



Contract Number

19-449 A-2

SAP Number

Regional Parks Department

Department Contract Representative
Telephone Number

Beahta Davis, Director
387-2340

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

County Service Area 70
Greg Snyder, Division Manager
386-8881
July 1, 2025 – June 30, 2026
\$6,100,000
\$1,000,000
\$7,100,000
6520001000
N/A

AMENDMENT NO. 2
TO CONTRACT NO. 19-449
MEMORANDUM OF UNDERSTANDING
BETWEEN SAN BERNARDINO COUNTY REGIONAL PARKS
AND COUNTY SERVICE AREA 70

San Bernardino County (County) and County Service Area 70 (CSA 70) hereby agree to amend Contract No. 19-449, effective immediately upon execution by both parties, as follows:

SECTION VI FISCAL PROVISIONS

Amend Section VI.A to add the following:

For the period of July 1, 2025, through June 30, 2026, County Service Area 70 will receive \$1,000,000 with a maximum total contract amount of \$7,100,000 for the term of the contract.

SECTION VII TERM

Amend Section VII to add the following:

This MOU is amended to exercise the second of two one-year increments to extend the term of the MOU. The expiration date is hereby extended to June 30, 2026, but may be terminated earlier in accordance with provisions of Section II.K of this MOU.

All other terms and conditions of MOU No. 19-449 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell, Clerk of the Board of Supervisors
San Bernardino County
Deputy



COUNTY SERVICE AREA 70

► *Dawn Rowe*
Dawn Rowe, Chair,

Dated: JUN 10 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell, Clerk of the Board
Deputy



FOR COUNTY USE ONLY

Approved as to Legal Form
► *Suzanne Bryant*
C2A788608045410
Suzanne Bryant, Deputy County Counsel
Date 6/3/2025

Reviewed for Contract Compliance
Signed by: *Moe Yousif*
3E8D9F9F8DD452...
Moe Yousif, Deputy Executive Officer
Date 6/4/2025

Reviewed/Approved by Department
Signed by: *Beahtha R. Davis*
7B83B200897E420
Beahtha R. Davis, Director, Regional Parks Department
Date 6/3/2025