DATE: 11/17/21

BY: [Signature]

FOR: [Signature]

PROJECT: [Signature]

DATE: 11/17/21

BY: [Signature]

FOR: [Signature]

PROJECT: [Signature]

DATE: 11/17/21

BY: [Signature]

FOR: [Signature]

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DATE: 11/17/21

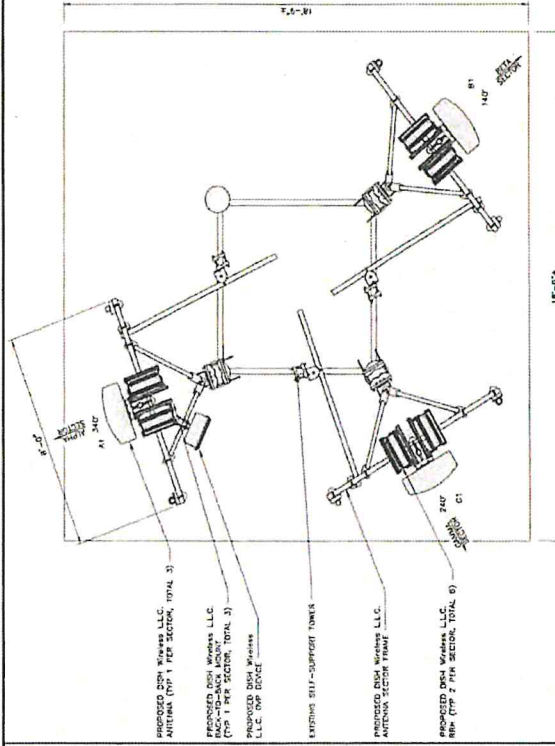
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FOR: [Signature]

PROJECT: [Signature]

DATE: 11/17/21

BY: [Signature]



ANTENNA LAYOUT

1/8" = 1'-0"

3/4" = 1'-0"

1/8" = 1'-0"

3/4" = 1'-0"

1/8" = 1'-0"

3/4" = 1'-0"

1/8" = 1'-0"

3/4" = 1'-0"

SECTOR	POSITION	EXISTING OR PROPOSED	MANUFACTURER - MODEL	TECHNOLOGY	SIZE (HxW)	ANTENNA TYPE	FEED LINE TYPE	FEED LINE LENGTH
ALPHA	A1	PROPOSED	CELLMAN-CT12044	5G	79.2" x 28.2"	3402	49'-0"	(1) HIGH-CAPACITY
BETA	B1	PROPOSED	CELLMAN-CT12044	5G	79.2" x 28.2"	1107	49'-0"	(1) HIGH-CAPACITY
GAMMA	G1	PROPOSED	CELLMAN-CT12044	5G	79.2" x 28.2"	2402	49'-0"	(1) HIGH-CAPACITY

SECTOR	POSITION	MANUFACTURER - MODEL	TECHNOLOGY
ALPHA	A1	FUJITSU-FA00023-8005	5G
ALPHA	A1	FUJITSU-FA00023-8004	5G
BETA	B1	FUJITSU-FA00023-8005	5G
BETA	B1	FUJITSU-FA00023-8004	5G
GAMMA	G1	FUJITSU-FA00023-8005	5G
GAMMA	G1	FUJITSU-FA00023-8004	5G

NOTES:
1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFP FOR ALL RF
2. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT
3. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT
4. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT
5. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT
6. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT
7. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT
8. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT
9. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT
10. ANTENNA AND RFP WOODS MAY CHANGE DUE TO EQUIPMENT

NOT USED

1/8" = 1'-0"

