



**Contract Number**

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**SAP Number**

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## Department of Public Health

<b>Department Contract Representative</b>	<u>Ashley Congjuico</u>
<b>Telephone Number</b>	<u>(909) 841-5909</u>
<b>Contractor</b>	<u>California Department of Public Health</u>
<b>Contractor Representative</b>	<u>Corinna Tran</u>
<b>Telephone Number</b>	<u>(916) 319-9584</u>
<b>Contract Term</b>	<u>June 1, 2023 through May 10, 2024</u>
<b>Original Contract Amount</b>	<u>\$750,000</u>
<b>Amendment Amount</b>	<u> </u>
<b>Total Contract Amount</b>	<u>\$750,000</u>
<b>Cost Center</b>	<u>9300411000</u>

**Briefly describe the general nature of the contract:** Grant Award Agreement No. 22-11265, from the California Department of Public Health for California Nursing Home and Long-Term Care Infrastructure and Preparedness funds, in the amount not to exceed \$750,000, for the retroactive period of June 1, 2023 through May 10, 2024.

**FOR COUNTY USE ONLY**

Approved as to Legal Form <hr/> ▶ Adam Ebright, Deputy County Counsel Date _____	Reviewed for Contract Compliance <hr/> ▶  Date _____	Reviewed/Approved by Department <hr/> ▶ Joshua Dugas, Director Date _____
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