



Contract Number

16-248 A-3

SAP Number

N/A

Assessor-Recorder-County Clerk

Department Contract Representative	Chris Wilhite, Assistant Assessor
Telephone Number	(909) 382-3213
Contractor	John Mannerino
Contractor Representative	N/A
Telephone Number	(951) 255-1548
Contract Term	June 1, 2016 through December 1, 2020
Original Contract Amount	\$212,726
Amendment Amount	\$26,845
Total Contract Amount	\$239,571
Cost Center	3112021000

IT IS HEREBY AGREED AS FOLLOWS:

This Contract is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and John Mannerino, hereinafter called Contractor.

Amendment No. 3 to Employment Agreement No. 16-248

1. Amend Section III. Term of Contract to read as follows:

This Contract shall be effective June 1, 2016 and shall remain in effect through December 1, 2020, subject to the termination provisions below. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the appointing authority, which shall have the full authority and discretion to exercise County rights under this Paragraph.

2. All other terms and conditions of the contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

▶ Curt Hagman
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 19 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell
Lynna Monell
Clerk of the Board of Supervisors
Of the County of San Bernardino



John P. Mannerino
(Print or type name of corporation, company, contractor, etc.)

By ▶ [Signature]
(Authorized signature - sign in blue ink)

Name John Mannerino
(Print or type name of person signing contract)

Title Assessor Property Tax Appeal Consultant
(Print or Type)

Dated: 4/16/20

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ [Signature]
Cynthia O'Neill
Supervising Deputy County Counsel
Date 4/15/2020

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
▶ [Signature]
Bob Dutton
Assessor-Recorder-County Clerk
Date 4-15-2020