

**PROPOSED BOUNDARIES OF ANNEXATION NO. 215  
COMMUNITY FACILITIES DISTRICT NO.94-01 (HESPERIA)  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA**

LANGAN  
Project No. 722010301

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

LYNNA MONELL  
SECRETARY OF THE BOARD  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

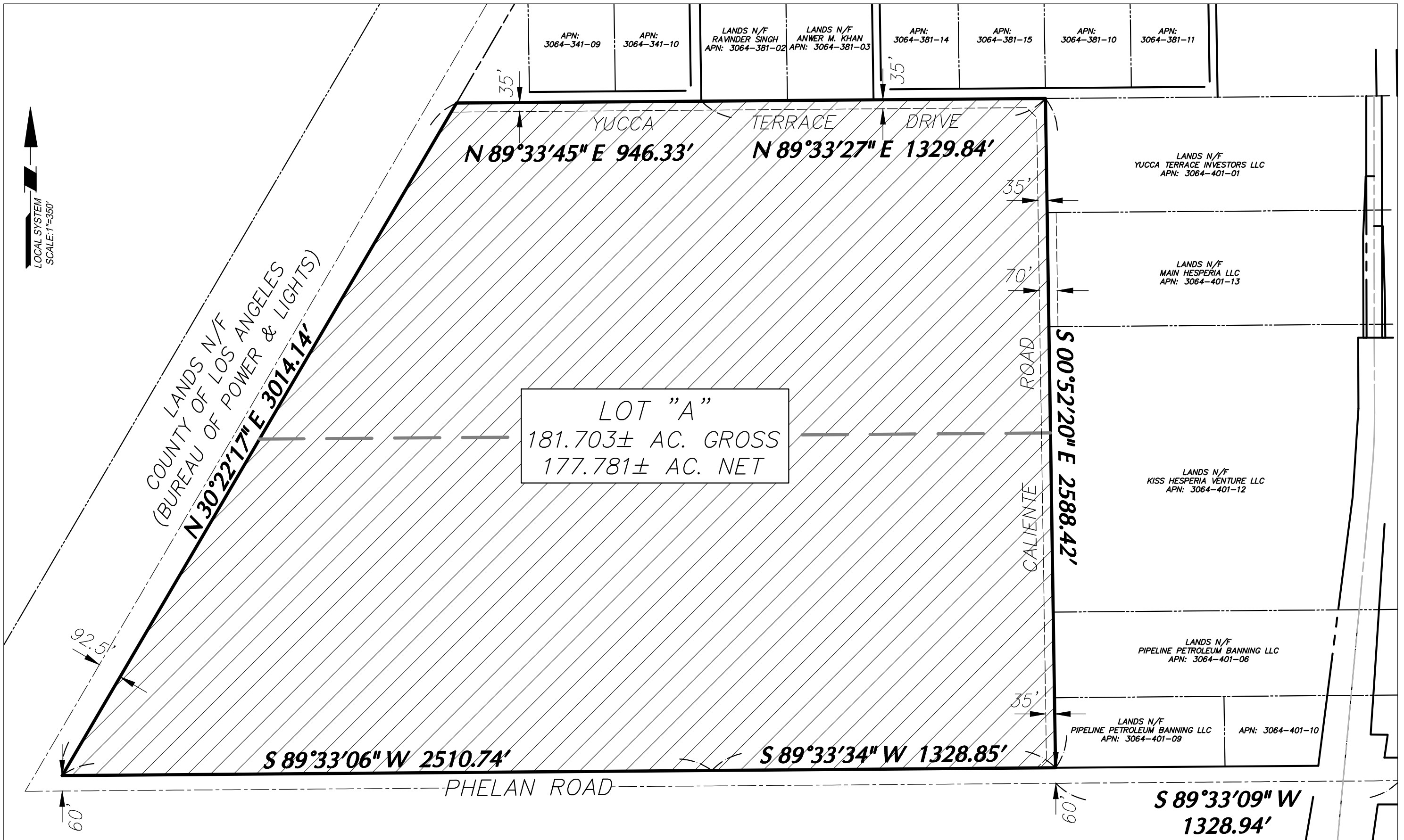
**SURVEYOR'S STATEMENT**  
THIS SURVEY DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECTION.



ANDREW TURNER, P.L.S.

DATED \_\_\_\_\_

**RECORDED LOT MERGER  
NO. LM 25-00001  
DOC. NO. 2025-0146558**



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO.215 OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO.94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY ITS RESOLUTION NO. \_\_\_\_\_.

CFD 94-01  
PROPOSED ANNEXATION AREA  
GROSS ACREAGE: 181.703

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE \_\_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY, CALIFORNIA.

LYNNA MONELL, SECRETARY OF BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

**SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE**

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026 AT \_\_\_\_\_,

IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENTS AND COMMUNITY FACILITIES DISTRICTS AT PAGE \_\_\_\_\_ AT THE REQUEST OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$ \_\_\_\_\_.

JOSIE GONZALES  
ASSESSOR-RECORDER  
COUNTY OF SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY RECORDER

Date	Description	No.
Revisions		

 Langan Engineering and Environmental Services, Inc. 1 Almaden Boulevard, Suite 590 San Jose, CA 95113 T: 408.283.3600 F: 408.283.3601 www.langan.com	Project <b>COVINGTON / HCC2 / HESPERIA CA</b>	Drawing Title <b>PROPOSED BOUNDARIES OF ANNEXATION</b>	Project No. <b>722010301</b>
	 HESPERIA SAN BERNARDINO COUNTY CALIFORNIA	 LANGAN	 PROPOSED BOUNDARIES OF ANNEXATION