



Contract Number

21-418 A2

SAP Number

Public Works

Department Contract Representative	Chris Nguyen
Telephone Number	(909) 387-7940
Contractor	EXP U.S. Services, Inc.
Contractor Representative	Luis Betancourt
Telephone Number	(909) 751-3250
Contract Term	06/08/2021 – 12/17/2027
Original Contract Amount	\$3,503,005.93
Amendment Amount	\$0
Total Contract Amount	\$3,503,005.93
Cost Center	6650002000 H15057
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2 CONTRACT NO. 21-418

WHEREAS, on June 8, 2021, San Bernardino County (COUNTY) and EXP U.S. Services, Inc. (CONSULTANT) entered into County Contract No. 21-418 ("the CONTRACT"), in the amount of \$3,503,005.93, for professional engineering services and environmental services for Project Approval/Environmental Document (PA/ED) Phase I of the Phelan Road Widening Project in the Phelan Area, hereinafter called "the PROJECT"; and

WHEREAS, on May 9, 2023 (Item No. 42), the Board approved Amendment No. 1 to Contract No. 21-418, extending the Contract's expiration date from June 8, 2023 to December 19, 2025, to complete professional engineering services and environmental services for PA/ED with no change in the contract amount; and

WHEREAS, the CONSULTANT is preparing the PA/ED, and

WHEREAS, COUNTY and CONSULTANT have determined that an extension to the CONTRACT term is necessary and will allow the CONSULTANT to complete preliminary engineering studies, environmental studies, and final environmental document; and

WHEREAS, COUNTY and CONSULTANT have also determined that additional time is required to complete PA/ED; and

WHEREAS, COUNTY and CONSULTANT have also determined that an additional update is needed to the agreement representative contact information; and

NOW, THEREFORE, in reference to the aforementioned, the parties agree to amend Contract No. 21-418 as follows:

1. DELETE Section D, "Term of Contract," and REPLACE it with a new Section D, which shall now read as follows:

D. Term of Contract.

The term of the CONTRACT shall commence on June 8, 2021, and shall remain in effect through December 17, 2027, as reflected in the revised Exhibit "C", attached and incorporated herein by this reference.

2. DELETE Section B.3 and REPLACE it with a new Section B.3, which shall now read as follows:

B.3 The Agreement representative/Project Manager and alternate are listed below. Consultant Agreement representative and alternate shall be available locally Monday through Friday and available by cell phone 24 hours a day, Monday through Sunday, including holidays. Consultant or designee must respond to County inquiries within two (2) business days. Consultant will also designate a back-up point of contact in the event the primary contact is not available. This Agreement Representative shall provide overall management and coordination of the Agreement on Consultant's behalf. Any changes to Consultant's Agreement Representative shall be provided to County in writing and shall be subject to the approval of the County's Director of the Department of Public Works:

Agreement Representative/Project Manager:

EXP U.S. Services, Inc.
1650 Iowa Avenue, Suite 110
Riverside, CA 92607
Attn: Luis Betancourt, Vice President/Senior Design Manager
Phone: (530) 682-2813
E-mail: luis.betancourt@exp.com

3. DELETE Section E.1 and REPLACE it with a new Section E.1, which shall now read as follows

Provide Consultant with primary and secondary points of contact to facilitate the terms of the Contract. They are as follows:

Primary Point of Contact/Contract Administrator:

County of San Bernardino
Department of Public Works
Transportation Design Division
Attn: Wilfried Niemann, Supervising Engineer
Phone: (909) 387-7958
E-mail: wilfried.niemann@dpw.sbcounty.gov

Secondary Point of Contact:

County of San Bernardino
Department of Public Works
Transportation Design Division
Attn: Chris Nguyen, Engineering Manager
Phone: (909) 387-7939
E-mail: cnguyen@dpw.sbcounty.gov

Environmental Services Point of Contact:

County of San Bernardino
Department of Public Works
Environmental Management Division
Attn: Arlene Chun, Engineering Manager
Phone: (909) 387-8110
E-mail : arlene.chun@dpw.sbcounty.gov

- 4. The recitals of this Amendment No. 2 are hereby incorporated into the body of CONTRACT No. 21-418 by this reference.
- 5. All other provisions and terms of the CONTRACT and Amendment No. 1 shall remain the same and are hereby incorporated herein by this reference.
- 6. This Amendment No. 2 to the CONTRACT may be executed by the Parties electronically and in counterparts, all of which together shall constitute a single agreement.
- 7. This Amendment No. 2 to the CONTRACT shall take effect on the date it is signed and approved by authorized officers of both COUNTY and CONSULTANT.

IN WITNESS WHEREOF, the County of San Bernardino and Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: OCT 21 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell, Clerk of the Board of Supervisors
San Bernardino County



By *[Signature]*
Deputy

EXP U.S. Services Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► Luis Betancourt
Digitally signed by Luis Betancourt
DN: CN=Luis, O=EXP U.S. Services Inc., OU=Project Management, C=USA, Email=Luis.Betancourt@exp.com
Reason: I agree to the terms defined by the placement of my signature on this document.
Date: 2025.10.09 16:17:28-0700
(Authorized signature - sign in blue ink)

Name Luis Betancourt
(Print or type name of person signing contract)

Title Vice President, Project Manager
(Print or Type)

Dated: 10/09/2025

Address 1650 Iowa Avenue, Suite 110
Riverside, CA 92507

FOR COUNTY USE ONLY

Approved as to Legal Form

► **SEE ATTACHED**
Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► *Andy Silao*
Andy Silao, P.E.

