



Contract Number

24-444 A-2

SAP Number

Department of Public Health

Department Contract Representative	Franz Bolowich
Telephone Number	(909) 531-0876
Contractor	City of Highland
Contractor Representative	Lawrence Mainez, Community Development Director
Telephone Number	(909) 864-6861 ext. 215
Contract Term	07/01/2024 through 06/30/2027
Original Contract Amount	\$505,247
Amendment Amount	\$520,404 – FY 25/26 \$536,016 – FY 26/27
Total Contract Amount	\$1,561,667
Cost Center	930026100
Grant Number (if applicable)	Not Applicable

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 24-444 as follows:

C. FISCAL PROVISIONS

Paragraph C.1 is amended to read as follows:

C.1 The maximum amount of payment under this Contract shall not exceed \$1,561,667 for the period of Fiscal Year 24/25 through Fiscal Year 26/27. The consideration to be paid to the County, as provided herein, shall be in full payment for all services and expenses incurred in the performance hereof, including travel and per diem.

The maximum amount payable by City to County is broken down as follows:

Fiscal Year (FY)	Shelter and Field Services Total Amount Per Year
FY 24/25	\$505,247
FY 25/26	\$520,404
FY 26/27	\$536,016

The payment schedule follows a 3% annual adjustment per year. Total Contract amount is not to exceed \$1,561,667.

F. TERM OF CONTRACT

Paragraph F.1 is amended to read as follows:

F.1 This Contract is effective as of July 1, 2024 and is extended from its amended expiration date of June 30, 2026 to expire June 30, 2027, but may be terminated earlier in accordance with provision Section G of this Contract.

All other terms and conditions of Contract No. 24-444 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

City of Highland

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
Carlos Zamano
(Print or type name of person signing contract)

Title _____
City Manager
(Print or Type)

Dated: _____

Address _____
27215 Base Line
Highland, CA 92346

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Daniel Pasek, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Janki Patel, Acting Director
Date _____