

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

20-307 A-1

SAP Number

4400014348

Transitional Assistance Department

Department Contract Representative
Telephone Number

John Greswit, Contract Analyst
 (909) 388-0255

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Colton-Redlands-Yucaipa ROP
 Tracie Zerpoli, Superintendent
 (909) 793-3115
 07/01/20 through 06/30/22
 NTE \$2,500,000
 NTE \$2,500,000
 NTE \$5,000,000
 5017601000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 20-307, effective July 1, 2021, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$5,000,000, of which \$5,000,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM**Amend Section to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 20-307 remain in full force and effect.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: **MAY 18 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By  Deputy

COLTON-REDLANDS-YUCAIPA ROF

(Print or type name of corporation, company, contractor, etc.)

By ►


(Authorized signature - sign in blue ink)

Name **Tracie Zerpoli**

(Print or type name of person signing contract)

Title **Superintendent**

(Print or Type)

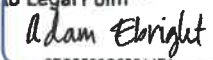
Dated: **5/05/21**

Address **1214 Indiana Court**


Redlands, CA 92374

FOR COUNTY USE ONLY

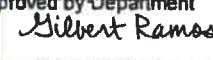
Approved as to Legal Form

► 
Adam Ebright, Deputy County Counsel
Date **May 6, 2021**

Reviewed for Contract Compliance

► 
Jennifer Mulhall-Daudel, HS Contracts
Date **May 6, 2021**

Reviewed/Approved by Department

► 
Gilbert Ramos, Director
Date **May 7, 2021**