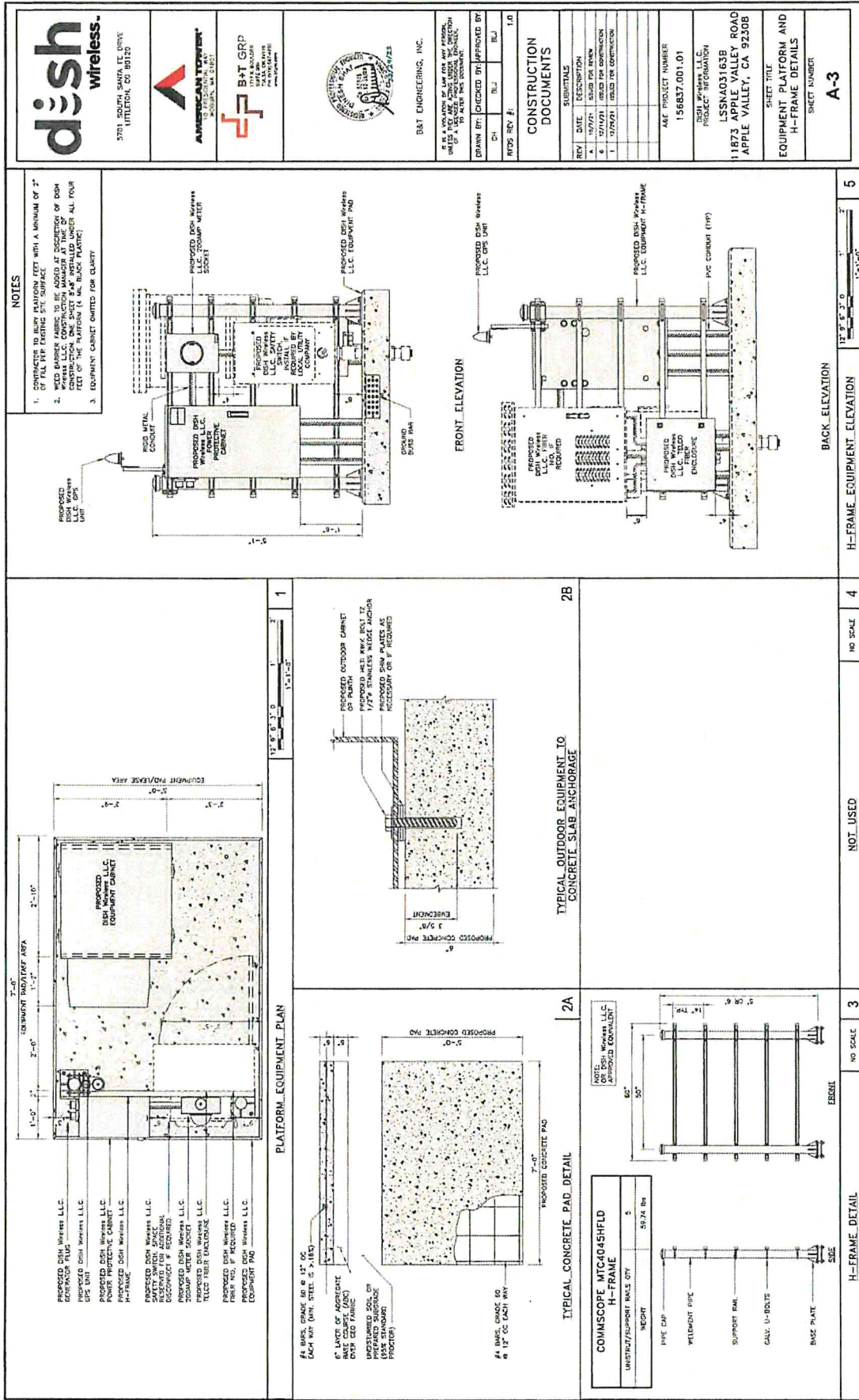
3/4" = 1'-0"

