



**Contract Number**

22-771-A-1

**SAP Number**

4400020391

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	William L. Gilbert
<b>Telephone Number</b>	(909) 580-6150
<b>Contractor</b>	Medical Group Management Association
<b>Contractor Representative</b>	Beth Cristofano
<b>Telephone Number</b>	(877) 275-6462 x1568
<b>Contract Term</b>	September 1, 2022 through August 31, 2024
<b>Original Contract Amount</b>	\$68,020
<b>Amendment Amount</b>	\$1,804
<b>Total Contract Amount</b>	\$69,824
<b>Cost Center</b>	

### AMENDMENT NO. 1

San Bernardino County on behalf of Arrowhead Regional Medical Center ("Licensee") and MGMA-ACMPE ("MGMA"), agree to amend the terms of the Agreement with an effective date of September 1, 2022 ("Contract"), as follows, effective on February 6, 2024:

1. The MGMA Organizational Membership Agreement is amended to delete Page 2 in its entirety and replace with the attached Page 2.
2. All other terms and conditions of the Contract shall remain in full force and effect.
3. This Amendment No. 1 ("Amendment") may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmissions), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors

Dated: FEB 06 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By [Signature]  
Deputy



MGMA-ACMPE

(Print or type name of corporation, company, contractor, etc.)

By ► Akash Madiah  
Akash.Madiah, Jan 31, 2024, 02:52 MST

(Authorized signature - sign in blue ink)

Name Akash Madiah

(Print or type name of person signing contract)

Title CFO

(Print or Type)

Dated: Jan 31, 2024

Address 104 Inverness Terrace East, Englewood, CO 80112

104 Inverness Terrace East, Englewood, CO 80112

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► [Signature]  
Bonnie Uphold, Supervising Deputy County Counsel

Date 1/31/2024

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

► [Signature]  
William L. Gilbert, Director

Date

1/31/24

**\*PRICES BELOW INCLUDE SALES TAX.**

**YEAR ONE**

Product	Price
September 2022 – September 2023	
Organizational Membership All Access	\$35,800
Participation Savings	-\$ n/a
Two-year Agreement 5% Savings	-\$1,790
Additional Savings	-\$n/a
Tax	\$902
<b>Total</b>	<b>\$34,912</b>

**YEAR TWO**

Product	Price
Organizational Membership All Access	\$35,800
Potential Survey Participation Savings - up to 35%**	-\$n/a
Two-year Agreement 5% Savings	-\$1,790
Additional Savings	-\$n/a
Tax	\$902
<b>Total</b>	<b>\$34,912</b>
<b>Payment for your 2nd year is due upon your renewal date of your 2nd year. You will receive an invoice 90 days prior.</b>	

\*\*Survey savings of up to 35% is contingent on next year's participation. Participation is available January - April each year.

In addition to the information provided and/or selected above, Licensee agrees to provide MGMA with any information reasonably requested by MGMA so that MGMA can deliver the products and services ordered.

**PARTICIPATION DISCOUNT:** If Licensee does not provide complete and accurate data for the entire practice or system for the subscription year in a timely manner for the MGMA Surveys, Licensee is not eligible for the discount and will be billed for the amount of discount given at time of purchase.

If the Licensee has received a discount on product for committing to participate in the current survey cycle, then Licensee agrees to provide complete and accurate data for the entire practice or system. If the survey participation is not complete, the Licensee agrees to pay back the discounted portion of the invoice.

Survey Collection	Open Date	Close Date
2022 Provider Compensation and Production <i>(included as part of the Compensation and Production Survey)</i>	Monday, January 3, 2022	Friday, February 11, 2022
2022 Management and Staff Compensation <i>(included as part of the Compensation and Production Survey)</i>	Monday, January 3, 2022	Friday, February 11, 2022
2022 Cost and Revenue	Monday, February 28, 2022	Friday, April 8, 2022
2022 Practice Operations	Monday, February 28, 2022	Friday, April 29, 2022
2024 All Surveys	Open Now	January 31, 2024



# Campaign Contribution Disclosure (Senate Bill 1439)

## DEFINITIONS

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources, or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

**Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.**

1. Name of Contractor:    MGMA
2. Is the entity listed in Question No. 1 a non-profit organization under Internal Revenue Code section 501(c)(3)?  Yes <input type="checkbox"/> If yes, skip Question Nos. 3 - 4 and go to Question No. 5.  No <input checked="" type="checkbox"/>

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision:

N/A

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

N/A

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
N/A	

6. Name of agent(s) of Contractor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
N/A		

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district:

Company Name	Subcontractor(s):	Principal and/or Agent(s):
N/A		

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name
N/A	

9. Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No  If no, please skip Question No. 10.  
form.

Yes  If yes, please continue to complete this

10. Name of Board of Supervisor Member or other County elected officer:

    N/A     Name of Contributor:

\_\_\_\_\_  
Date(s) of Contribution(s): \_\_\_\_

    N/A    

Amount(s):     N/A    

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing below, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while this matter is pending and for 12 months after a final decision is made by the County.

*Akash Madiah*  
Akash Madiah (Jan 31, 2024 07:52 MST)

Signature

Akash Madiah

Print Name

Jan 31, 2024

Date

MGMA

Print Entity Name, if applicable