

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
23-917-A-2

SAP Number

Children's Network

Department Contract Representative	Julie West
Telephone Number	(909) 387-2462
Contractor	Children and Families Commission for San Bernardino County
Contractor Representative	Karen Scott, Executive Director
Telephone Number	(909) 252-4251
Contract Term	July 1, 2023 through June 30, 2025
Original Contract Amount	\$1,555,859
Amendment Amount	\$ 2,700
Total Contract Amount	\$1,558,559
Cost Center	5019031000
Grant Number (if applicable)	N/A

Briefly describe the general nature of the contract:

Amendment No. 2 to Revenue Contract 23-917 (Commission Contract No. S1042) with Children and Families Commission for San Bernardino County to provide Community Engagement and Early Childhood Mental Health System services, activities, and programs for an additional year, increasing the contract by \$2,700, from \$1,555,859 to \$1,558,559, with no change in contract period of July 1, 2023 through June 30, 2025.

FOR COUNTY USE ONLY

<p>Approved by Legal Form</p> <p><i>Jeff Moret</i></p> <p>Jeff Moret, Principal Assistant County Counsel</p> <p>Date November 19, 2024</p>	<p>Reviewed by Contract Compliance</p> <p><i>Patty Steven</i></p> <p>Patty Steven, Contracts Manager</p> <p>Date November 20, 2024</p>	<p>Reviewed/Approved by Department</p> <p><i>Jeany Zepeda</i></p> <p>Jeany Zepeda, Director for Children's Network</p> <p>Date November 19, 2024</p>
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**CHILDREN
AND FAMILIES
COMMISSION
FOR
SAN BERNARDINO COUNTY**

STANDARD CONTRACT

FOR COMMISSION USE ONLY				
<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code 50000460	SC	Dept. 903	A
Contract Number SI042 A2				
Organization Children and Families Commission			Contractor's License No.	
Commission Representative Cindy Faulkner, Assistant Director		Telephone 909-386-7706		Total Contract Amount \$1,558,559
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:				
If not encumbered or revenue contract type, provide reason:				
Commodity Code 95200	Contract Start Date July 1, 2023	Contract End Date June 30, 2025	Original Amount 1,555,859	Amendment Amount \$2,700
Cost Center 9033009900	GL Account 53003357	Internal Order No. 1000734	Amount \$2,700	
Cost Center	GL Account	Internal Order No.		
Cost Center	GL Account	Internal Order No.	Amount	
Abbreviated Use	FY	Estimated Payment Amount	Total by Fiscal Year I/D	
Community Engagement	2024-2025	\$2,700	I	
System Improvement				

THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and

Legal Name (hereinafter called the Contractor)

San Bernardino County

Department/Division

Children's Network

Address

825 E. Hospitality Lane, 2nd Floor

San Bernardino, CA 92415-0049

Phone

(909) 383-9696

Federal ID No.

95-6002748

Program Address (if different from legal address):

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

1. Paragraph A. Contract Amount of Section V, FISCAL PROVISIONS, is amended to read as follows:

A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$ 1,558,559 for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to the Contractor, as provided herein, shall be in full

Auditor-Controller/Treasurer Tax Collector Use Only	
<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

payment for all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

Fiscal Year 2023-24 \$ 754,652 July 1, 2023 through June 30, 2024
 Fiscal Year 2024-25 \$ 803,907 July 1, 2024 through June 30, 2025

Initial Here

ATTACHMENTS

Attachment B – Amended Program Budget for FY 24-25

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), the signature of which shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

This contract's other terms and conditions remain in full force and effect.

**CHILDREN & FAMILIES COMMISSION FOR
 SAN BERNARDINO COUNTY**

SAN BERNARDINO COUNTY

▶ *Elliot Weinstein*
 Authorized Signature

Elliot Weinstein M.D.
 Printed Name

Commission Chair
 Title

10-2-24
 Dated

Legal Entity

▶ *Dawn Rowe*

Authorized Signature

Dawn Rowe
 Printed Name

Chair, Board of Supervisors
 Title

DEC 03 2024
 Dated

Official Stamp

Reviewed for Processing ▶ <u><i>Cindy Faulkner</i></u> Cindy Faulkner Assistant Director <u>10/2/2024</u> Date	Approved as to Legal Form ▶ <u><i>Dawn Martin</i></u> Dawn Martin Commission Counsel <u>10/2/24</u> Date	Presented to Commission for Signature ▶ <u><i>Karen E. Scott</i></u> Karen E. Scott Executive Director <u>10/02/2024</u> Date
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SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD LYNNA MONEILL, Clerk of the Board of Supervisors of the County of San Bernardino

