



Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	International Association of Fire Chiefs
Contractor Representative	Jeff Dulin
Telephone Number	
Contract Term	October 21, 2025 - June 30, 2028
Original Contract Amount	Non-Financial
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve a non-financial Memorandum of Understanding with International Association of Fire Chiefs for the provision of practical training and work experience with the San Bernardino County Fire Protection District, effective October 21, 2025, through June 30, 2028.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____