san bernardino COUINTY

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

18-358A1

SAP Number 10003154

Human Resources

Department Contract Representative Telephone Number

Amy Coughlin (909) 387-5787

Contractor	Rael & Letson Consultants and Actuaries
Contractor Representative	Adam Miller
Telephone Number	(313) 942-9082
Contract Term	July 1, 2018 – June 30, 2023
Original Contract Amount	i
Amendment Amount	
Total Contract Amount	
Cost Center	

WHEREAS, the County of San Bernardino provides various group employee benefit plans including, but not limited to, medical, dental, vision, life insurance, accidental death and dismemberment, leaves and disability, and employee wellness programs for its employees (hereinafter called "Plans"); and

WHEREAS, the original term of the Contract between the County of San Bernardino, a political subdivision of the State of California, hereinafter referred to as "County" and Rael & Letson Consultants and Actuaries, hereinafter referred to as "Consultant" commenced on July 1, 2018, and will expire on June 30, 2021; and

WHEREAS, Section D of the Contract allows the extension of the Contract for two additional one-years periods by mutual agreement; and

NOW, THEREFORE, in consideration of the foregoing recitals, which are specifically incorporated into the body of this amendment and the mutual covenants, terms and conditions contained herein, the parties agree as follows:

1) Section D is hereby amended by deleting the first paragraph of said subsection in its entirety and inserting the following in lieu thereof:

This Contract is effective as of July 1, 2018 and expires June 30, 2023, but may be terminated earlier in accordance with provisions of this Contract.

- 2) Exhibit 2 is hereby deleted in its entirety and replaced with the new Exhibit 2 which is attached hereto and incorporated herein by reference.
- 3) This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Rael & Letson Consultants and Actuaries

4) All other terms and conditions of the Contract remain unchanged.

COUNTY	OF	SAN	BERNARDINO
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	(Print or type name of corporation, company, contractor, etc.)		
	By 🕨 Adam Miller		
Curt Hagman, Chairman, Board of Supervisors	(Authorized signature - sign in blue ink)		
Dated:	Name _ Adam Miller		
SIGNED AND CERTIFIED THAT A COPY OF THIS	(Print or type name of person signing contract)		
DOCUMENT HAS BEEN DELIVERED TO THE			
CHAIRMAN OF THE BOARD	Title Consultant		
Lynna Monell	(Print or Type)		
Clerk of the Board of Supervisors of the County of San Bernardino			
of the County of San Demaratio	6/2/2021		
By Deputy	Dated:		
Deputy	Address 35 North Lake Ave, Suite 900		
	///////////////////////////////////////		
	Pasadena, CA 91101		
FOR COUNTY USE ONLY			

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Altrano Bringt	🕨 Gina King	► Diane Rundles
Suzanne Bryant, Deputy County Counsel	5/20/2021	5/27/2021
Date 9-18.2021	Date	Date