

# Notice of Exemption

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## Project Description

<b>APN:</b>	N/A
<b>APPLICANT:</b>	County of San Bernardino, Real Estate Services Department
<b>PROPOSAL:</b>	Approval of an amended sublease agreement with El Prado Development, LLC, to allow the operation of the 36-hole El Prado Golf Course at the San Bernardino County Prado Regional Park in the City of Chino.
<b>JCS:</b>	N/A
<b>COMMUNITY:</b>	City of Chino
<b>LOCATION:</b>	6555 Pine Avenue

## Applicant

County of San Bernardino  
Real Estate Services Department  
Name

385 N. Arrowhead Ave., Third Floor  
Address

San Bernardino, CA 92415-0187

(909) 387-5000  
Phone

## Representative

Yezenia Gonzalez, Real Property Agent

Name  
Same as Applicant  
Address

David Prusch, Supervising Planner

Lead Agency Contact Person

(909) 387-4122

Area Code/Telephone Number

Same as Applicant  
Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];  
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
 Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_  
 Other Exemption: \_\_\_\_\_

15301 Class I

**Reasons why project is exempt:** The approval of a sublease agreement for an existing facility is an exempt activity under CEQA. There is no possibility that the leasing of the subject property will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch  
Signature: David Prusch

Supervising Planner  
Title

4/13/2023  
Date

Signed by Lead Agency       Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_

Land Use Services Department - Revised November 1997