Date 10/9/2025

Reviewed/Approved by Department

► *[Signature]*
Noel Castillo, Director

Date 10/9/25

Environmental Services Point of Contact:

County of San Bernardino
Department of Public Works
Environmental Management Division
Attn: Arlene Chun, Engineering Manager
Phone: (909) 387-8110
E-mail : arlene.chun@dpw.sbcounty.gov

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SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

EXP U.S. Services Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► Luis Betancourt
Digitally signed by Luis Betancourt
DN: cn=Luis Betancourt, o=EXP, ou=Project Management, c=US
Reason: I agree to the terms defined by the placement of my signature on this document
Date: 2025.10.09 16:17:28-2707

(Authorized signature - sign in blue ink)

Name Luis Betancourt

(Print or type name of person signing contract)

Title Vice President, Project Manager

(Print or Type)

Dated: 10/09/2025

Address 1650 Iowa Avenue, Suite 110

Riverside, CA 92507

FOR COUNTY USE ONLY

Approved as to Legal Form
► *Aaron Gest*

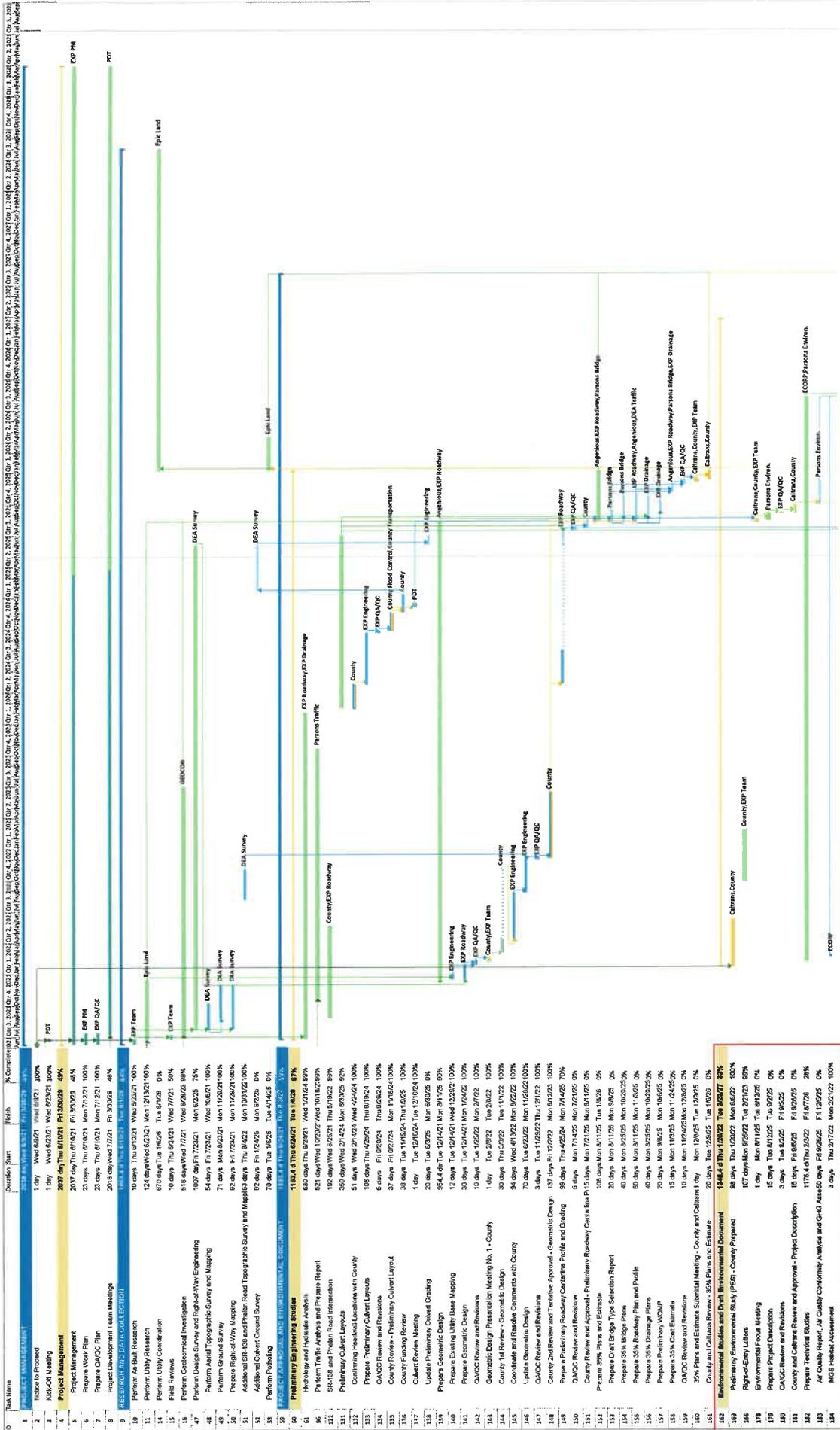
Aaron Gest, Deputy County Counsel
Date 10/9/25

Reviewed for Contract Compliance
► _____
Andy Silao, P.E.
Date _____

Reviewed/Approved by Department
► _____
Noel Castillo, Director
Date _____

EXHIBIT C-2 - SCHEDULE

Prain Road/Waring
Workover No. 11857
Project Schedule



**Primer Road/Walberg
WorkOrder No. H1057
Project Schedule**

