



**Contract Number**

23-1285 A-1

**SAP Number**

## Department of Behavioral Health

<b>Department Contract Representative</b>	<u>Michael Shin</u>
<b>Telephone Number</b>	<u>(909) 388-0899</u>
<b>Contractor</b>	<u>Advocates for Human Potential, Inc.</u>
<b>Contractor Representative</b>	<u>Third-Party Administrator (TPA)</u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>June 23, 2023 through June 30, 2027</u>
<b>Original Contract Amount</b>	<u>NTE \$27,375,170</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>NTE \$27,375,170</u>
<b>Cost Center</b>	<u></u>
<b>Grant Number (if applicable)</b>	<u></u>

**Briefly describe the general nature of the contract:** Modification No.1 to the Subcontractor Agreement No. 23-1285, with Advocates for Human Potential, Inc., on behalf of the California Department of Health Care Services, effective as of December 11, 2024, for the Behavioral Health Bridge Housing Program which modifies the Statement of Work and Payment Schedule, with no change to the contract amount of \$27,375,170, and no change to the contract period of June 23, 2023 through June 30, 2027.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>► _____</p> <p>Dawn Martin, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Lisa Rivas-Ordaz, Contracts Supervisor</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Georgina Yoshioka, Director</p> <p>Date _____</p>
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