



**Contract Number**

**SAP Number**

## District Attorney

|                                           |                                         |
|-------------------------------------------|-----------------------------------------|
| <b>Department Contract Representative</b> | Claudia Walker                          |
| <b>Telephone Number</b>                   | (909) 382-7689                          |
| <b>Contractor</b>                         | California Office of Emergency Services |
| <b>Contractor Representative</b>          | Cassandra Burgess-Alex                  |
| <b>Telephone Number</b>                   | (916) 845-8282                          |
| <b>Contract Term</b>                      | 10/01/19 – 09/30/20                     |
| <b>Original Contract Amount</b>           | \$2,802,863                             |
| <b>Amendment Amount</b>                   | \$0.00                                  |
| <b>Total Contract Amount</b>              | \$2,802,863                             |
| <b>Cost Center</b>                        | 4502001000-3000075                      |

### Briefly describe the general nature of the contract:

Penal Code Section 13835 et seq. provides for the District Attorney's Offices to establish a Victim Witness Assistance Program (Program). San Bernardino County established the Program in 1980 and has received grant funding since that time.

The grant award is for \$2,802,863 and requires a local cash match of \$629,458. The grant period begins October 1, 2019 and ends September 30, 2020.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

► Katherine Hardy, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► Jason Anderson, District Attorney

Date \_\_\_\_\_