

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey
Telephone Number 387-5779

Contractor California Governor's Office of
Emergency Services

Contractor Representative Charles Tobias
Telephone Number 559-824-0950

Contract Term November 16, 2021 through June
30, 2024

Original Contract Amount Not to Exceed \$75,000

Amendment Amount _____

Total Contract Amount _____

Cost Center _____

Briefly describe the general nature of the contract: *This contract with the California Governor's Office of Emergency Services allows for reimbursement to San Bernardino County Fire Protection District in an amount not to exceed \$75,000. This reimbursement is for costs pertaining to San Bernardino County Fire Protection District staff attending Hazardous Materials Response Training.*

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Scott Runyan, Supervising Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Dan Munsey, Fire Chief/Fire Warden

Date _____