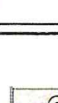
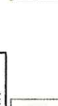
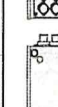
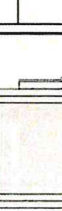
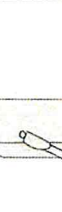
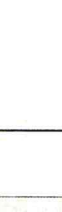
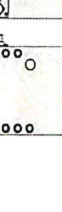
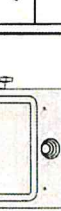
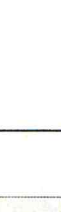
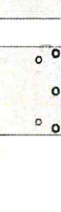
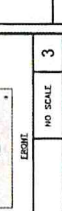
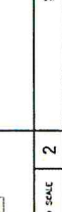
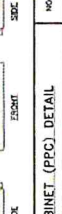
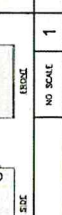
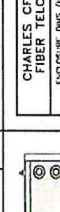
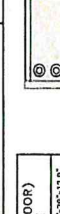
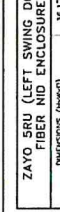
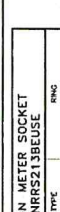
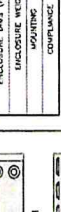
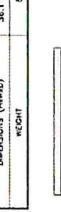
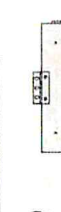
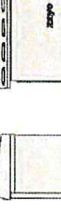
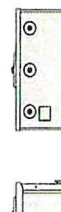
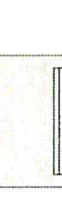
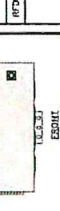
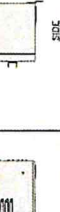
1/8" = 1'-0"

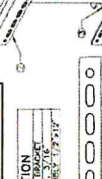
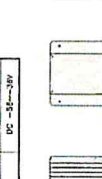
3/4" = 1'-0"

1/8" = 1'-0"

