

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

12-677 A-8

**SAP Number**

4400000262

## Purchasing Department

**Department Contract Representative**  
**Telephone Number**

Michelle Churchill  
(909) 387-2070

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Storetrieve, LLC  
Eugene Miller  
1-800-541-2480  
9/15/12-9/15/22

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

**AMENDMENT NO. 8.**

In Amended Contract No. 12-677 between the County of San Bernardino, and Storetrieve, LLC for Offsite Record/Data Storage and Retrieval Services;

**Amend the first paragraph of Section D, to read:**

This Contract is effective as of September 15, 2012, and expires September 15, 2022, but may be terminated earlier in accordance with the provisions of this Contract.

Paragraph M. is added to read:

**M. Electronic Signature**

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name

is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms, conditions and covenants remain in full force and effect.

SAN BERNARDINO COUNTY

►  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Stonetriever LLC  
(Print or type name of corporation, company, contractor, etc.)

By ► [Signature]  
(Authorized signature - sign in blue ink)

Name Eugene Miller  
(Print or type name of person signing contract)

Title Operations Manager  
(Print or Type)

Dated: 8-27-21

Address 1150 S. Taylor Ave  
Montebello CA 90640

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► [Signature]  
John Tubbs II, Deputy County Counsel  
Date 8/30/21

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► [Signature]  
Patrick Scalzitti, Interim Purchasing Director  
Date 9.7.2021