



Contract Number

21-478 A-2

SAP Number

4400017359

Probation Department

| | |
|---|---|
| Department Contract Representative | Jennifer Villa |
| Telephone Number | (909) 387-6148 |
| Contractor | California Association of Health and Education Linked Professions |
| Contractor Representative | Pamela Bender |
| Telephone Number | (760) 955-3555 |
| Contract Term | July 1, 2021 through June 30, 2026 |
| Original Contract Amount | \$6,000,000 Aggregate |
| Amendment Amount | |
| Total Contract Amount | \$6,000,000 Aggregate |
| Cost Center | 4810001000 |
| Grant Number (if applicable) | |

AMENDMENT NO. 2 TO AGREEMENT FOR NCTI AND ENRICHMENT SERVICES

IT IS HEREBY AGREED AS FOLLOWS:

The following is Amendment No. 2 to Contract No. 21-478 for NCTI and Enrichment Services.

1. SECTION VIII. TERM is amended to read as follows:

This Contract is effective as of July 1, 2021 and is extended from its original expiration date of June 30, 2024, to expire on June 30, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

2. SECTION X. GENERAL PROVISIONS, Section A is amended to read as follows:

- A. All written notices provided for in this Contract or which either party desires to give to the other shall be deemed fully given, when made in writing and either served personally, or by facsimile, or by email, or deposited in the United States mail, postage prepaid, and addressed to the other party as follows:

San Bernardino County
Probation Department
Attn: Contracts Unit
175 West 5th Street, 3rd Floor
San Bernardino, CA 92415-0460
Email: probation.contracts@prob.sbcounty.gov

California Association of Health and
Education Linked Professions
17800 Highway 18
Apple Valley, CA 92307
Email: pamela.bender@cahelp.org

Notice shall be deemed communicated two (2) County working days from the time of mailing, facsimile, or email, if delivered as provided in this paragraph.

3. All other terms and conditions of Contract No. 21-478 remain in full force and effect.
4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

**ADMINISTRATIVE AGENT REVIEW AND
ACCEPTANCE**

Dated: _____

By _____

Authorized Signature
Name, Title, Department
SAN BERNARDINO COUNTY SUPERINTENDENT OF
SCHOOLS, Administrative Agent for the California
Association of Health and Education Linked Professions
Joint Powers Authority (CAHELP JPA)

CALIFORNIA ASSOCIATION OF HEALTH AND
EDUCATION LINKED PROFESSIONS
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Pamela Bender
(Print or type name of person signing contract)

Title Chief Executive Officer
(Print or Type)

Dated: _____

Address 17800 Highway 18
Apple Valley, CA 92307

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Jolena Grider, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
Tracy Reece, Chief Probation Officer

Date _____