030 Wireless LLC. TRUPLOT XPS004 41 - 02/02/2021



 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120		 AMERICAN TOWER 10000 W. WILLOW BLVD DENVER, CO 80201		 BAT GRP 10000 W. WILLOW BLVD DENVER, CO 80201		 BAT ENGINEERING, INC. 10000 W. WILLOW BLVD DENVER, CO 80201		 CONSTRUCTION DOCUMENTS		11873 APPLE VALLEY ROAD APPLE VALLEY, CA 92308		SHEET TITLE EQUIPMENT DETAILS		SHEET NUMBER A-4	
SQUARE D SAFETY SWITCHES D224NRB ENCLOSURE DIM (HxWxD) 39.25" X 18.5" X 4.5" ENCLOSURE TYPE HEAVY 3M RAINPROOF U.S. LISTED I.E.C. E-3976		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE	
RAYCAP PPC RDAC-2463-P-240-MTS ENCLOSURE DIMENSIONS (HxWxD) 39" X 22" X 12" X 12" NO. OF PHASES 3 EXTENDING AC VOLTAGE 240/208 1 PHASE 208V		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE	
CHARLES INDUSTRY HVAC CUBE-PM63915IN4 ENCLOSURE DIM (HxWxD) 14" X 12" X 6" POWER PLANT HEAVY 3M RAINPROOF TOTAL WEIGHT (EMPTY) 300 LBS		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE	
EATON METER SOCKET UNMR521BLCSE METER SOCKET TYPE 1/2" ENCLOSURE DIM (HxWxD) 14" X 12" X 6" MAIN AMPERE RATING 200A WEIGHT 15 LBS		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE	
COMMScope WB-K110-B WAVEGUIDE BRIDGE KIT ENCLOSURE DIM (HxWxD) 18" X 10" X 6" WEIGHT / VOLUME 325.0 LBS CABLE RUN (FT) 12		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE	
CHARLES CFT-PF2020DSH1 FIBER TELCO ENCLOSURE ENCLOSURE DIM (HxWxD) 20" X 20" X 8" ENCLOSURE WEIGHT 20 LBS WALL TYPE 4 COMPLIANCE TYPE 4		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE	
CHARLES CFT-PF2020DSH1 FIBER TELCO ENCLOSURE ENCLOSURE DIM (HxWxD) 20" X 20" X 8" ENCLOSURE WEIGHT 20 LBS WALL TYPE 4 COMPLIANCE TYPE 4		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE		 NO SCALE	
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 FUJITSU TRIPLE BAND TA08025-5603 <table border="1"> <tr><td>DIMENSIONS (INCHES)</td><td>14.5" x 15.75" x 8"</td></tr> <tr><td>WEIGHT</td><td>74.95 lbs</td></tr> <tr><td>CONNECTOR TYPE</td><td>3-1/2" NPT</td></tr> <tr><td>POWER SUPPLY</td><td>DC -55V to -28V</td></tr> </table>		DIMENSIONS (INCHES)	14.5" x 15.75" x 8"	WEIGHT	74.95 lbs	CONNECTOR TYPE	3-1/2" NPT	POWER SUPPLY	DC -55V to -28V	 FUJITSU DUAL BAND TA08025-5604 <table border="1"> <tr><td>DIMENSIONS (INCHES)</td><td>14.5" x 15.75" x 8"</td></tr> <tr><td>WEIGHT</td><td>63.8 lbs</td></tr> <tr><td>CONNECTOR TYPE</td><td>3-1/2" NPT</td></tr> <tr><td>POWER SUPPLY</td><td>DC -55V to -28V</td></tr> </table>		DIMENSIONS (INCHES)	14.5" x 15.75" x 8"	WEIGHT	63.8 lbs	CONNECTOR TYPE	3-1/2" NPT	POWER SUPPLY	DC -55V to -28V	 SABRE DOUBLE Z-BRACKET C10125195 <table border="1"> <tr><td>DIMENSIONS (INCHES) (1 BRACKET)</td><td>5.75" x 1.125" x 16"</td></tr> <tr><td>WEIGHT (FULL ASSEMBLY)</td><td>35.78 lbs</td></tr> <tr><td>FINISH</td><td>4</td></tr> </table>		DIMENSIONS (INCHES) (1 BRACKET)	5.75" x 1.125" x 16"	WEIGHT (FULL ASSEMBLY)	35.78 lbs	FINISH	4
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 CELLMAX 12044x CMA-UBTULBULBHH/6516/16/21/21 <table border="1"> <tr><td>DIMENSIONS (INCHES) (H x W x D)</td><td>21" x 21" x 16"</td></tr> <tr><td>WEIGHT (N/A)</td><td>48/105</td></tr> <tr><td>WEIGHT WITH BRACKETS (N/A)</td><td>53/116</td></tr> </table>		DIMENSIONS (INCHES) (H x W x D)	21" x 21" x 16"	WEIGHT (N/A)	48/105	WEIGHT WITH BRACKETS (N/A)	53/116	 CELLMAX ANTENNA MOUNT BRACKET #91900318 <table border="1"> <tr><td>TOTAL WEIGHT (WITH BRACKETS)</td><td>18 lbs (8.13 kg)</td></tr> <tr><td>POLE DIAMETER RANGE</td><td>2.5" to 4.5"</td></tr> </table>		TOTAL WEIGHT (WITH BRACKETS)	18 lbs (8.13 kg)	POLE DIAMETER RANGE	2.5" to 4.5"	 COMMSCOPE 70 CABLE LADDER 70 HOLE RUNGS <table border="1"> <tr><td>DIMENSIONS (INCHES)</td><td>20" x 14" x 10"</td></tr> <tr><td>WEIGHT</td><td>84.9 lbs</td></tr> </table>		DIMENSIONS (INCHES)	20" x 14" x 10"	WEIGHT	84.9 lbs								
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 RAYCAP RDC-9181-PF-48 DC SURGE PROTECTION (OVP) <table border="1"> <tr><td>DIMENSIONS (INCHES)</td><td>18" x 14" x 14" x 14"</td></tr> <tr><td>WEIGHT</td><td>21.85 LBS</td></tr> </table>		DIMENSIONS (INCHES)	18" x 14" x 14" x 14"	WEIGHT	21.85 LBS	 COMMSCOPE V-FRAME MTC3975083 <table border="1"> <tr><td>FACE SIZE</td><td>8" x 8"</td></tr> <tr><td>WEIGHT</td><td>302.136 lbs</td></tr> </table>		FACE SIZE	8" x 8"	WEIGHT	302.136 lbs	 ANTENNA BRACKET DETAIL															
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 SURGE SUPPRESSION DETAIL (OVP)		 ANTENNA FRAME DETAIL		CABLE LADDER DETAIL																							

