

PROPOSED BOUNDARIES FOR ANNEXATION NO. 208  
 COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)  
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

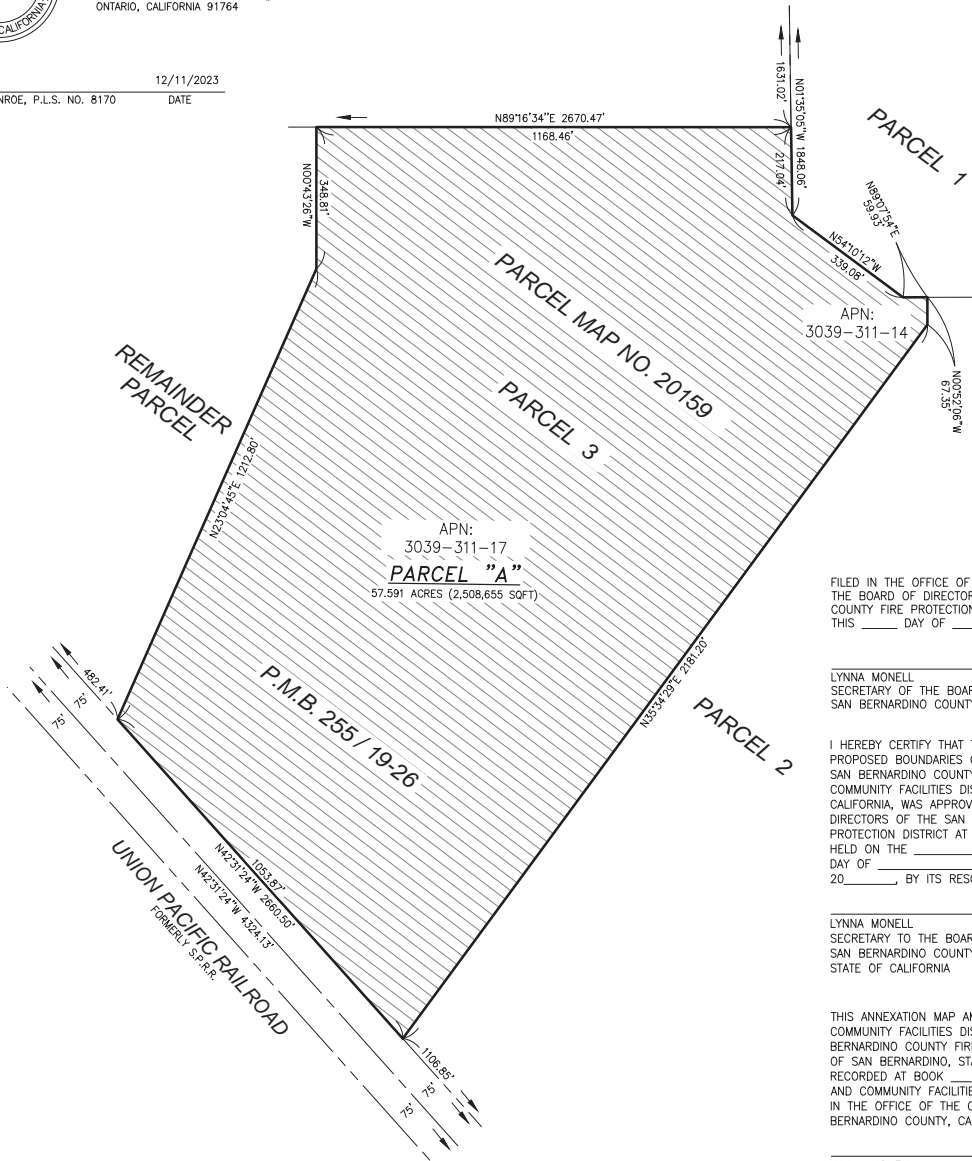


SCALE: 1" = 200'



PREPARED BY:  
 MARK A. MONROE, P.L.S. NO. 8170  
 WESTLAND GROUP, INC.  
 4150 CONCOURS STREET, SUITE #100  
 ONTARIO, CALIFORNIA 91764

12/11/2023  
 MARK A. MONROE, P.L.S. NO. 8170 DATE



FILED IN THE OFFICE OF THE SECRETARY OF  
 THE BOARD OF DIRECTORS OF THE SAN BERNARDINO  
 COUNTY FIRE PROTECTION DISTRICT  
 THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

LYNNA MONELL  
 SECRETARY OF THE BOARD  
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE  
 PROPOSED BOUNDARIES OF ANNEXATION NO. 208 OF  
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
 COMMUNITY FACILITIES DISTRICT NO. 94-01, STATE OF  
 CALIFORNIA, WAS APPROVED BY THE BOARD OF  
 DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE  
 PROTECTION DISTRICT AT A REGULAR MEETING THEREOF,  
 HELD ON THE \_\_\_\_\_  
 DAY OF \_\_\_\_\_,  
 20\_\_\_\_, BY ITS RESOLUTION NO. \_\_\_\_\_

LYNNA MONELL  
 SECRETARY TO THE BOARD  
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
 STATE OF CALIFORNIA

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR  
 COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN  
 BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY  
 OF SAN BERNARDINO, STATE OF CALIFORNIA. PRIOR  
 RECORDED AT BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT  
 AND COMMUNITY FACILITIES DISTRICTS, AT PAGE \_\_\_\_\_  
 IN THE OFFICE OF THE COUNTY RECORDER FOR SAN  
 BERNARDINO COUNTY, CALIFORNIA

LYNNA MONELL  
 SECRETARY TO THE BOARD  
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
 STATE OF CALIFORNIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILLED UNDER DOCUMENT NUMBER  
 \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF  
 \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_, IN BOOK  
 \_\_\_\_\_ OF MAPS OF ASSESSMENT AND  
 COMMUNITY FACILITIES DISTRICT AT PAGE(S) \_\_\_\_\_, AT  
 THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE  
 PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT.

94-01 IN THE AMOUNT OF \$ \_\_\_\_\_  
 CHRIS WILHITE  
 ASSESSOR-RECORDER  
 SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
 DEPUTY RECORDER

PROPOSED ANNEXATION

APN #: FOR CONVEYANCING PURPOSES:  
 3039-311-17  
 3039-311-14

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF  
 HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS  
 DESCRIBED AS FOLLOWS:

PARCEL A:  
 PARCEL 3 OF PARCEL MAP NO. 20159, IN THE CITY OF HESPERIA, COUNTY  
 OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY PARCEL MAP ON  
 FILE IN BOOK 255, PAGES 19 TO 26, INCLUSIVE, OF PARCEL MAPS,  
 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

FILED IN THE OFFICE OF THE SECRETARY OF  
 THE BOARD OF DIRECTORS OF THE SAN BERNARDINO  
 COUNTY FIRE PROTECTION DISTRICT  
 THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

LYNNA MONELL  
 SECRETARY OF THE BOARD  
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

LEGEND

 CFD 94-01 PROPOSED  
 ANNEXATION AREA