



Contract Number

SAP Number

Land Use Services Department

Department Contract Representative	<u>Aron Liang</u>
Telephone Number	<u>909-387-0235</u>
Contractor	<u>Bureau of Land Management</u>
Contractor Representative	<u>Rose Pettiette</u>
Telephone Number	<u>760-326-7017</u>
Contract Term	<u>Date of final determination on project/withdraw of project application</u>
Original Contract Amount	<u>N/A</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>N/A</u>
Cost Center	<u>N/A</u>
Grant Number (if applicable)	<u>N/A</u>

Briefly describe the general nature of the contract: Memorandum of Understanding by and between the United States Bureau of Land Management and San Bernardino County for the purpose of preparing an environmental document (e.g., Joint EIS/EIR) for the Castle Mountain Mine Expansion Project.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Jason Searles, Supervising Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Susan O'Strander, Assistant Director

Date _____

Reviewed/Approved by Department

►
Mark Wardlaw, Director

Date _____