

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-125 A3

SAP Number

County Counsel

Department Contract Representative	Eva Magana
Telephone Number	909-387-5455
Contractor	Kaplan Kirsch LLP (formerly Kaplan, Kirsch & Rockwell LLP)
Contractor Representative	Thomas A. Bloomfield, esq.
Telephone Number	303-825-7000
Contract Term	February 9, 2021-February 8, 2028
Original Contract Amount	\$3,400,000
Amendment Amount	
Total Contract Amount	\$3,400,000
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

This Amendment No. 3 effective as of February 9, 2026 is made by and between Kaplan Kirsch LLP (formerly Kaplan, Kirsch & Rockwell LLP) (Attorneys) and San Bernardino County (County) as follows:

Section 6. of the Agreement, entitled "Term and Termination." shall be amended as follows:

The term of this Agreement commences February 9, 2021 through February 8, 2028. This Agreement may be terminated before expiration as follows: County reserves the right in its sole discretion to terminate this Agreement at any time County Counsel deems necessary or advisable upon ten (10) days notice to the Attorneys. In order that the County may have sufficient time to obtain replacement counsel, Attorneys reserve the right in their sole discretion to terminate this Agreement at any time Attorneys deems necessary or advisable upon thirty (30) days notice to the County. Upon receipt or giving of such notice of termination, Attorneys shall provide no further services to County without specific request or authorization of the County Counsel. Services of Attorneys hereunder shall not be deemed terminated until Attorneys have had an opportunity to, and upon receipt or giving of such notice of termination Attorneys are hereby authorized to, obtain leave of court to withdraw from any court proceeding concerning which Attorneys are attorney of record for County. In the event of any termination of this Agreement, Attorneys shall immediately provide County

Counsel with all materials, documents and work product related to services performed under this Agreement that have not previously been provided to County Counsel. All such materials, documents and work product related to services performed under this Agreement are and shall remain the property of the County. Unless otherwise directed by the County Counsel, Attorneys may retain copies of such items.

All other terms and provisions of the Agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Attorneys have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
 Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 05 2026

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



Christina Morell
 Christina Morell, Clerk of the Board of Supervisors
 San Bernardino County
 By _____ Deputy

Kaplan Kirsch LLP

(Print or type name of corporation, company, contractor, etc.)
Thomas A Bloomfield
 By ► *Thomas A Bloomfield*
 (Authorized signature - sign in blue ink)

Name Thomas A. Bloomfield
 (Print or type name of person signing contract)

Title Partner
 (Print or Type)

Dated: 4-24-26

Address 1675 Broadway, Suite 2300
Denver, CO 80208

FOR COUNTY USE ONLY

Approved as to Legal Form
 ► *Maria Insixiangmay*
 Maria Insixiangmay, Deputy County Counsel
 Date 4/24/26

Reviewed for Contract Compliance
 ► _____
 Date _____

Reviewed/Approved by Department
 ► _____
 Date _____