



**Contract Number**

20-656 A-1

**SAP Number**

## San Bernardino County Fire Protection District

**Department Contract Representative**  
**Telephone Number**

Dan Munsey  
(909) 387-5779

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Rancho Cucamonga Fire Protection District

August 11, 2020, through June 30, 2030

### IT IS HEREBY AGREED AS FOLLOWS:

This is Amendment No. 1 to the Mutual Aid Agreement (20-656) (Agreement) between the San Bernardino County Fire Protection District (SBCFPD) and the Rancho Cucamonga Fire Protection District (District). SBCFPD and the District agree to amend the Agreement as follows:

1. Section K., Paragraph 1, is amended to read as follows:

**K. TERM:**

1. The term of this Agreement shall be from August 11, 2020, through June 30, 2030.

2. The address for SBCFPD in Section L is deleted and replaced with the following:

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
Attn: Fire Chief/Fire Warden  
598 S. Tippecanoe Avenue, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415

All other terms of Agreement No. 20-656 shall remain in full force and effect.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile,

PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Directors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIR OF THE BOARD

Lynna Monell, Secretary

By \_\_\_\_\_  
Deputy

**RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name L. Dennis Michael  
(Print or type name of person signing contract)

Title Mayor/President  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
Richard Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_  
Date \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_  
Date \_\_\_\_\_

Date \_\_\_\_\_