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CARLON EXPANSION FITTINGS

CONDUIT SIZE	WIRE RANGE	WIRE TYPE	WIRE SIZE	WIRE COUNT	WIRE TYPE	WIRE SIZE	WIRE COUNT
1/2"	14-16	14-16	14-16	14-16	14-16	14-16	14-16
3/4"	16-18	16-18	16-18	16-18	16-18	16-18	16-18
1"	18-20	18-20	18-20	18-20	18-20	18-20	18-20
1 1/4"	20-22	20-22	20-22	20-22	20-22	20-22	20-22
1 1/2"	22-24	22-24	22-24	22-24	22-24	22-24	22-24
2"	24-26	24-26	24-26	24-26	24-26	24-26	24-26
2 1/2"	26-28	26-28	26-28	26-28	26-28	26-28	26-28
3"	28-30	28-30	28-30	28-30	28-30	28-30	28-30
3 1/2"	30-32	30-32	30-32	30-32	30-32	30-32	30-32
4"	32-34	32-34	32-34	32-34	32-34	32-34	32-34
4 1/2"	34-36	34-36	34-36	34-36	34-36	34-36	34-36
5"	36-38	36-38	36-38	36-38	36-38	36-38	36-38
5 1/2"	38-40	38-40	38-40	38-40	38-40	38-40	38-40
6"	40-42	40-42	40-42	40-42	40-42	40-42	40-42

NOTE: CONTRACTOR TO INSTALL EXPANSION FITTING TO TERMINATE CONDUIT, AS PER LOCAL UTILITY POLICY, OR AS SHOWN ON DRAWING. PROVIDE PROPER GROUNDING AND/OR PROPER INSULATION.

EXPANSION JOINT DETAIL

NOTE: CONTRACTOR TO PROVIDE AN EXPANSION JOINT TO TERMINATE CONDUIT, AS PER LOCAL UTILITY POLICY, OR AS SHOWN ON DRAWING. PROVIDE PROPER GROUNDING AND/OR PROPER INSULATION.

