



Contract Number

20-112 A-1

SAP Number

4400013845

Probation Department

Department Contract Representative	<u>Anthony Altamirano</u>
Telephone Number	<u>909-387-5913</u>
Contractor	<u>San Bernardino Community College District</u>
Contractor Representative	<u>Deanna Krehbiel</u>
Telephone Number	<u>909-382-4066</u>
Contract Term	<u>April 1, 2020 – March 31, 2025</u>
Original Contract Amount	<u>\$320,000</u>
Amendment Amount	<u>\$0</u>
Total Contract Amount	<u>\$320,000</u>
Cost Center	<u>4810001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

WITNESSETH:

IN THAT CERTAIN: Contract No. 20-112 by and between the County of San Bernardino, now known as San Bernardino County ("County") and San Bernardino Community College District ("Contractor") for providing Vocational Training services, which first became effective April 1, 2020, the following changes are hereby made and agreed effective April 1, 2022:

I. SECTION D. TERM OF CONTRACT is hereby amended to read as follows:

This Contract is effective April 1, 2020 and expires March 31, 2025. This Contract may be terminated earlier in accordance with provisions of this Contract.

II. SECTION L. ELECTRONIC SIGNATURE is hereby added to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

- III. Replace all references in the Contract to County from County of San Bernardino to San Bernardino County.
- IV. All other terms, conditions, and covenants in Contract No. 20-112 remain in full force and effect.

SAN BERNARDINO COUNTY

▶ *Curt Hagman*
 Curt Hagman, Chairman, Board of Supervisors

Dated: MAR 29 2022
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
 Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County
 Deputy



San Bernardino Community College District

(Print or type name of corporation, company, contractor, etc.)

By ▶ *St*
 (Authorized signature - sign in blue ink)

Name Steven J. Sutorus
 (Print or type name of person signing contract)

Title Business Manager
 (Print or Type)

Dated: 03/18/2022

Address 550 E Hospitality Lane, Suite 200
San Bernardino CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form
 ▶ *Jamie Ryan*
 Jamie Ryan, Deputy County Counsel
 Date March 18, 2022

Reviewed for Contract Compliance
 ▶ _____
 Date _____

Reviewed/Approved by Department
 ▶ *Kimberlee Drury*
 Tracy Reece, Chief Probation Officer
 Date 3/21/2022