



Contract Number

16-797 A-1

SAP Number

Public Works

Department Contract Representative	Sundaramoorthy (Sri) Srirajan, P.E., Engineering Manager
Telephone Number	387-8166
Project	Green Tree Boulevard Extension
Contractor	City of Victorville
Contractor Representative	Brian Gengler, P.E., City Engineer
Telephone Number	(760) 955-5200
Contract Term	11/2/2016 – 6/30/2024
Original Contract Amount	\$716,901
Amendment Amount	\$0
Total Contract Amount	\$716,901
Cost Center	6650002000 52002445 H14783

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

WHEREAS, the County of San Bernardino (COUNTY), City of Victorville (CITY), and the Town of Apple Valley (TOWN), entered into County Contract No. 16-797 (hereinafter referred to as "Agreement") on November 2, 2016, to fund the required development mitigation fair-share contribution for the final design, construction management/engineering, and construction phases of the Green Tree Boulevard Extension Project (hereinafter referred to as "PROJECT"), in the Victorville area; and,

WHEREAS, CITY and TOWN have agreed that the TOWN has fulfilled its financial obligation under the Agreement, and therefore, the TOWN is not included as a party to this Amendment No. 1 to County Contract No. 16-797; and,

WHEREAS, COUNTY and CITY, hereinafter are also referred to as "Party" and collectively as "Parties", desires to amend the Agreement extending the Agreement's termination from June 30, 2021 to June 30, 2024; and,

WHEREAS, the Agreement extension is needed, in addition to the construction, to allow sufficient time after PROJECT construction to address any construction concerns, reconcile actual PROJECT costs, prepare final billing and close out the PROJECT; and,

WHEREAS, the PROJECT will widen, realign, as well as construct a new connecting roadway and a new bridge over the Burlington Northern Santa Fe Railway on Yates Road and Green Tree Boulevard, from Park Boulevard, continuing west and ending at the intersection of Green Tree Boulevard and Hesperia Road; and,

WHEREAS, PROJECT design and right-of-way phases are complete; and,

WHEREAS, the PROJECT construction is anticipated to commence in the spring of 2021 and end in the spring of 2023.

NOW, THEREFORE, in consideration of the mutual covenants and conditions provided herein, the Parties hereto agree the Agreement, County Contract No. 16-797, is amended as follows:

1. DELETE the existing paragraph 4.16 and REPLACE it with a revised paragraph 4.16, which shall read as follows:

4.16 This Agreement will be effective on the date it is signed and approved by all Parties and shall terminate upon completion of PROJECT and final payment by the COUNTY, or June 30, 2024, whichever occurs first.
2. The recitals of this Amendment No. 1 are incorporated into the Agreement by reference.
3. Except as amended by this Amendment No. 1, all other terms and conditions of County Contract No. 16-797 shall remain the same.
4. This Amendment No. 1 may be executed by the Parties in counterparts, all of which together shall constitute a single agreement.
5. This Amendment No. 1 to the Agreement, County Contract No. 16-797, is effective on the date it is approved and signed by all Parties, and shall conclude upon satisfaction of the terms identified in paragraph 4.16 of the Agreement or on June 30, 2024, whichever occurs first.

SIGNATURES ON THE FOLLOWING PAGE

COUNTY OF SAN BERNARDINO




Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

CITY OF VICTORVILLE

By  _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)


Title _____
(Print or Type)

Dated: _____

Address _____


FOR COUNTY USE ONLY

Approved as to Legal Form

 _____
Suzanne Bryant, Deputy County Counsel


Date _____

Reviewed for Contract Compliance

 _____
Andy Silao, P.E., Chief

Date _____

Reviewed/Approved by Department

 _____
Brendon Biggs, Director

Date _____