

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-478 A-2

SAP Number

4400017359

Probation Department

Department Contract Representative	Jennifer Villa
Telephone Number	(909) 387-6148
Contractor	California Association of Health and Education Linked Professions
Contractor Representative	Pamela Bender
Telephone Number	(760) 955-3555
Contract Term	July 1, 2021 through June 30, 2026
Original Contract Amount	\$6,000,000 Aggregate
Amendment Amount	
Total Contract Amount	\$6,000,000 Aggregate
Cost Center	4810001000
Grant Number (if applicable)	

AMENDMENT NO. 2 TO AGREEMENT FOR NCTI AND ENRICHMENT SERVICES

IT IS HEREBY AGREED AS FOLLOWS:

The following is Amendment No. 2 to Contract No. 21-478 for NCTI and Enrichment Services.

1. SECTION VIII. TERM is amended to read as follows:

This Contract is effective as of July 1, 2021 and is extended from its original expiration date of June 30, 2024, to expire on June 30, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

2. SECTION X. GENERAL PROVISIONS, Section A is amended to read as follows:

- A. All written notices provided for in this Contract or which either party desires to give to the other shall be deemed fully given, when made in writing and either served personally, or by facsimile, or by email, or deposited in the United States mail, postage prepaid, and addressed to the other party as follows:

San Bernardino County
Probation Department
Attn: Contracts Unit
175 West 5th Street, 3rd Floor
San Bernardino, CA 92415-0460
Email: probation.contracts@prob.sbcounty.gov

California Association of Health and
Education Linked Professions
17800 Highway 18
Apple Valley, CA 92307
Email: pamela.bender@cahelp.org

Notice shall be deemed communicated two (2) County working days from the time of mailing, facsimile, or email, if delivered as provided in this paragraph.

3. All other terms and conditions of Contract No. 21-478 remain in full force and effect.
4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY



Dawn Rowe, Chair, Board of Supervisors

Dated:

MAY 06 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By



Deputy

ADMINISTRATIVE AGENT REVIEW AND ACCEPTANCE

Dated: 4/15/2025

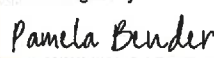
By 

Authorized Signature

Name, Title, Department

SAN BERNARDINO COUNTY SUPERINTENDENT OF SCHOOLS, Administrative Agent for the California Association of Health and Education Linked Professions Joint Powers Authority (CAHELP JPA)

CALIFORNIA ASSOCIATION OF HEALTH AND EDUCATION LINKED PROFESSIONS
(Print or type name of corporation, company, contractor, etc.)

By 

(Authorized signature - sign in blue ink)

Name Pamela Bender

(Print or type name of person signing contract)

Title Chief Executive Officer

(Print or Type)

Dated: 4/15/2025

Address 17800 Highway 18

Apple Valley, CA 92307

FOR COUNTY USE ONLY

Approved by Legal Form



Jolena Grider, Deputy County Counsel

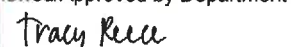
Date 4/22/2025

Reviewed for Contract Compliance



Date

Reviewed by Department



Tracy Reece, Chief Probation Officer

Date 4/22/2025