



Contract Number

16-376 A-2

SAP Number

4400007037

**County Service Areas and Their Zones,
Big Bear Valley Recreation and Park
District
And
Bloomington Recreation and Park District**

Department Contract Representative	<u>Steve Samaras, Division Manager</u>
Telephone Number	<u>(760) 962-1530</u>
Contractor	<u>Hidden Valley Pump Systems, Inc.</u>
Contractor Representative	<u>Michael Tweed</u>
Telephone Number	<u>(760) 749-2209</u>
Contract Term	<u>July 1, 2016 to June 30, 2021</u>
Original Contract Amount	<u>\$300,000</u>
Amendment Amount	<u>\$200,000</u>
Total Contract Amount	<u>\$500,000</u>
Cost Center	<u></u>

SECOND AMENDMENT

Assignment and Consent to Assignment

The Second Amendment to Contract Number 16-376 ("Assignment and Consent") is made and entered into, by and among the Board Governed County Service Areas, Big Bear Valley Recreation and Park District and Bloomington Recreation and Park District, (hereinafter called the "District") Hidden Valley Pump Systems, Inc. ("Assignor") and Brax Company, Inc. ("Assignee").

1. Assignor and Assignee hereby agree that the Assignor shall assign all its right, title, and interest, and delegate all its obligations, responsibilities and duties, in and to the Contract Number 16-376 ("Contract"), to Assignee as of January 5, 2021.
2. Assignee hereby accepts the assignment of all of Assignor's obligations responsibilities and duties under the Contract and all of Assignor's right, title, and interest in and to the Contract.
3. The District, pursuant to Section V(A)(7) of the Contract, hereby consents to the assignment by Assignor to the Assignee.

The District, in executing its consent to this Assignment and Consent, does not release Assignor from any claims or remedies it may have against Assignor under the Contract for obligations incurred prior to the effective date of the assignment.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party

providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IN WITNESS WHEREOF, the Board of Supervisors of the San Bernardino County has caused this Assignment and Consent to be subscribed to by the Clerk thereof, and the Assignor and Assignee have each caused this Assignment and Consent to be subscribed on their behalves by their respective duly authorized officers, the day, month, and year written.

BOARD GOVERNED COUNTY SERVICES AREAS

ASSIGNOR:

_____, Board Chair

(Print or type name of corporation, company, contractor, etc.)

Dated: _____

By ► _____
(Authorized signature - sign in blue ink)

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell, Clerk of the Board

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

BLOOMINGTON RECREATION & PARK DISTRICT

ASSIGNEE:

_____, Chairman, Board of Directors

(Print or type name of corporation, company, contractor, etc.)

Dated: _____

By ► _____
(Authorized signature - sign in blue ink)

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell, Secretary

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

BIG BEAR VALLEY RECREATION & PARK DISTRICT

_____, Chairman, Board of Directors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell, Secretary

By _____
Deputy

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ _____
Dawn Martin, County Counsel

Date _____

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ _____
Trevor Leja, Deputy Director

Date _____