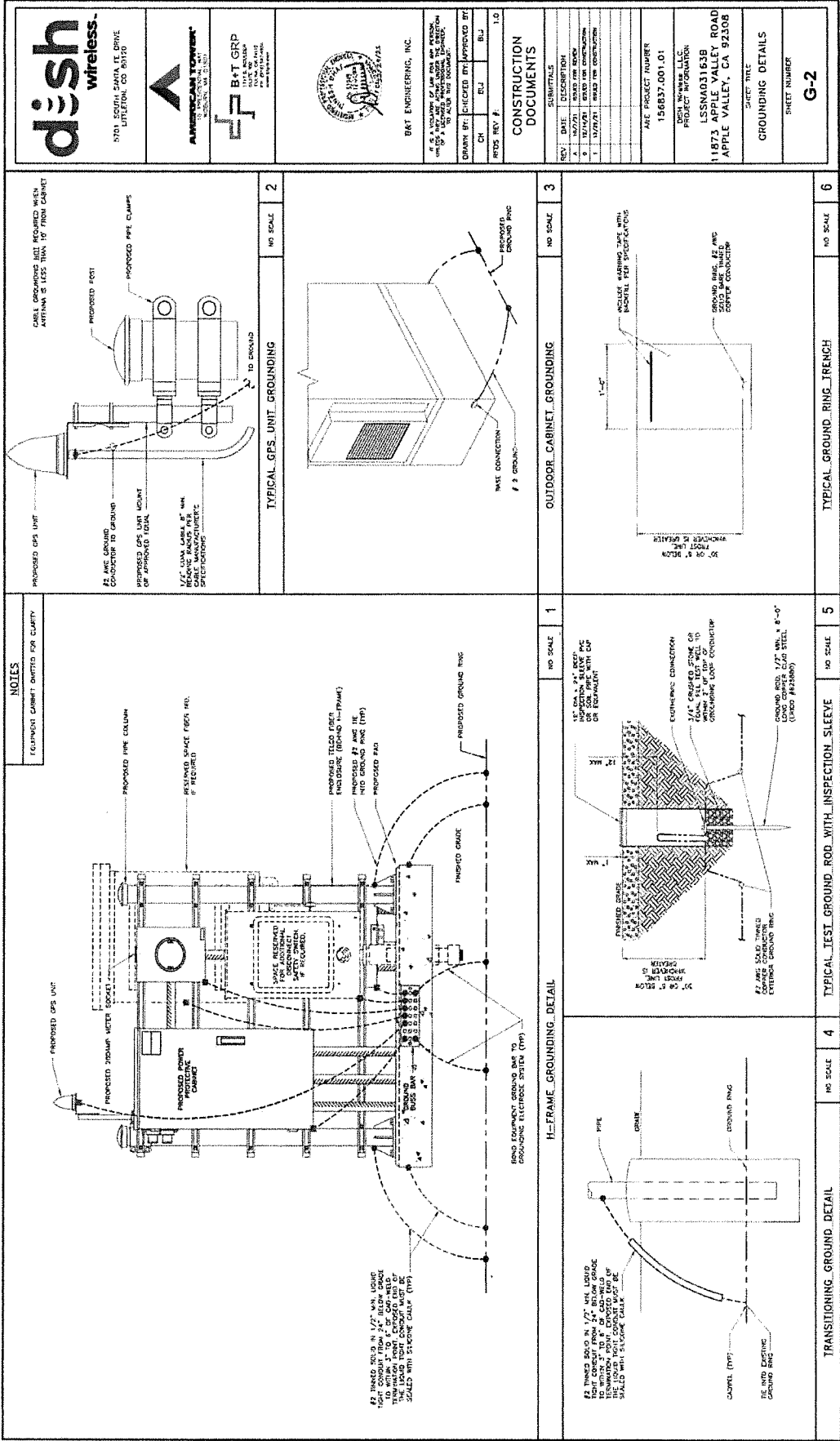
TRENCHING NOTES

- CONSTRUCTION SHALL REFLECT THE TRENCH TO ITS DEPTH, WIDTH, AND LOCATION. TRENCHES SHALL BE BACKFILLED WITH LOCAL REGIONS. TRENCHES SHALL BE BACKFILLED WITH LOCAL REGIONS. TRENCHES SHALL BE BACKFILLED WITH LOCAL REGIONS.
- TRENCHING SHALL BE COMPLETED, INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: TRENCHING, BACKFILLING, AND FINISHING. TRENCHING SHALL BE COMPLETED, INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: TRENCHING, BACKFILLING, AND FINISHING.
- SAFETY CONSIDERATIONS: THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR ENSURING THAT ALL SAFETY PRECAUTIONS ARE TAKEN DURING THE TRENCHING PROCESS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR ENSURING THAT ALL SAFETY PRECAUTIONS ARE TAKEN DURING THE TRENCHING PROCESS.

