Notice of Exemption

| To: Office of Planning and Research From: P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | | From: | San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187 | |
|--|---|---|--|---|
| County 385 No | f the Board of Supervisors of San Bernardino rth Arrowhead Avenue, Sec rnardino, CA 92415-0130 | cond Floor | | |
| Project Description | | | | Applicant |
| PROJECT NAME: | OJECT NAME: Amendment No. 6 to Lease Agreement No. 01-270 for Chidlren and Family Services | | | San Bernardino County Real Estate Services Department Name |
| APN: APPLICANT: | 0281-301-26 CANT: Terry W. Thompson, Director, Real Estate Services | | | 385 N. Arrowhead Avenue, Third Floor Address |
| PROPOSAL: Amend Lease Agreeme with NMSBPCSLDHB fo 25,514 sf of office space term for five years, from through December 31, 20 | | for approximately ce and extend the n January 1, 2024 | | San Bernardino, CA 92415-0180 (909) 387-5180 Phone |
| JCS: COMMUNITY: | N/A San Bernardino | | | Representative |
| LOCATION: | 1504 S Gifford Ave, San Bernardino | | | Keith Burke, Real Property Agent III Name San Bernardino County Real Estate Services Dept Address |
| Linda Mawby, Supervising Planner Lead Agency Contact Person | | | 385 N Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0180 | |
| (909) 387-4122 | | | (909) 677-7961 | |
| Exempt Status: (c | code/Telephone Number | | | Phone |
| | nl [Sec. 21080(b)(1); 15268] | ; | | |
| ☐ Declared | Emergency [Sec. 21080(b) | (3); 15269(| a)]; | |
| ☐ Emergen | cy Project [Sec. 21080(b)(4 |); 15269(b) | (c)]; | |
| | al Exemption. State type ar | nd section n | umber: | Section 15301- Class 1 Existing Facilities |
| ☐ Statutory | Exemptions. State code no | umber: | | |
| ☐ Other Exe | emption | | | |
| licensing, or mir topographical fea | nor alteration of existing atures, involving negligible | public or or no exp | private ansion | eration, repair, maintenance, permitting, leasing, structures, facilities, mechanical equipment, or of existing or former use. The proposed lease tructure with negligible or no expansion of existing |
| Linda Ma | <i>ιω</i> by Supervis | sing Planne | r | 12/7/2023 |
| Signature Linda Maw | • | tle | | Date |
| Signed by Lead Date received for | | ned by Appl | icant | Land Use Services Department - Revised December 2020 |