

Contract Number

19-424 A1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey

909-387-5779

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Gold'n West Surplus

Mark Pickering

951-371-2020

July 1, 2019 – September 30, 2020

1071602419

AMENDMENT NO. 1 TO AGREEMENT NO. 19-424

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, on June 25, 2019 (Item No. 25), the San Bernardino County Fire Protection District (SBCFPD or County) approved Agreement No. 19-424 (Agreement) with Gold'n West Surplus (Contractor) to provide Household Hazardous Waste Disposition Services for Electronic Waste (E-Waste); and

WHEREAS, the Agreement expired on June 30, 2020; and

WHEREAS, SBCFPD and Contractor desire to extend the term of the Agreement by three months such that unless terminated early by SBCFPD, the Agreement terminates on September 30, 2020, with all other provisions of the Agreement remaining the same.

NOW, THEREFORE, SBCFPD and Contractor mutually agree to the following amendment to the Agreement:

1. Section D, TERM OF CONTRACT, is DELETED and REPLACED with a new Section D, which shall read as follows:

D. TERM OF CONTRACT

This Contract is effective as of July 1, 2019 and expires September 30, 2020 but may be terminated earlier in accordance with provisions of this Contract. For the period of September 1, 2020 through September 30, 2020, the SBCFPD Fire Chief, in the Fire Chief's sole discretion, may terminate this agreement early without cause and for any reason with one (1) day advance notice provided to Contractor.

2. All other provisions of Agreement No. 19-424 shall remain the same.

3. This Amendment No. 1 is retroactive to July 1, 2020, and shall take effect on the date it is signed and approved by both SBCFPD and Contractor.

4. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

IN WITNESS WHEREOF, SBCFPD and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT


Curt Hagman, Chairman, Board of Directors

Dated: JUL 28 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Lynn Monette, Secretary

By 



GOLD'N WEST SURPLIES, INC.

(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name MARK PICKERING
(Print or type name of person signing contract)

Title C.E.O.
(Print or Type)

Dated 7/21/20

Address 1691 N. DELILAH ST
CORONA, CA 92879

FOR COUNTY USE ONLY

Approved as to Legal Form


Scott Rulyan, Deputy County Counsel

Date 7/22/2020

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____