

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**  
20-494 A-7**SAP Number**

## Preschool Services Department

<b>Department Contract Representative</b>	N. Michelle Petersen
<b>Telephone Number</b>	909-386-8369
<b>Contractor</b>	Colton Joint Unified School District
<b>Contractor Representative</b>	Melissa Williamson
<b>Telephone Number</b>	909-580-5031
<b>Contract Term</b>	July 1, 2020, through June 30, 2025
<b>Original Contract Amount</b>	\$4,799,776
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$4,799,776
<b>Cost Center</b>	591144220

**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 7:**

It is hereby agreed to amend Contract No. 20-494 A-6, as follows:

**SECTION VIII. TERM****Section VIII. is amended to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from the original expiration date of June 30, 2023, to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**All other terms and conditions of Contract(s) No. 20-494 remain in full force and effect.**

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

*Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

Dated:

MAY 07 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

*Lynne Montell*

Clerk of the Board of Supervisors  
San Bernardino County

By



Deputy

COLTON JOINT UNIFIED SCHOOL DISTRICT

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:

By

*Frank Miranda*

69FA12C1... (Authorized signature - sign in blue ink)

Name

Frank Miranda, Ed.D.

(Print or type name of person signing contract)

Title

Superintendent

(Print or Type)

Dated:

4/19/2024

Address

1212 Valencia Drive

Colton, CA 92324

**FOR COUNTY USE ONLY**

Approved as to Legal Form

DocuSigned by:

*Adam Elbright*

Adam Elbright, Deputy County Counsel

Date

4/22/2024

Reviewed for Contract Compliance

DocuSigned by:

*Patty Steven*

Patty Steven, Contracts Manager

Date

4/22/2024

Reviewed/Approved by Department

DocuSigned by:

*Jacquelyn Greene*

Jacquelyn Greene, Director  
Preschool Services Department

Date

4/22/2024