THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey	
Telephone Number	909-387-5779	
Contractor	International Association of Fire	
	Chiefs	
Contractor Representative	Jeff Dulin	
Telephone Number		
Contract Term	October 21, 2025 - June 30, 2028	
Original Contract Amount	Non-Financial	
Amendment Amount		
Total Contract Amount		
Cost Center		
Grant Number (if applicable)		

Briefly describe the general nature of the contract:

This is to approve a non-financial Memorandum of Understanding with International Association of Fire Chiefs for the provision of practical training and work experience with the San Bernardino County Fire Protection District, effective October 21, 2025, through June 30, 2028.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Rick Luczak, Deputy County Counsel	<u> </u>	<u>*</u>
Date	Date	Date