

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
24-618 A-1

SAP Number

Department of Public Health

Department Contract Representative Telephone Number Karla Rosales
(909) 531-1795

Contractor Essential Access Health
Contractor Representative Telephone Number Nomsa Khalfani
Contract Term April 1, 2024 through March 31, 2025
Original Contract Amount \$120,000
Amendment Amount \$10,000
Total Contract Amount \$130,000
Cost Center 9300081000

Briefly describe the general nature of the contract:

Amendment No. 1 to Agreement No. 24-618 (Subrecipient Agreement No. (454-5320-2456-200-22.3-24-25), including non-standard terms, from Essential Access Health, for the provision of women’s health services, family planning programs and preventive health care, increasing the amount by \$10,000, from \$120,000 to \$130,000, for the period of April 1, 2024 through March 31, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
 ON BEHALF OF Daniel Pasek, Deputy County Counsel		
Date <u>8/1/2025</u>	Date _____	Date _____

SUBRECIPIENT AGREEMENT
NUMBER 454-5320-2456-200-22.3-24-25
AMENDMENT NUMBER 01

The 2024-2025 Subrecipient Agreement for services provided under the Title X Program between Essential Access Health (“Essential Access”) and **San Bernardino County Department of Public Health (“Subrecipient”)** is hereby amended as follows:

1. The amount payable by Essential Access is increased by **\$10,000**. The new total funded amount is **\$130,000**.
2. The following shall replace Article III: FINANCIAL PROVISIONS, Section A, Amount of Award, Subsection 1 in its entirety:
 1. In consideration of the services to be delivered by Subrecipient as described in Article II herein, Essential Access shall pay Subrecipient a total amount not to exceed **\$130,000** (the "Title X Award") during the term of this Agreement, provided that funds are available for this purpose under the Grant and Subrecipient is in compliance with all terms and conditions of this Agreement. Subrecipient is only entitled to receive reimbursement for its actual, allowable costs and is not entitled to any payments over and above its actual, allowable cost of operating the Title X program provided for herein, nor any carryover funds at the end of a budget period.
3. Subrecipient agrees to provide a budget and cost allocation methodology statement, to be entered in the Essential Access portal <https://extranetportal.essentialaccess.org> with line items and amounts approved by Essential Access, as support for Subrecipient’s Title X Award. Once approved, the budget and cost allocation methodology statement will be incorporated by reference herein as the Agreement’s approved Title X Award Budget.
4. All other terms and provisions of the agreement shall remain in full force and effect. The effective date of this amendment is retroactive to April 1, 2024.

IN WITNESS WHEREOF, the Parties have executed this Amendment:

Essential Access Health

**San Bernardino County Department of
Public Health**

By: 
Print: Nomsa Khalfani, PhD
Title: Co-Chief Executive Officer

By: 
Print: Joshua Dugas
Title: Public Health Director

Date: July 31, 2025

Date: Aug 5, 2025