

Your Signature Below

By signing below, you agree to be bound by your State's/Entity's/Cooperative's contract, which is available at <http://www.pb.com/states>. The terms and conditions of this contract will govern this transaction.

NASPO VALUEPOINT ADSP016-169897; 7-17-70-41-03
State/Entity's Contract #

Client Signature _____
Curt Hagman
Print Name _____
Chairman, Board of Supervisors, San Bernardino County
Title _____
Date _____
curt.hagman@bos.sbcounty.gov
Email Address _____

Sales Information

Gregory Boden _____ greg.boden@pb.com
Account Rep Name _____ Email Address