THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR DISTRICT USE ONLY



Contract Number	
SAP Number	

## San Bernardino County Fire Protection District

**Department Contract Representative** Terry W. Thompson, Director (909) 387-5000 **Telephone Number** Contractor Global Federal Credit Union **Contractor Representative** Bob Basen (760) 792-8622 **Telephone Number Contract Term** N/A **Original Contract Amount** \$1,625,000 **Amendment Amount** N/A \$1,625,000 **Total Contract Amount Cost Center** 5900022442 GRC/PROJ/JOB No. 7900 4058 Internal Order No. GL 52002419 **Grant Number (if applicable)** 

Briefly describe the general nature of the contract: Purchase and Sale Agreement and Joint Escrow Instructions between San Bernardino County Fire Protection District (District) and Global Federal Credit Union (Seller) for the conveyance of approximately 2.21 acres of real property, improved with an unfinished structure of approximately 10,693 square feet (Assessor's Parcel Number 0413-021-03-0000). The Property is located at 9626 Eighth Avenue in the City of Hesperia and will be conveyed to District for payment of \$1,600,000 plus an independent consideration payment, escrow expenses, title fees, and due diligence inspection costs estimated to be \$25,000, for a total estimated cost of \$1,625,000.

## FOR DISTRICT USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
See signature page	<u></u>	<b>&gt;</b>
Agnes Cheng, Deputy County Counsel		Brandon Ocasio, Real Property Manager, RESD
Date	Date	Date