By *[Signature]*
 Deputy



10/2/2024 11:36 AM



Program Outline Document 2024-2025

AGENCY INFORMATION

Contract #: SI042 A2Legal Entity: San Bernardino CountyDept./Division: Children's NetworkProject Name: Community Engagement and System ImprovementProgram Site: 825 E. Hospitality Lane, 2nd FloorClient: (909) 387-9677Address: San Bernardino, CA 92415Referral
Phone #

CONTACT INFORMATION

SIGNING AUTHORITY/ CONTRACT REPRESENTATIVE

Name: Dawn RoweTitle: Chair, Board of SupervisorsAddress: 385 North Arrowhead Ave, 5th Floor
San Bernardino, CA 92415Direct
Phone #: (909) 387-4830E-Mail: Dawn.rowe@bos.sbcounty.govFax #: (909) 387-3018

CONTRACT REPRESENTATIVE

Name: Dawn RoweTitle: Chair, Board of SupervisorsAddress: 385 North Arrowhead Ave, 5th Floor
San Bernardino, CA 92415Direct
Phone #: (909) 387-4830E-Mail: Dawn.rowe@bos.sbcounty.govFax #: (909) 387-3018

PROGRAM CONTACT

Name: Ashley BrooksherTitle: Interim Network OfficerAddress: 825 E. Hospitality Lane, 2nd Floor
San Bernardino, CA 92415.Direct
Phone #: (909) 383-9696E-Mail: Ashley.Brooksher@hss.sbcounty.gov

Fax #:

FISCAL CONTACT

Name: Samantha CowellTitle: Staff AnalystAddress: 825 E. Hospitality Lane, 2nd Floor
San Bernardino, CA 92415Direct
Phone #: (909) 383-9771E-Mail: Samantha.cowell@hss.sbcounty.gov

Fax #:

ADDITIONAL CONTACT (Describe): Choose an item.

Name: _____

Title: _____

Address: _____

Direct
Phone #: _____

10/2/2024 11:36 AM

ET Approved: 9/9/2020

E-Mail _____

Fax #: _____

PROGRAM INFORMATION

TYPE OF AGENCY Government Agency

Describe: County

PROGRAM DESCRIPTION

Children’s Network coordinates preventive programs and services through collaboration and engagement with community partners to strengthen and promote child, family, and community well-being. The overall goal is to expand their reach of community-level awareness campaigns as well as increase the variety of trainings offered covering autism, Adverse Childhood Experiences (ACE), early childhood mental health, safe sleep, post-partum depression, domestic violence, and father engagement.

REGION
Countywide

The Community Engagement and System Improvement will expand awareness campaigns and provide expanded resources specific to the high-risk 0-5 population using demographic information and rates of risk and/or occurrences to drive the decision on targeting high-risk areas, discuss outcome findings, explore and leverage funding streams, identify gaps in services and referral pathways.

STRATEGIC PRIORITY AREA & OBJECTIVES

<input checked="" type="checkbox"/> Child Health	<input type="checkbox"/> Early Learning	<input checked="" type="checkbox"/> Family Supports
<input checked="" type="checkbox"/> Children are screened and connected to appropriate developmental services	<input type="checkbox"/> Quality early learning can be accessed and utilized by families	<input checked="" type="checkbox"/> Families are connected to services that support children’s development and parent/caregiver resiliency
<input checked="" type="checkbox"/> Children’s health is promoted through community education about local health issues	<input type="checkbox"/> Early learning providers receive training and supports to provide high quality learning opportunities to children.	<input type="checkbox"/> Families are connected to resources that support their caregiving skills and social/family engagement.
<input type="checkbox"/> Maternal health is promoted in the county through trainings and education for providers and families	<input type="checkbox"/> School readiness is promoted through increasing access to early literacy supports and materials.	<input checked="" type="checkbox"/> Families and providers are aware of and know how to access existing county resources and supports.
<input checked="" type="checkbox"/> Early care providers are aware of and able to connect children and families to existing mental and behavioral supports and services		<input checked="" type="checkbox"/> First 5 San Bernardino partners with agencies throughout the county to promote prevention and early identification of child abuse and neglect

ASSIGNED ANALYST: Robert Mente

ASSIGNED ACCOUNTANT: Willmar Gultom

10/2/2024 11:36 AM

ET Approved: 9/9/2020

ASSIGNED EVALUATOR: Ray Salamat

PROCUREMENT TYPE: Competitive Non-Competitive
Selected

CONTRACT AMOUNT

Fiscal Year	Original Amount	Amendment Amount	Total
2023-2024	\$ 754,652	\$	
2024-2025	\$	\$ 803,907	
Total			\$1,558,859