TYPICAL UNDERGROUND TRENCH DETAIL

[illegible]

[illegible]

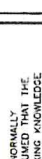


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 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120			 AMERICAN TOWER 300 SOUTH WYOMING DENVER, CO 80202			 B&T GRP 1000 N. WYOMING DENVER, CO 80202			 1000 N. WYOMING DENVER, CO 80202			 B&T ENGINEERING, INC. 1000 N. WYOMING DENVER, CO 80202			IT IS A CONDITION OF THE CONTRACT FOR THE DESIGN AND CONSTRUCTION OF THE PROJECT THAT THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. DESIGN BY: CHECKED BY: APPROVED BY: CH: ELJ: BLJ: REPS REV #:			CONSTRUCTION DOCUMENTS REV # DATE DESCRIPTION 1 10/1/21 REVISED FOR PERMITS 2 10/1/21 REVISED FOR PERMITS 3 10/1/21 REVISED FOR PERMITS 4 10/1/21 REVISED FOR PERMITS 5 10/1/21 REVISED FOR PERMITS 6 10/1/21 REVISED FOR PERMITS 7 10/1/21 REVISED FOR PERMITS 8 10/1/21 REVISED FOR PERMITS 9 10/1/21 REVISED FOR PERMITS 10 10/1/21 REVISED FOR PERMITS 11 10/1/21 REVISED FOR PERMITS 12 10/1/21 REVISED FOR PERMITS 13 10/1/21 REVISED FOR PERMITS 14 10/1/21 REVISED FOR PERMITS 15 10/1/21 REVISED FOR PERMITS 16 10/1/21 REVISED FOR PERMITS 17 10/1/21 REVISED FOR PERMITS 18 10/1/21 REVISED FOR PERMITS 19 10/1/21 REVISED FOR PERMITS 20 10/1/21 REVISED FOR PERMITS			PROJECT NUMBER 158837.001.01 PROJECT INFORMATION LSSNA03163B 11873 APPLE VALLEY ROAD APPLE VALLEY, CA 92308			SHEET TITLE GROUNDING DETAILS SHEET NUMBER G-3					
1. GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 2. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 3. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 4. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 5. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 6. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 7. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 8. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 9. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 10. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 11. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 12. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 13. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 14. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 15. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 16. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 17. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 18. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 19. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES: 20. ALL GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES:			1 NO SCALE TYPICAL GROUNDING NOTES			2 NO SCALE TYPICAL EXTERIOR TWO-HOLE LUG			3 NO SCALE TYPICAL INTERIOR TWO-HOLE LUG			4 NO SCALE LUG DETAIL			5 NO SCALE NOT USED			6 NO SCALE NOT USED			7 NO SCALE NOT USED			8 NO SCALE NOT USED			9 NO SCALE NOT USED		

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3501 SOUTH 58TH AVE SUITE 100
MILWAUKEE, WI 53212
TEL: 414.382.8000



AMERICAN TOWER
A TOWER COMPANY



BAT GROUP
BATTERY AND TOWER
CONSTRUCTION



CITY OF MILWAUKEE
MILWAUKEE, WISCONSIN



BAT ENGINEERING, INC.
1000 W. WISCONSIN AVENUE
MILWAUKEE, WI 53212

1. FOR THE PURPOSE OF CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR: GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER: DSH Wireless LLC

TOWER OWNER: TOWER OWNER

THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY EXPERIENCED ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY A QUALIFIED CONTRACTOR AND/OR WORKMANSHIP WHO HAVE A WORKING KNOWLEDGE OF THE LOCALITY AND THE REQUIREMENTS OF THE LOCALITY. THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY DRAWN.

THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION USING METHODS, TECHNIQUES, MATERIALS, EQUIPMENT, AND TOOLS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES, STRUCTURES, AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. OBSERVATION OF THE FINISHED STRUCTURE ONLY.

NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. ANY DISCREPANCIES OR CONFLICTS BETWEEN THE DRAWINGS SHALL BE RESOLVED BY THE CONTRACTOR. IF THE CONTRACTOR HAS ANY QUESTIONS OR NEEDS CLARIFICATION, HE/SHOULD CONTACT THE ENGINEER OF RECORD. IF FURTHER CLARIFICATION IS REQUIRED, CONTACT THE ENGINEER OF RECORD.

SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST THE CONTRACTOR IN THE CONSTRUCTION OF THE STRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.

FOR THE REMOVAL OF BIDS, THE BIDDING CONTRACTOR SHALL VERIFY THE GEL SITE TO MANUAIR WITH THE EXISTING CONDITIONS AND TO CONFORM THAT THE GEL CAN BE ACCOMMODATED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY SHOULD BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.

ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES AND REGULATIONS. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL, JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.

UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.

THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.

IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.

CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE FIRST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.

THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DSH Wireless LLC. AND TOWER OWNER.

CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SOUP MATERIALS SUCH AS COXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. MATERIALS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.

2. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DSH Wireless LLC. AND TOWER OWNER.

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dish

wireless.

5701 SOUTH AVENUE #100
DENVER, CO 80239

AMERICAN ELECTRIC POWER
AEP
10000 N. HIGHWAY 100
DENVER, CO 80231

B-AT GRP
1414 1/2 N. HIGHWAY 100
DENVER, CO 80231

CITY OF DENVER
1000 N. HIGHWAY 100
DENVER, CO 80231

BAT ENGINEERING, INC.

1115 S. UNIVERSITY OF DENVER
DENVER, CO 80202

DRAWN BY: [] CHECKED BY: []

DATE: []

CONSTRUCTION DOCUMENTS

1.0

REV. DATE DESCRIPTION

1. 10/20/01 ISSUED FOR PERMIT

2. 10/20/01 ISSUED FOR PERMIT

SUBMITTALS

DATE PROJECT NUMBER

156837.001.01

DISH WIRELESS, LLC
PROJECT INFORMATION

ISSN0031638
11873 S. UNIVERSITY OF DENVER
APPLE VALLEY, CO 80202

GENERAL NOTES

SHEET TITLE

GN-3

SHEET NUMBER

ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MCC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.

SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.

FLEXIBLE METALLIC CONDUIT (LULID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS REQUIRED.

CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.

CABLES, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.

WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (W/REMOVED SPECIMATE W/REWAY).

SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PROVIDED TYPE E OR EQUAL)

CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE. MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO THE STRUCTURE SHALL BE MADE BY THE CONTRACTOR. CONDUITS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.

HANDS, FINGERS, TOES, FEET, HEADS, NECKS, EYES, EARS, NOSES, MOUTH, AND OTHER BODY PARTS SHALL BE KEPT AWAY FROM ALL WIRING, PARALLEL, AND PERPENDICULAR TO STRUCTURE WALLS AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING CONDUITS. CONDUITS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.

EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.

METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (W/ OR BETTER) FOR EXTERIOR LOCATIONS.

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GN-4

Page 30 of 33



Exhibit "D"
Campaign Contribution Disclosure
(Senate Bill 1439)

DEFINITIONS

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources, or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

LICENSEE must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

1. Name of LICENSEE: Los Angeles Sins & A limited Partnership dba VERI zon wireless
by and through its attorney in fact ATC Sequoia

2. Is the entity listed in Question No. 1 a non-profit organization under Internal Revenue Code section 501(c)(3)?

Yes ☐ If yes, skip Question Nos. 3 - 4 and go to Question No. 5.
 No ☒

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: N/A

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s): N/A

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
American Tower Corporation	Parent Company

6. Name of agent(s) of LICENSEE:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district:

Company Name	Subcontractor(s):	Principal and/or Agent(s):

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name

9. Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No ☐ If **no**, please skip Question No. 10.

Yes ☐ If **yes**, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: _____

Name of Contributor: _____

Date(s) of Contribution(s): _____

Amount(s): _____

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing below, LICENSEE certifies that the statements made herein are true and correct. LICENSEE understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while this matter is pending and for 12 months after a final decision is made by the County.


Signature

Richard P. Palermo
Senior Counsel, US Tower

Print Name

11/16/25

Date

Print Entity Name, if applicable